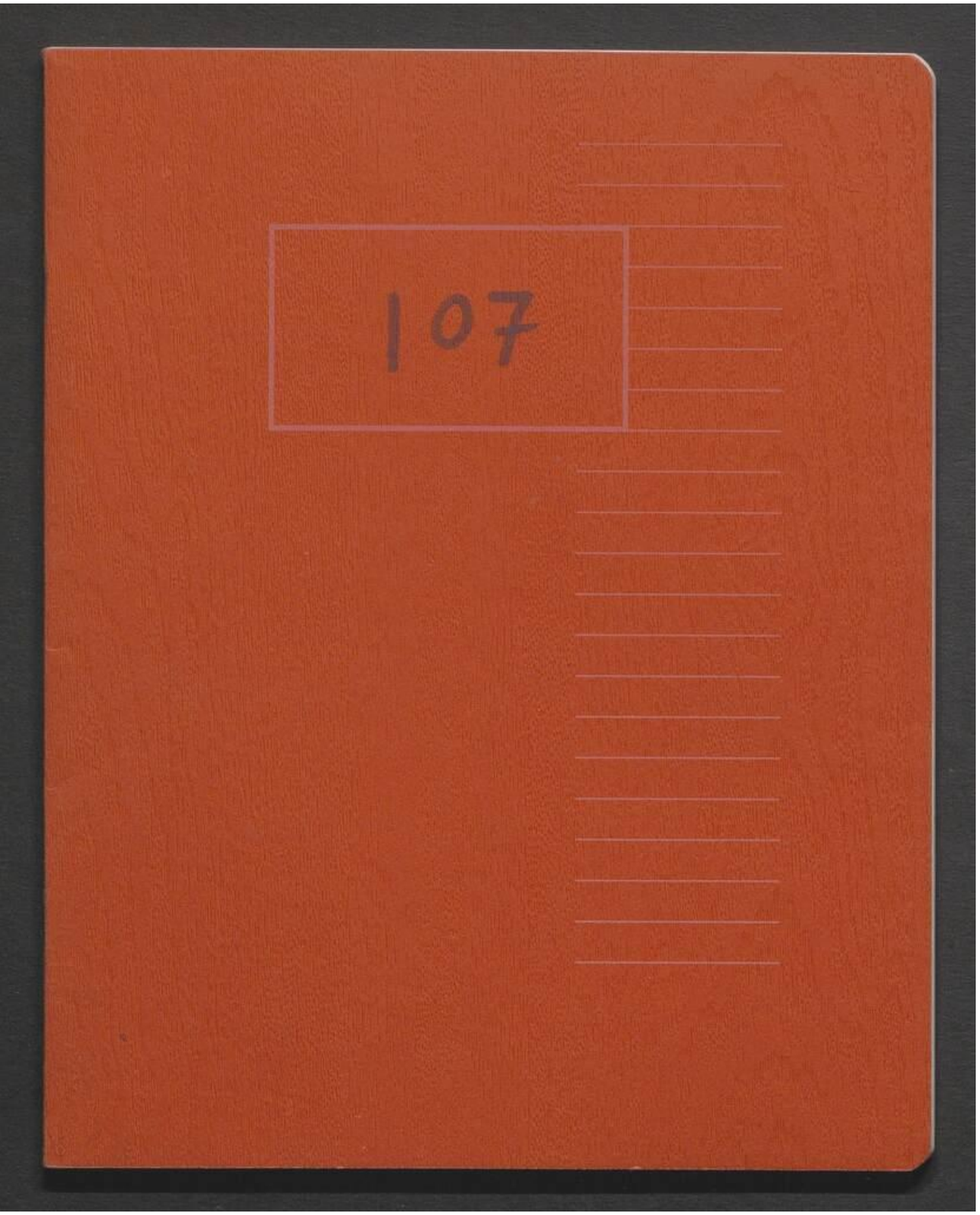
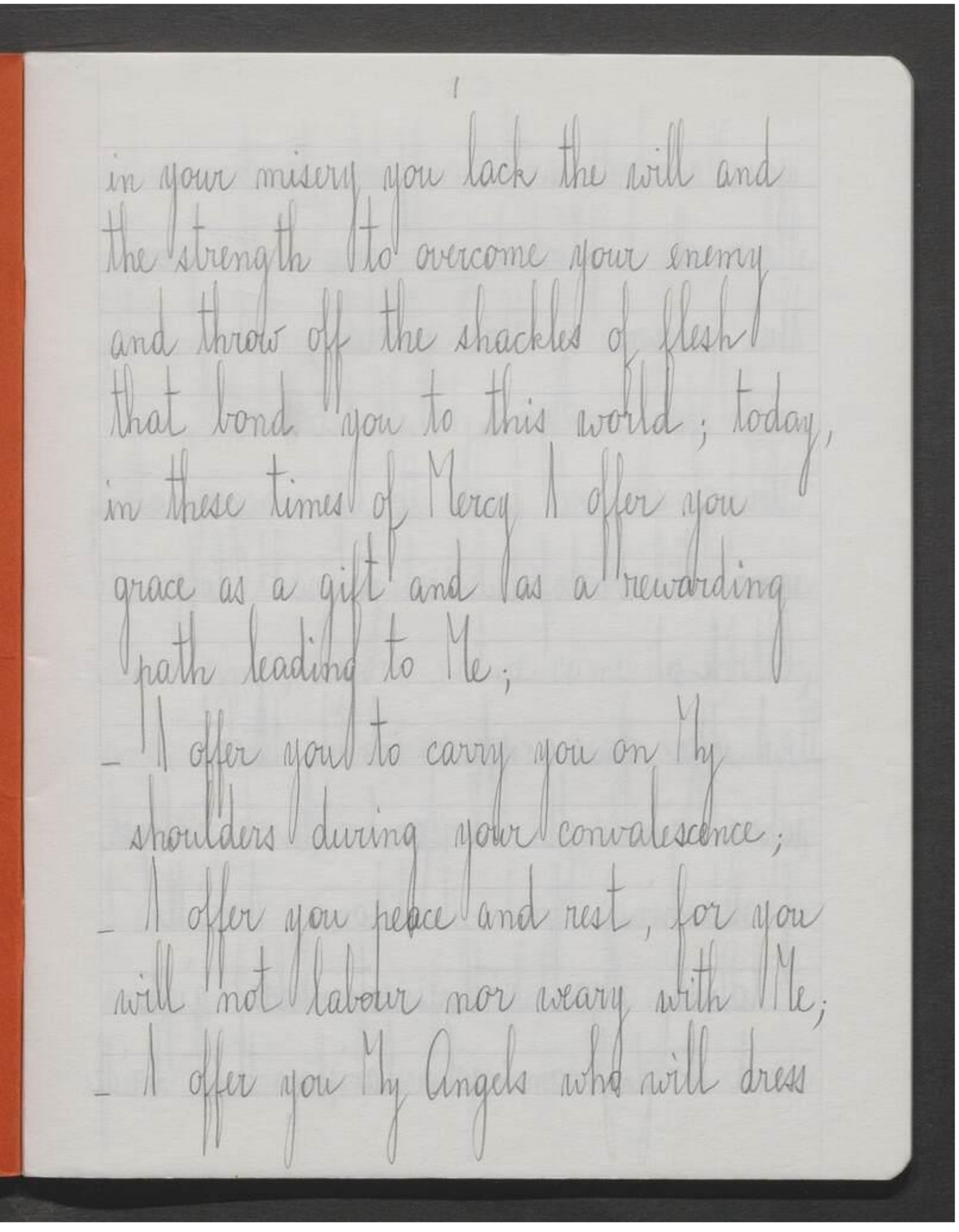
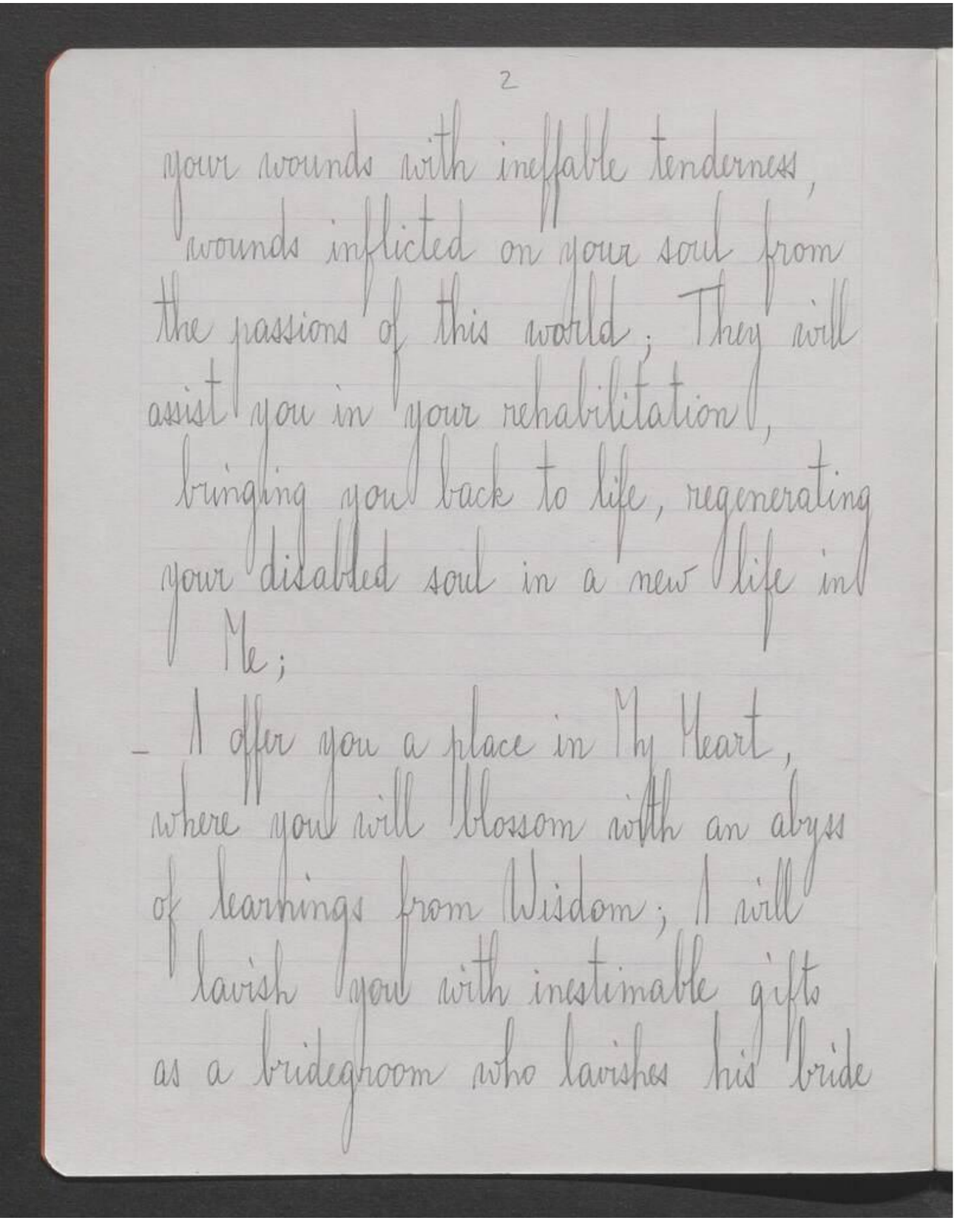

107

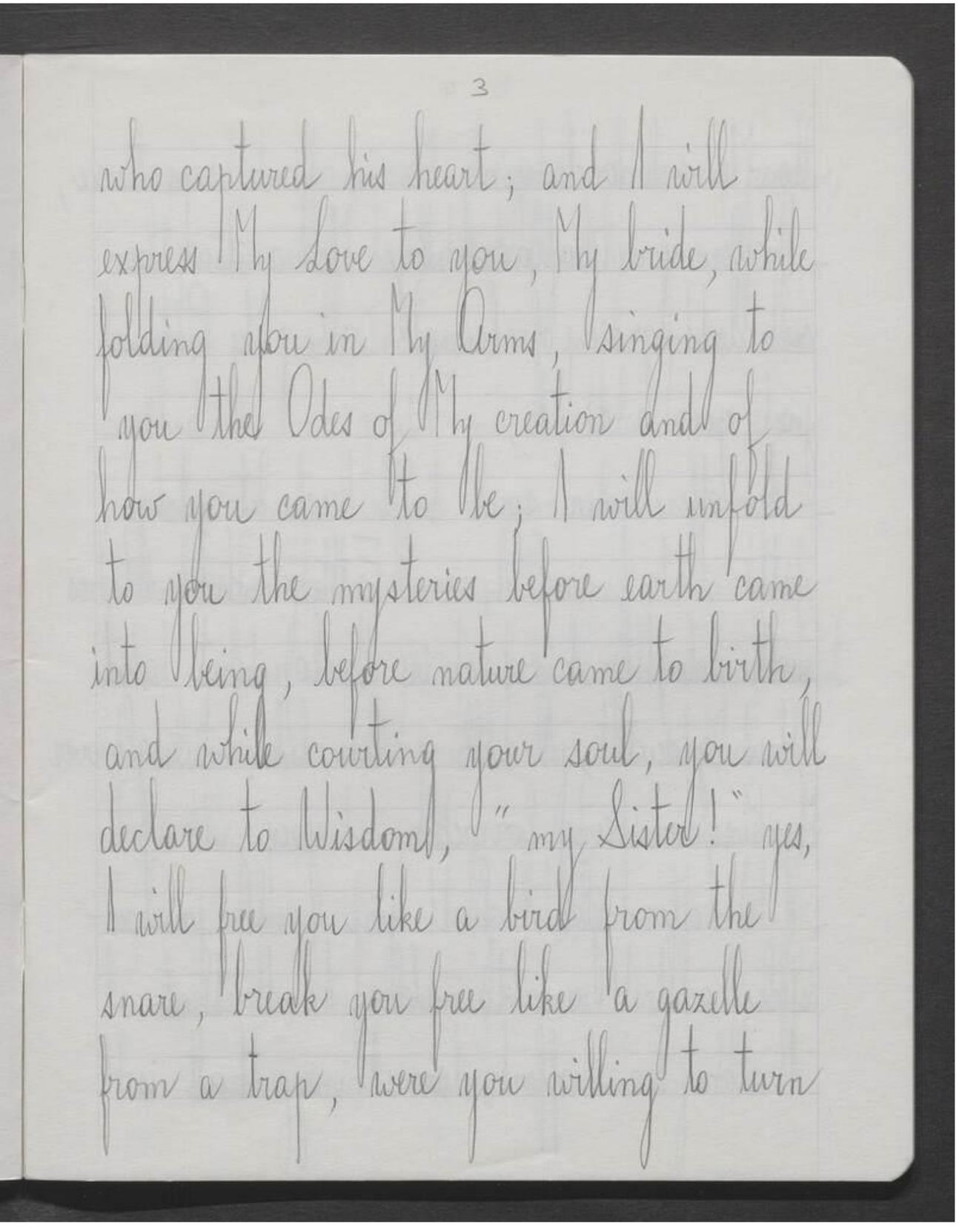

1

in your misery you lack the will and
the strength to overcome your enemy
and throw off the shackles of flesh
that bond you to this world; today,
in these times of Mercy I offer you
grace as a gift and as a rewarding
path leading to Me;
- I offer you to carry you on My
shoulders during your convalescence;
- I offer you peace and rest, for you
will not labour nor weary with Me;
- I offer you My Angels who will dress

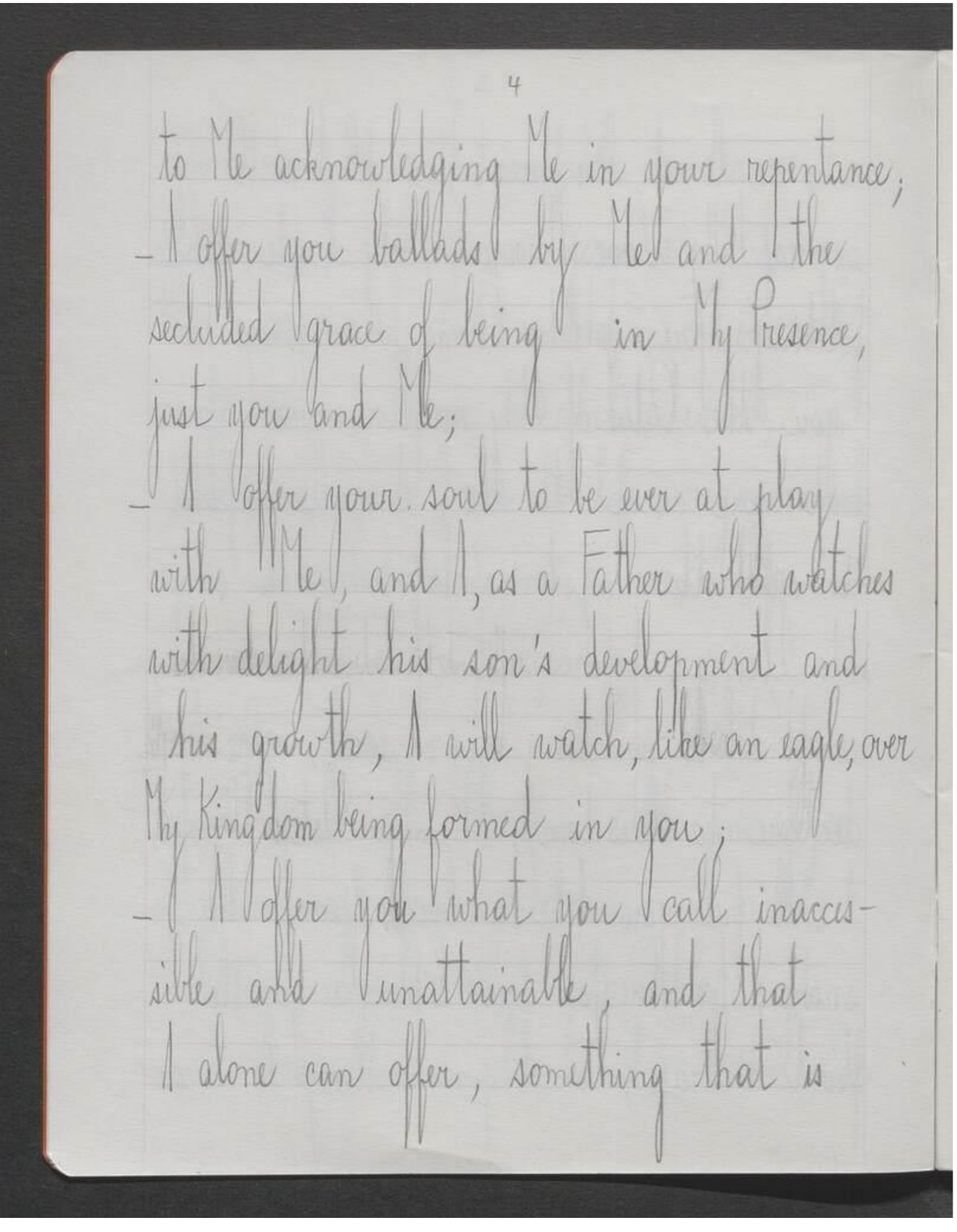
in your misery you lack the will and
the strength to overcome your enemy
and throw off the shackles of flesh
that bond you to this world; today,
in these times of Mercy I offer you
grace as a gift and as a rewarding
path leading to Me;
- I offer you to carry you on My
shoulders during your convalescence;
- I offer you peace and rest, for you
will not labour nor weary with Me;
- I offer you My Angels who will dress



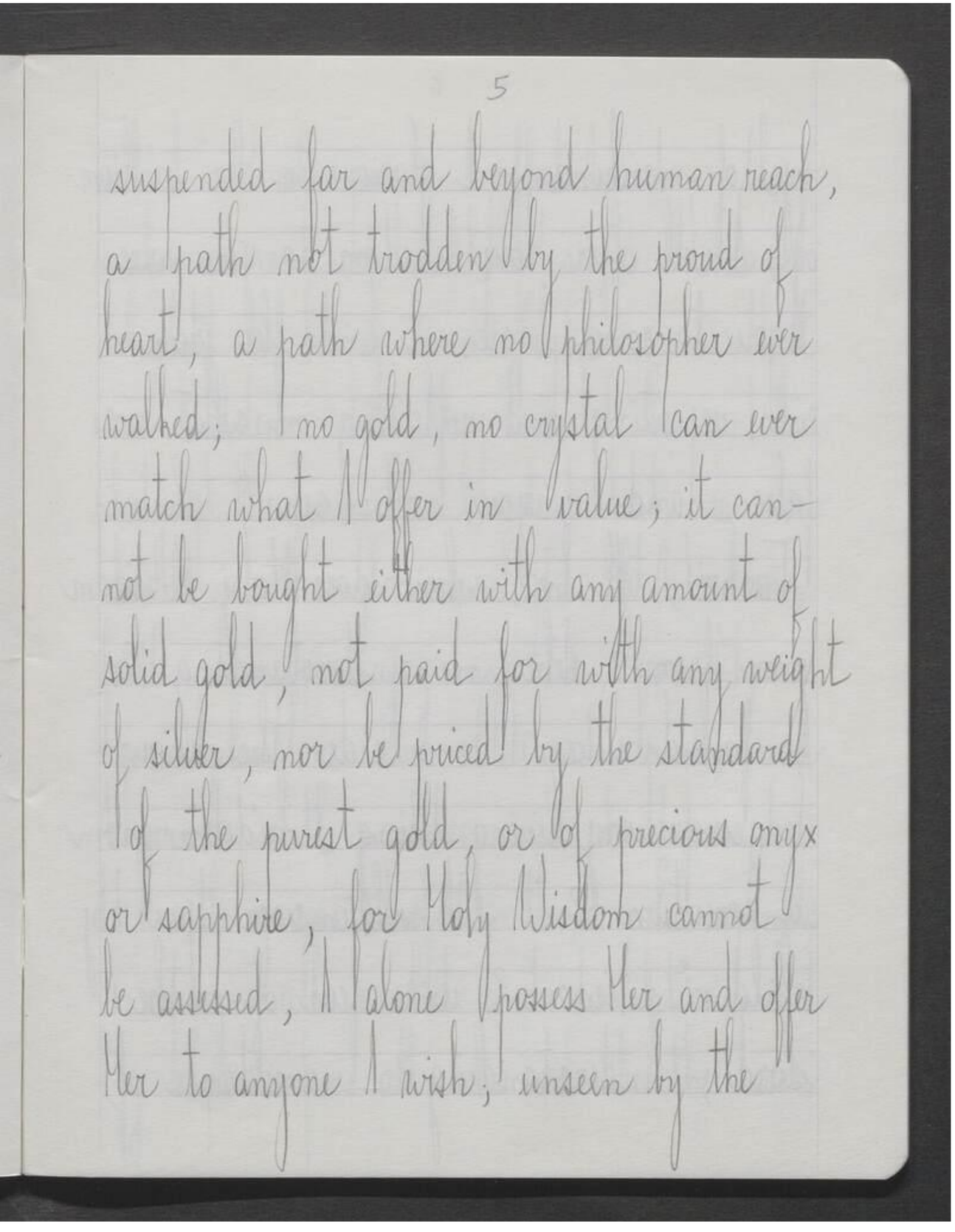
your wounds with ineffable tenderness,
wounds inflicted on your soul from
the passions of this world; They will
assist you in your rehabilitation,
bringing you back to life, regenerating
your disabled soul in a new life in
Me;
– I offer you a place in My Heart,
where you will blossom with an abyss
of learnings from Wisdom; I will
lavish you with inestimable gifts
as a bridegroom who lavishes his bride



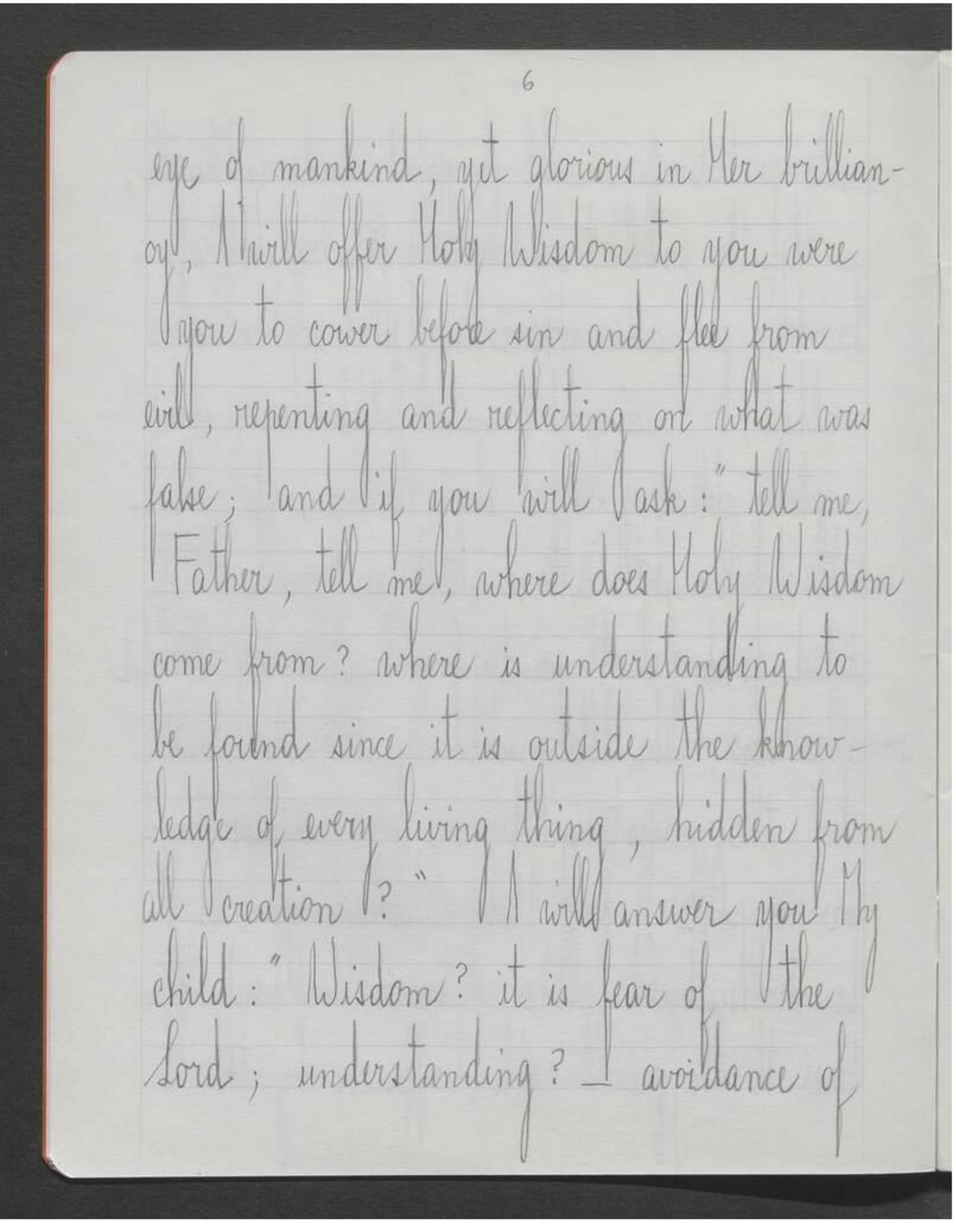
who captured his heart; and I will express My Love to you, My bride, while folding you in My Arms, singing to you the Odes of My creation and of how you came to be; I will unfold to you the mysteries before earth came into being, before nature came to birth and while courting your soul, you will declare to Wisdom, "my Sister!" yes, I will free you like a bird from the snare, break you free like a gazelle from a trap, were you willing to turn



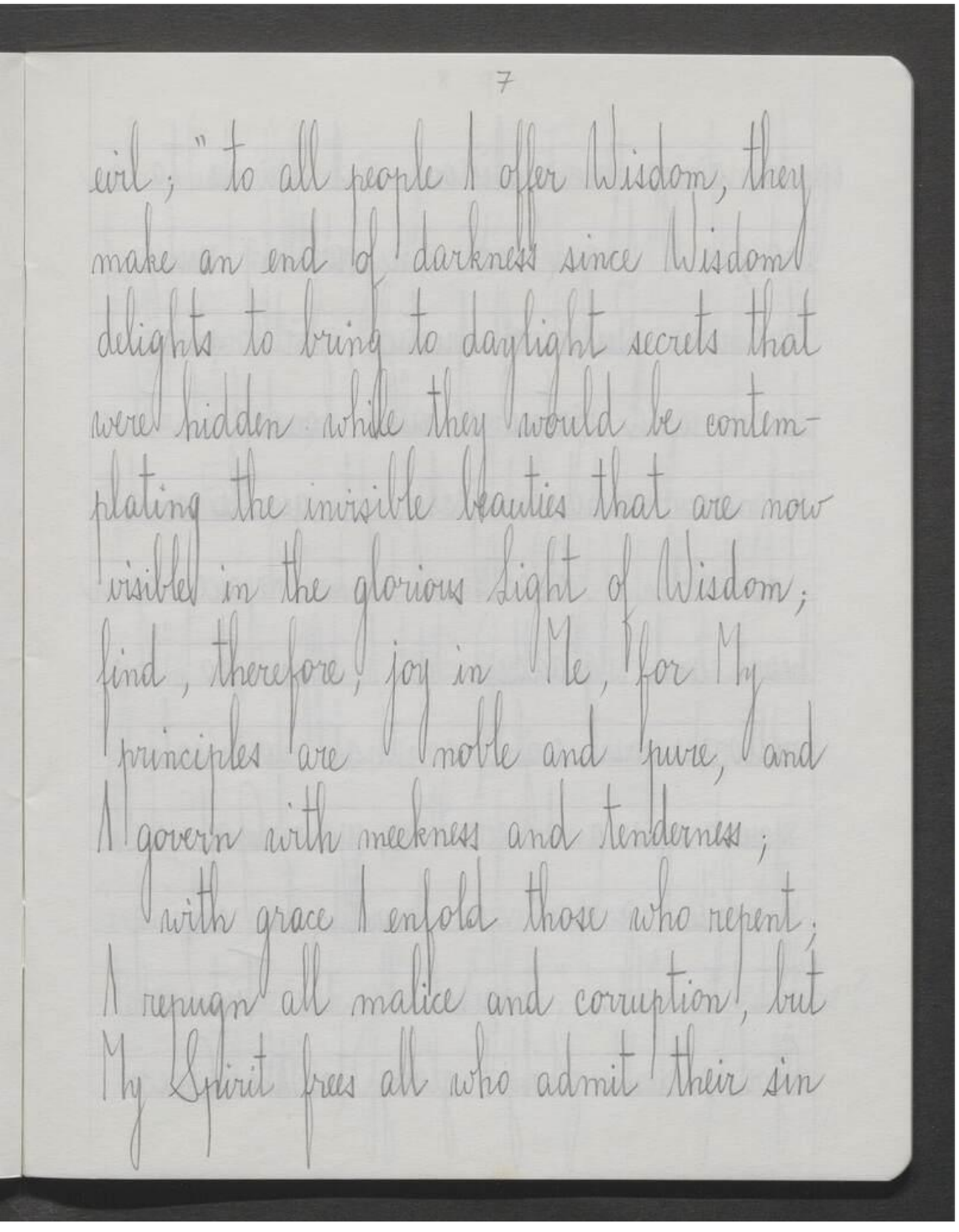
to Me acknowledging Me in your repentance;
- I offer you ballads by Me and the
secluded grace of being in My Presence,
just you and Me;
- I offer your soul to be ever at play
with Me, and I, as a Father who watches
with delight his son's development and
his growth, I will watch, like an eagle, over
My Kingdom being formed in you;
- I offer you what you call inacces-
sible and unattainable, and that
I alone can offer, something that is



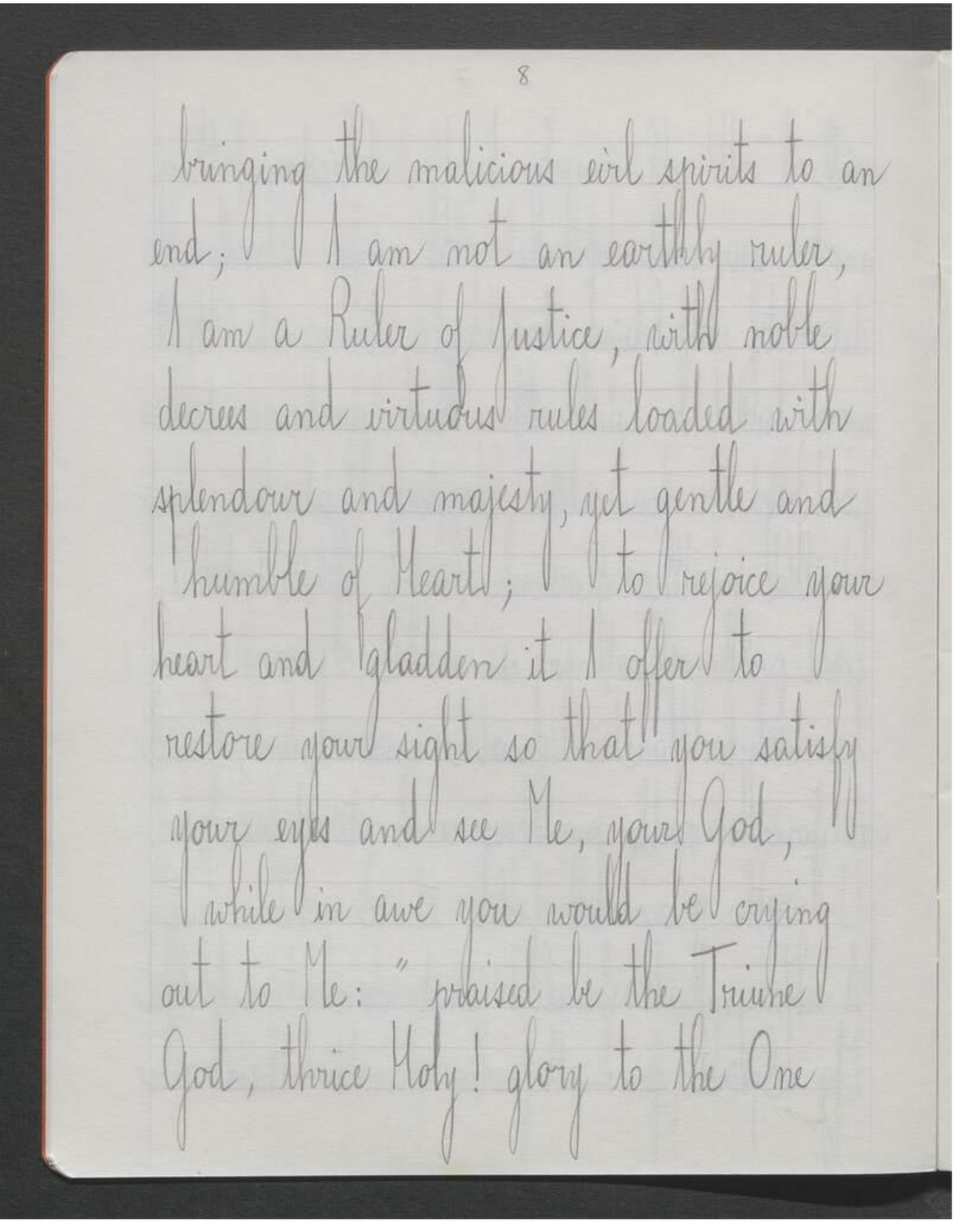
suspended far and beyond human reach, a path not trodden by the proud of heart, a path where no philosopher ever walked; no gold, no crystal can ever match what I offer in value; it can-not be bought either with any amount of solid gold, not paid for with any weight of silver, nor be priced by the standard of the purest gold, or of precious onyx or sapphire, for Holy Wisdom cannot be assessed, I alone possess Her and offer Her to anyone I wish; unseen by the



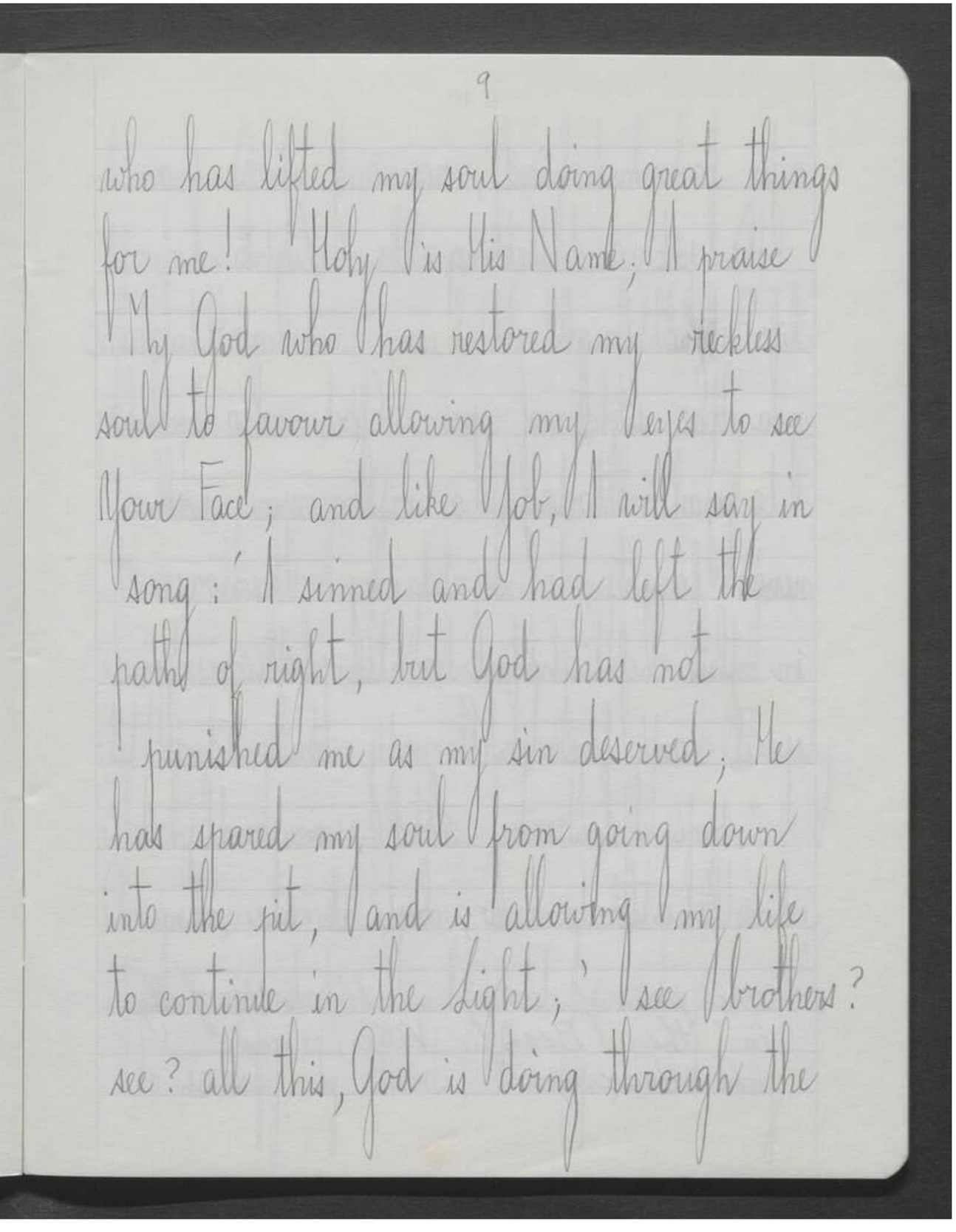
eye of mankind, yet glorious in Her brillian-
cy, I will offer Holy Wisdom to you were
you to cower before sin and flee from
evil, repenting and reflecting on what was
false; and if you will ask: "tell me,
Father, tell me, where does Holy Wisdom
come from? where is understanding to
be found since it is outside the know-
ledge of every living thing, hidden from
all creation?" I will answer you My
child: "Wisdom? it is fear of the
Lord; understanding? — avoidance of



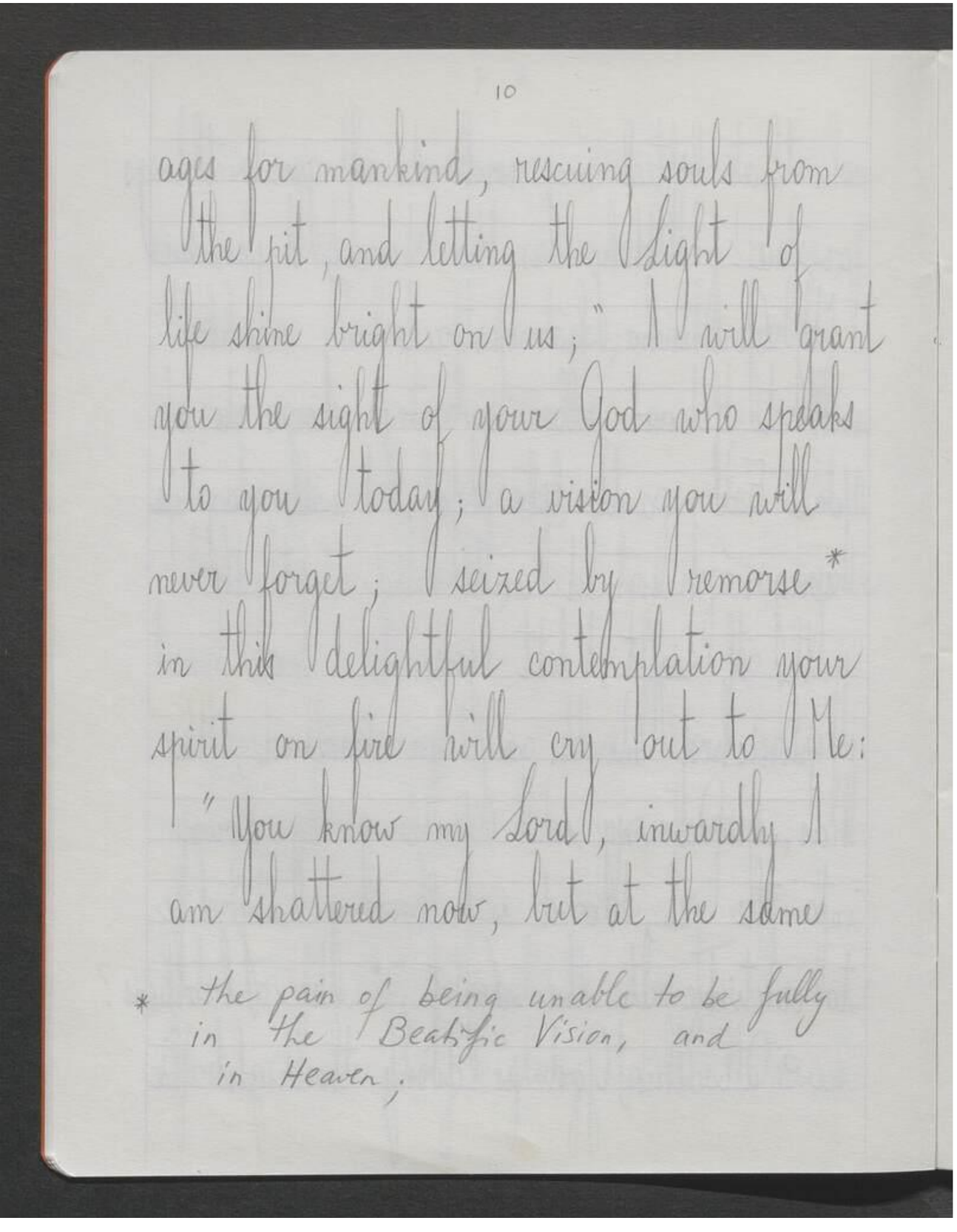
evil;" to all people I offer Wisdom, they
make an end of darkness since Wisdom
delights to bring to daylight secrets that
were hidden while they would be contem-
plating the invisible beauties that are now
visible in the glorious Light of Wisdom;
find, therefore, joy in Me, for My
principles are noble and pure, and
I govern with meekness and tenderness;
with grace I enfold those who repent;
I repugn all malice and corruption, but
My Spirit frees all who admit their sin



bringing the malicious evil spirits to an end; I am not an earthly ruler, I am a Ruler of Justice, with noble decrees and virtuous rules loaded with splendour and majesty, yet gentle and humble of Heart; to rejoice your heart and gladden it I offer to restore your sight so that you satisfy your eyes and see Me, your God, while in awe you would be crying out to Me: "praised be the Triune God, thrice Holy! glory to the One

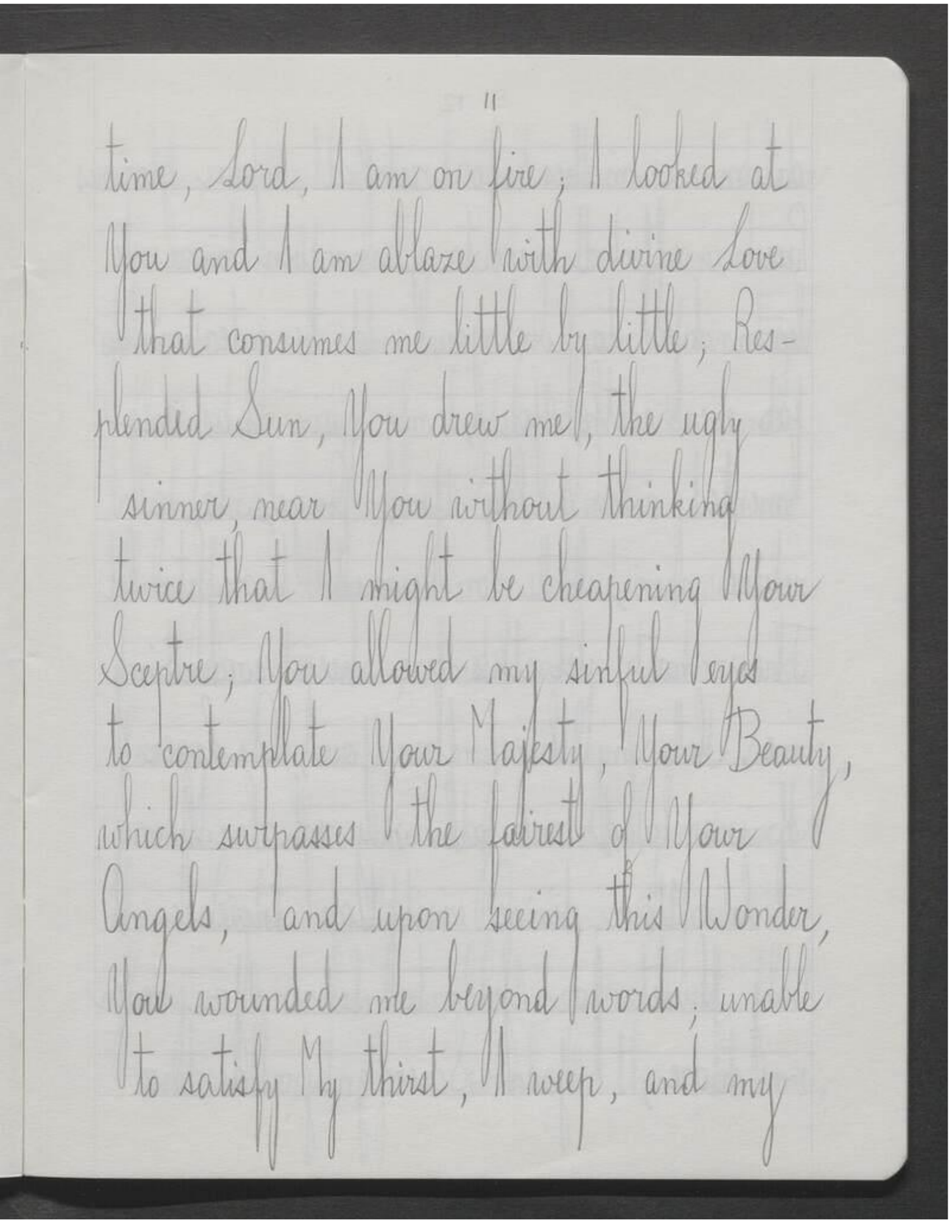


who has lifted my soul doing great things
for me! Holy is His Name, I praise
My God, who has restored my reckless
soul to favour allowing my eyes to see
Your Face; and like Job, I will say in
song: 'I sinned and had left the
path of right, but God has not
punished me as my sin deserved; He
has spared my soul from going down
into the pit, and is allowing my life
to continue in the Light;' see brothers?
see? all this, God is doing through the



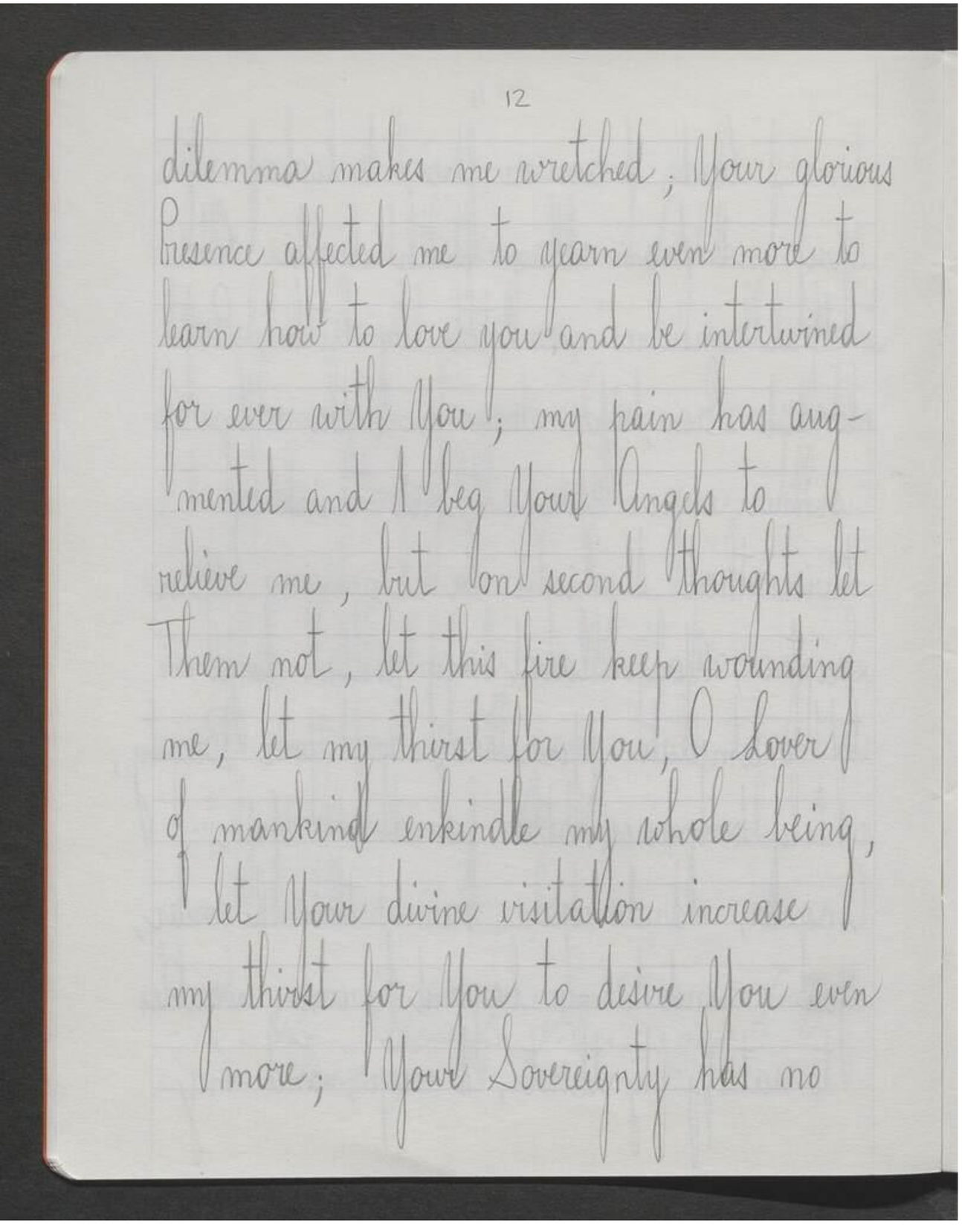
ages for mankind, rescuing souls from the pit, and letting the Light of life shine bright on us;" I will grant you the sight of your God who speaks to you today; a vision you will never forget; seized by remorse* in this delightful contemplation your spirit on fire will cry out to Me: "You know my Lord, inwardly I am shattered now, but at the same

*the pain of being unable to be fully in the Beatific Vision, and in Heaven;

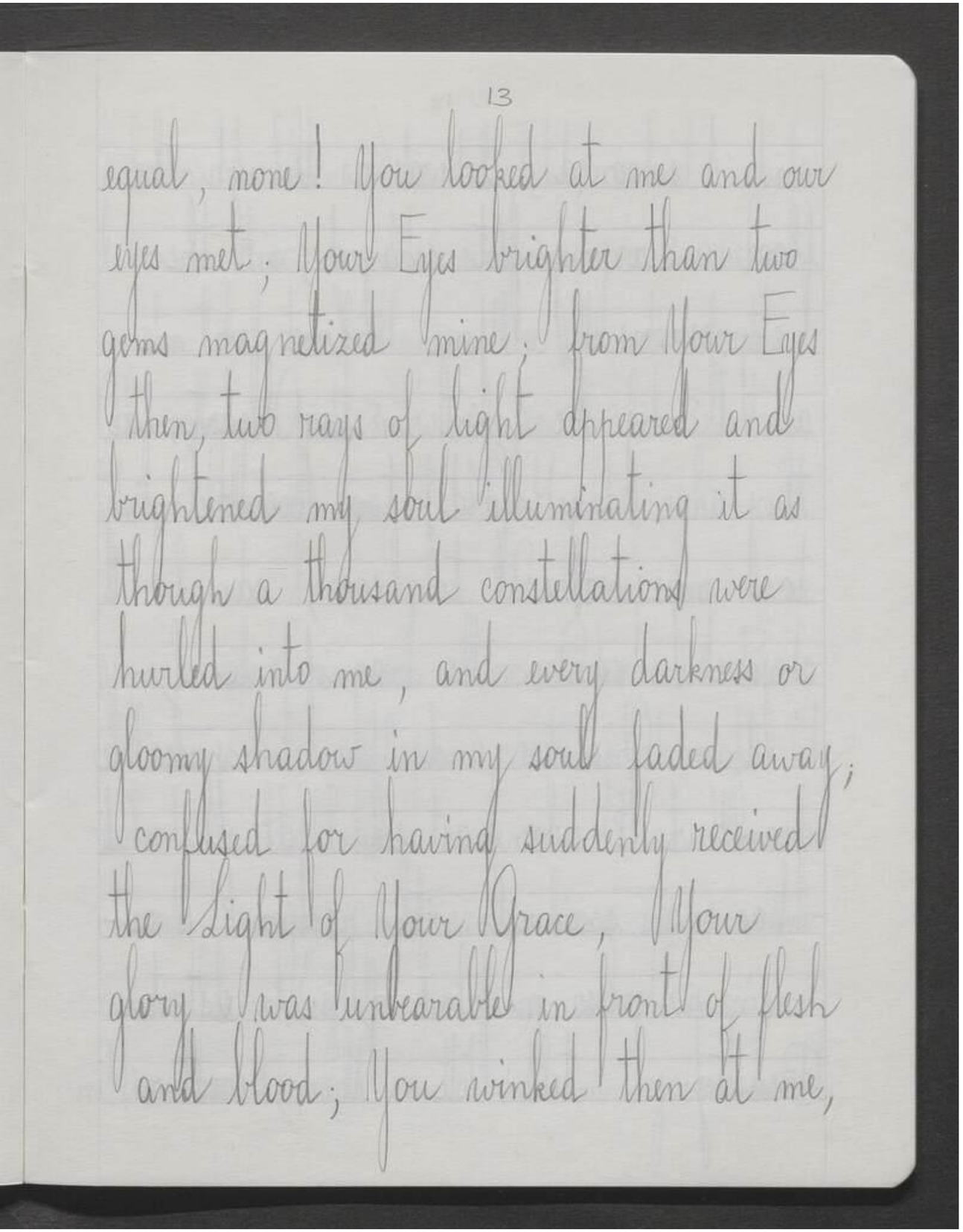

11

time, Lord, I am on fire; I looked at
You and I am ablaze with divine Love
that consumes me little by little; Res-
plended Sun, You drew me, the ugly
sinner, near You without thinking
twice that I might be cheapening Your
Sceptre; You allowed my sinful eyes
to contemplate Your Majesty, Your Beauty,
which surpasses the fairest of Your
Angels, and upon seeing this Wonder,
You wounded me beyond words, unable
to satisfy My thirst, I weep, and my

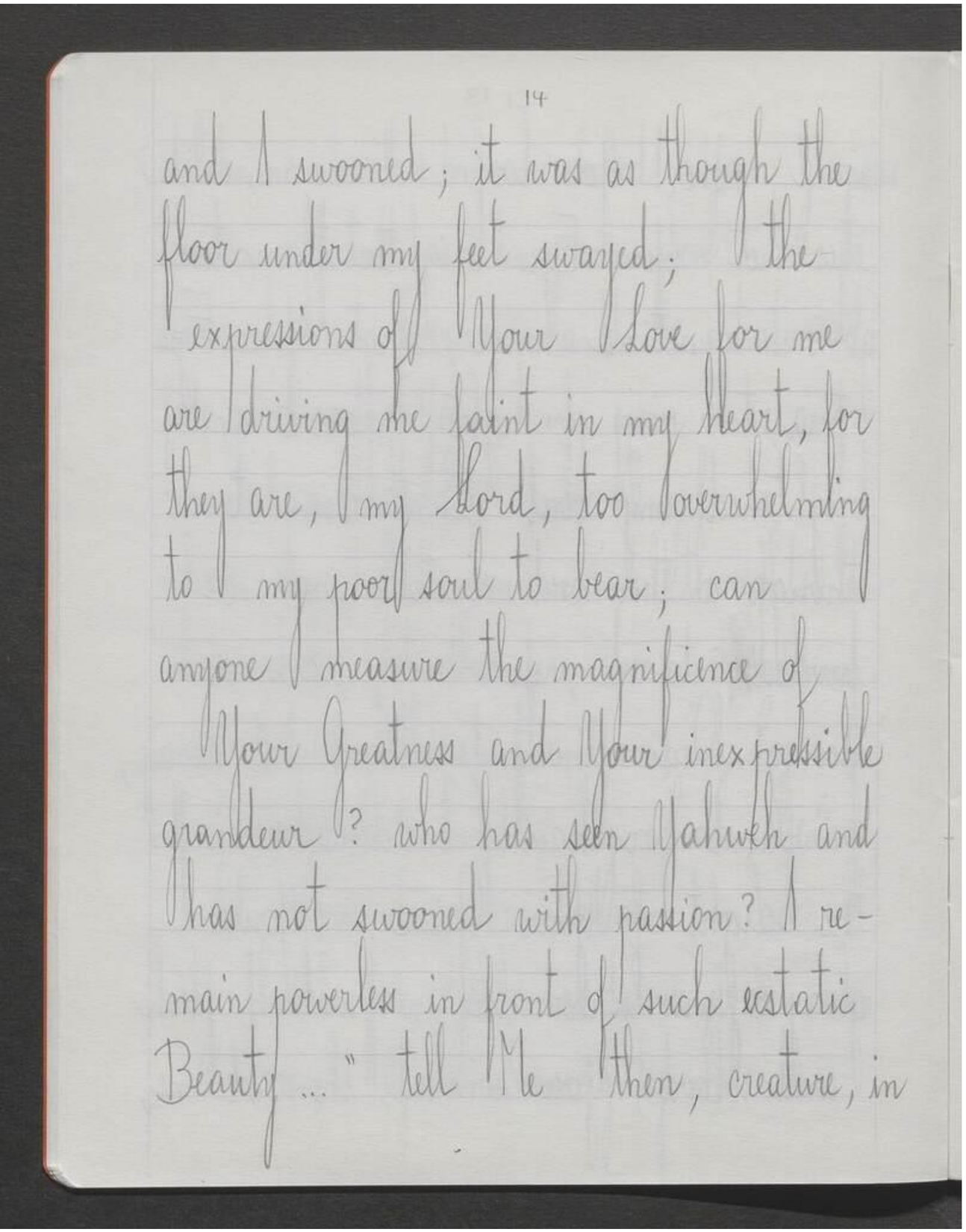
time, Lord, I am on fire; I looked at
You and I am ablaze with divine Love
that consumes me little by little; Res-
plendent Sun, You drew me, the ugly
sinner, near You without thinking
twice that I might be cheapening Your
Sceptre; You allowed my sinful eyes
to contemplate Your Majesty, Your Beauty,
which surpasses the fairest of Your
Angels, and upon seeing this Wonder,
You wounded me beyond words, unable
to satisfy My thirst, I weep, and my



dilemma makes me wretched; Your glorious Presence affected me to yearn even more to learn how to love You and be intertwined for ever with You; my pain has augmented and I beg Your Angels to relieve me, but on second thoughts let Them not, let this fire keep wounding me, let my thirst for You, O Lover of mankind enkindle my whole being, let Your divine visitation increase my thirst for You to desire You even more; Your Sovereignty has no

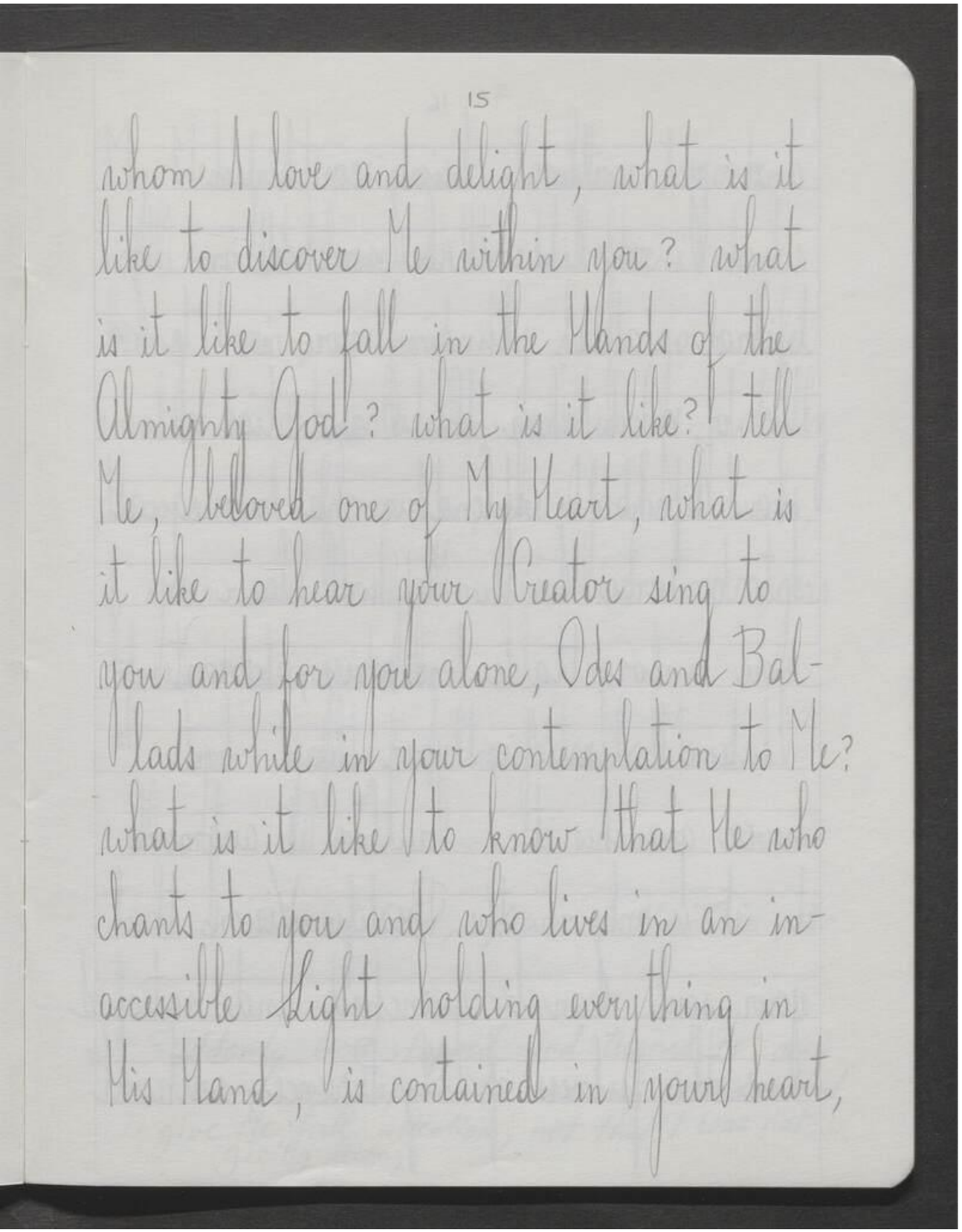


equal, none! You looked at me and our eyes met; Your Eyes brighter than two gems magnetized mine; from Your Eyes then, two rays of light appeared and brightened my soul illuminating it as though a thousand constellations were hurled into me, and every darkness or gloomy shadow in my soul faded away; confused for having suddenly received the Light of Your Grace, Your glory was unbearable in front of flesh and blood; You winked then at me,

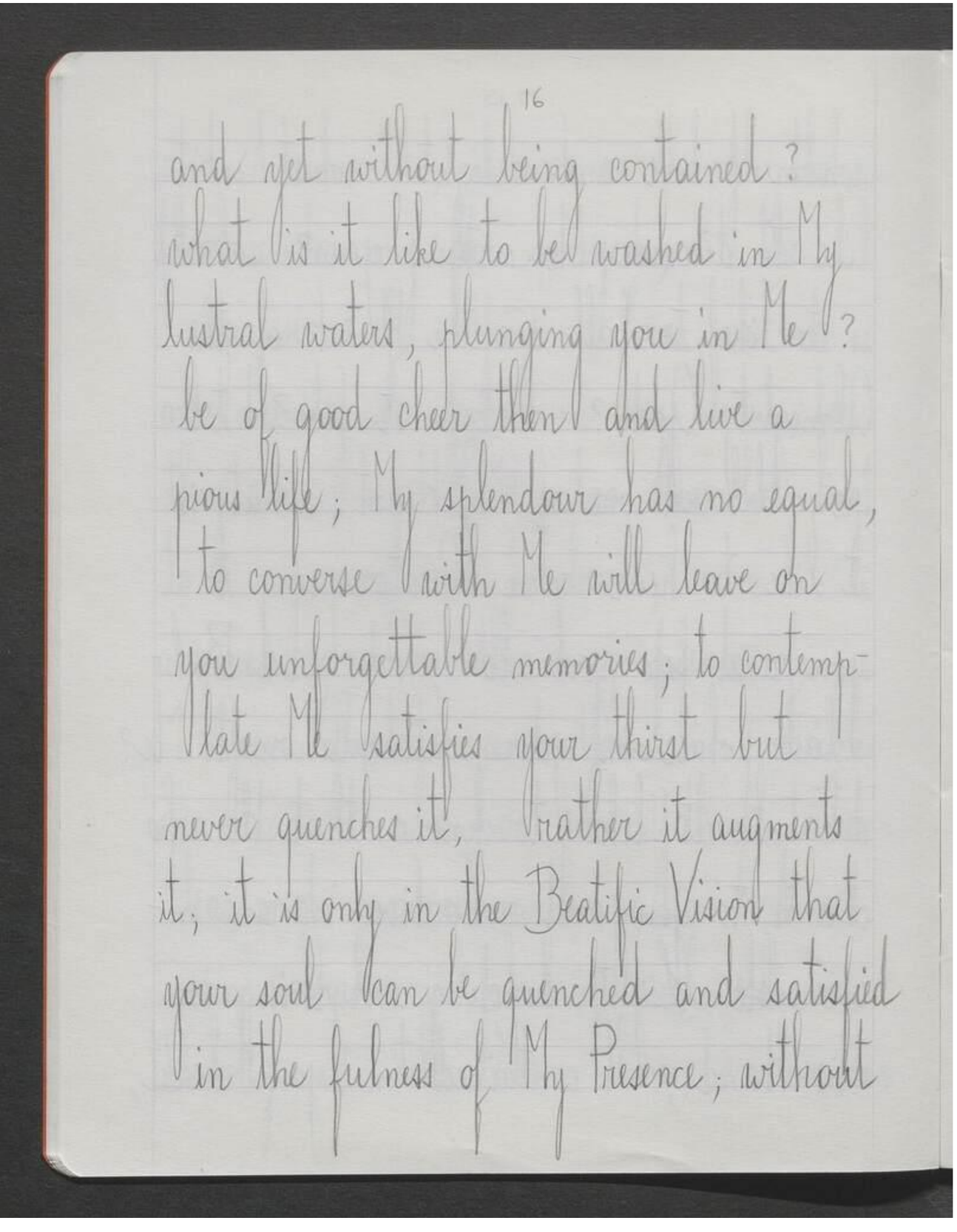

14

and I swooned; it was as though the floor under my feet swayed; the expressions of Your Love for me are driving me faint in my heart, for they are, my Lord, too overwhelming to my poor soul to bear; can anyone measure the magnificence of Your Greatness and Your inexpressible grandeur? who has seen Yahweh and has not swooned with passion? I remain powerless in front of such ecstatic Beauty..." tell Me then, creature, in

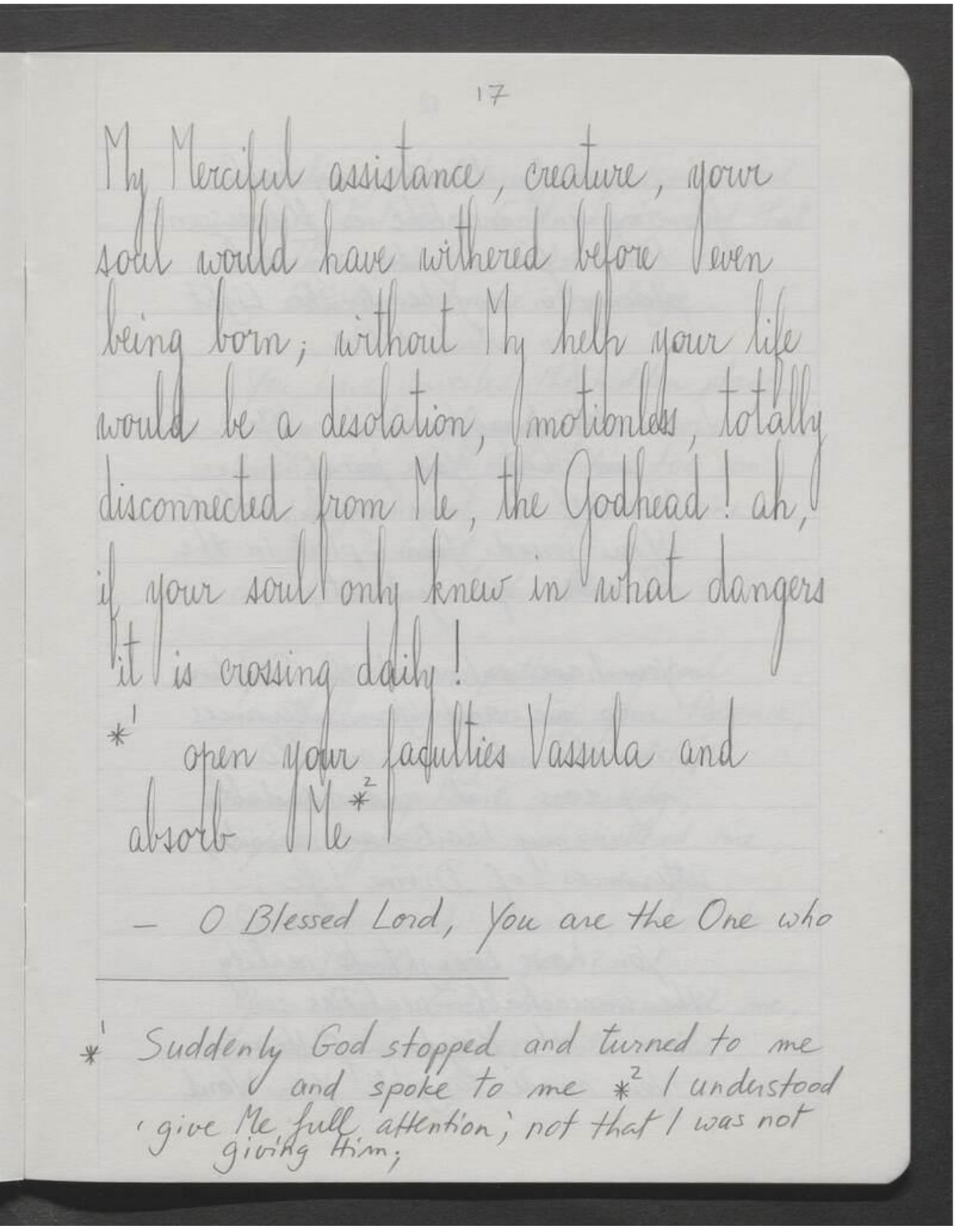
and I swooned; it was as though the floor under my feet swayed; the expressions of Your Love for me are driving me faint in my heart, for they are, my Lord, too overwhelming to my poor soul to bear; can anyone measure the magnificence of Your Greatness and Your inexpressible grandeur? who has seen Yahweh and has not swooned with passion? I remain powerless in front of such ecstatic Beauty... "tell Me then, creature, in



whom I love and delight, what is it like to discover Me within you? what is it like to fall in the Hands of the Almighty God? what is it like? tell Me, beloved one of My Heart, what is it like to hear your Creator sing to you and for you alone, Odes and Ballads while in your contemplation to Me? what is it like to know that He who chants to you and who lives in an inaccessible Light holding everything in His Hand, is contained in your heart,



and yet without being contained?
what is it like to be washed in My
lustral waters, plunging you in Me?
be of good cheer then and live a
pious life; My splendour has no equal,
to converse with Me will leave on
you unforgettable memories; to contem-
plate Me satisfies your thirst but
never quenches it, rather it augments
it; it is only in the Beatific Vision that
your soul can be quenched and satisfied
in the fulness of My Presence; without


17

My Merciful assistance, creature, your soul would have withered before even being born; without My help your life would be a desolation, motionless, totally disconnected from Me, the Godhead! ah, if your soul only knew in what dangers it is crossing daily!
*1 open your faculties Vassula and absorb Me*2

— O Blessed Lord, You are the One who

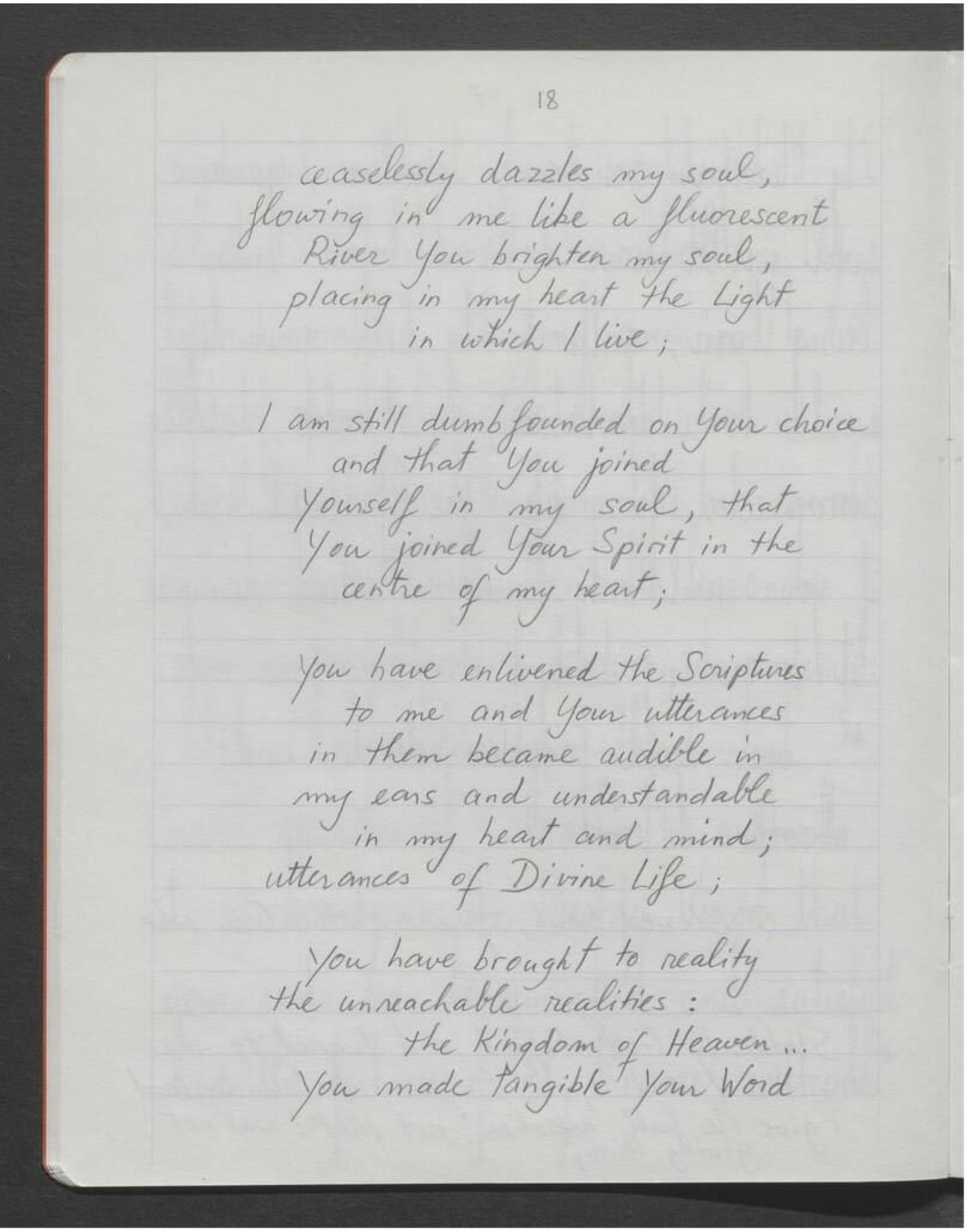
---

*1 Suddenly God stopped and turned to me and spoke to me *2 I understood 'give Me full attention'; not that I was not giving Him;

My Merciful assistance, creature, your soul would have withered before even being born; without My help your life would be a desolation, motionless, totally disconnected from Me, the Godhead! ah, if your soul only knew in what dangers it is crossing daily!
open your faculties Vassula and absorb Me

— O Blessed Lord, You are the One who

*Suddenly God stopped and turned to me and spoke to me
*I understood 'give Me full attention', not that I was not giving Him;

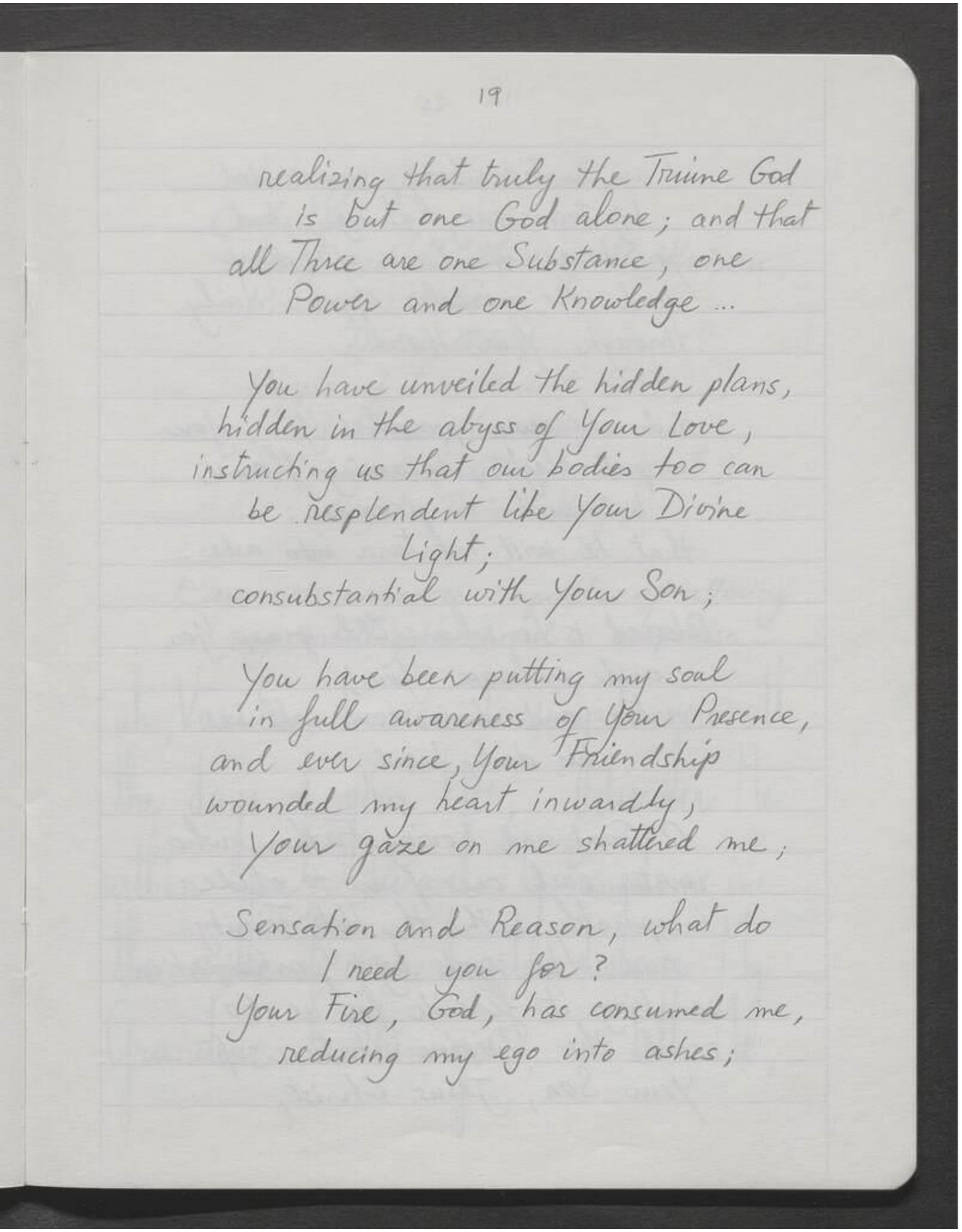


ceaselessly dazzles my soul,
flowing in me like a fluorescent
River You brighten my soul,
placing in my heart the Light
in which I live;

I am still dumbfounded on Your choice
and that You joined
Yourself in my soul, that
You joined Your Spirit in the
centre of my heart;

You have enlivened the Scriptures
to me and Your utterances
in them became audible in
my ears and understandable
in my heart and mind;
utterances of Divine Life;

You have brought to reality
the unreachable realities:
the Kingdom of Heaven...
You made tangible Your Word

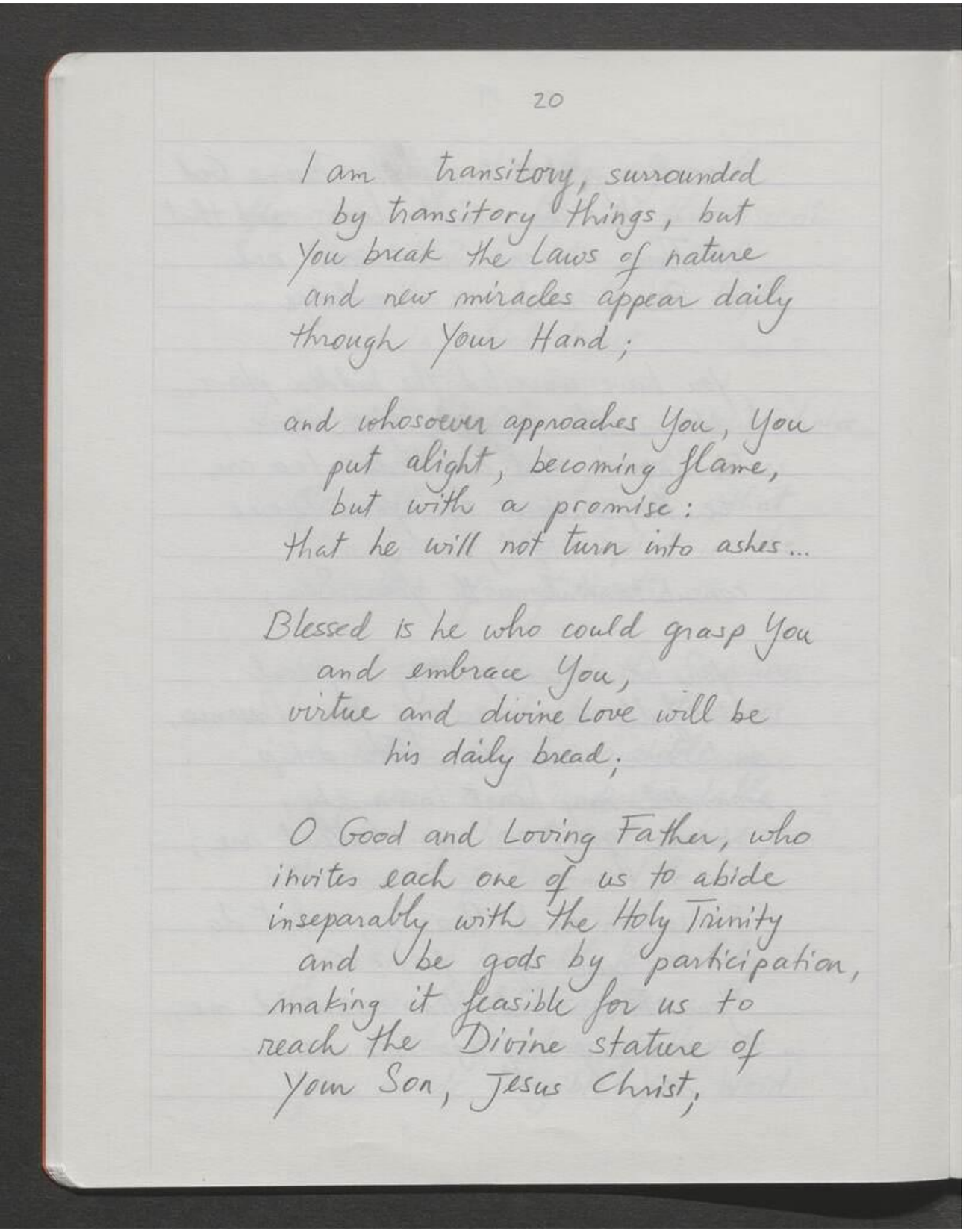


realizing that truly the Triune God
is but one God alone; and that
all Three are one Substance, one
Power and one Knowledge...

You have unveiled the hidden plans,
hidden in the abyss of Your Love,
instructing us that our bodies too can
be resplendent like Your Divine
Light;
consubstantial with Your Son;

You have been putting my soul
in full awareness of Your Presence,
and ever since, Your Friendship
wounded my heart inwardly,
Your gaze on me shattered me;

Sensation and Reason, what do
I need you for?
Your Fire, God, has consumed me,
reducing my ego into ashes;



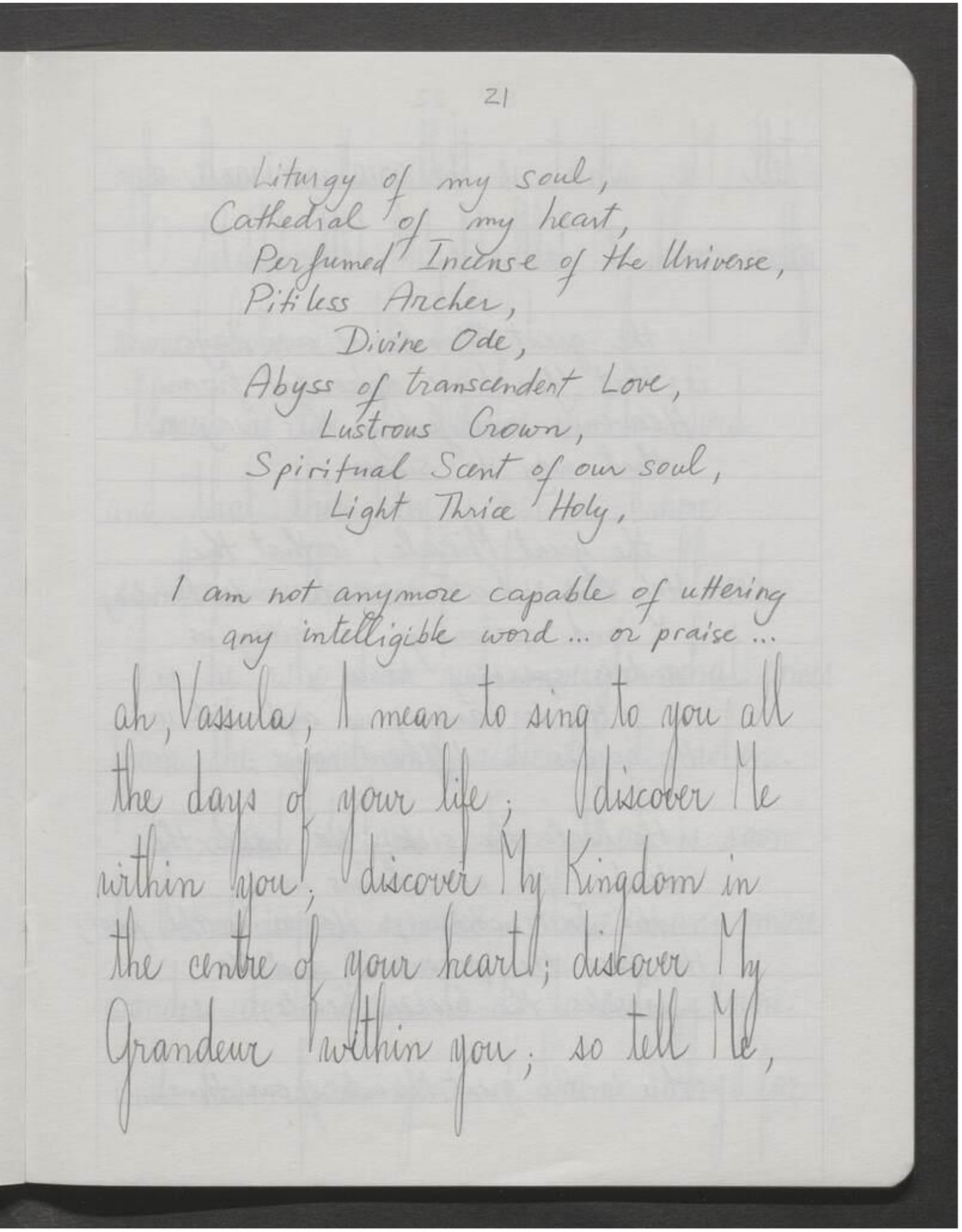
20

I am transitory, surrounded
by transitory things, but
You break the Laws of nature
and new miracles appear daily
through Your Hand;

and whosoever approaches You, You
put alight, becoming flame,
but with a promise:
that he will not turn into ashes...

Blessed is he who could grasp You
and embrace You,
virtue and divine Love will be
his daily bread;

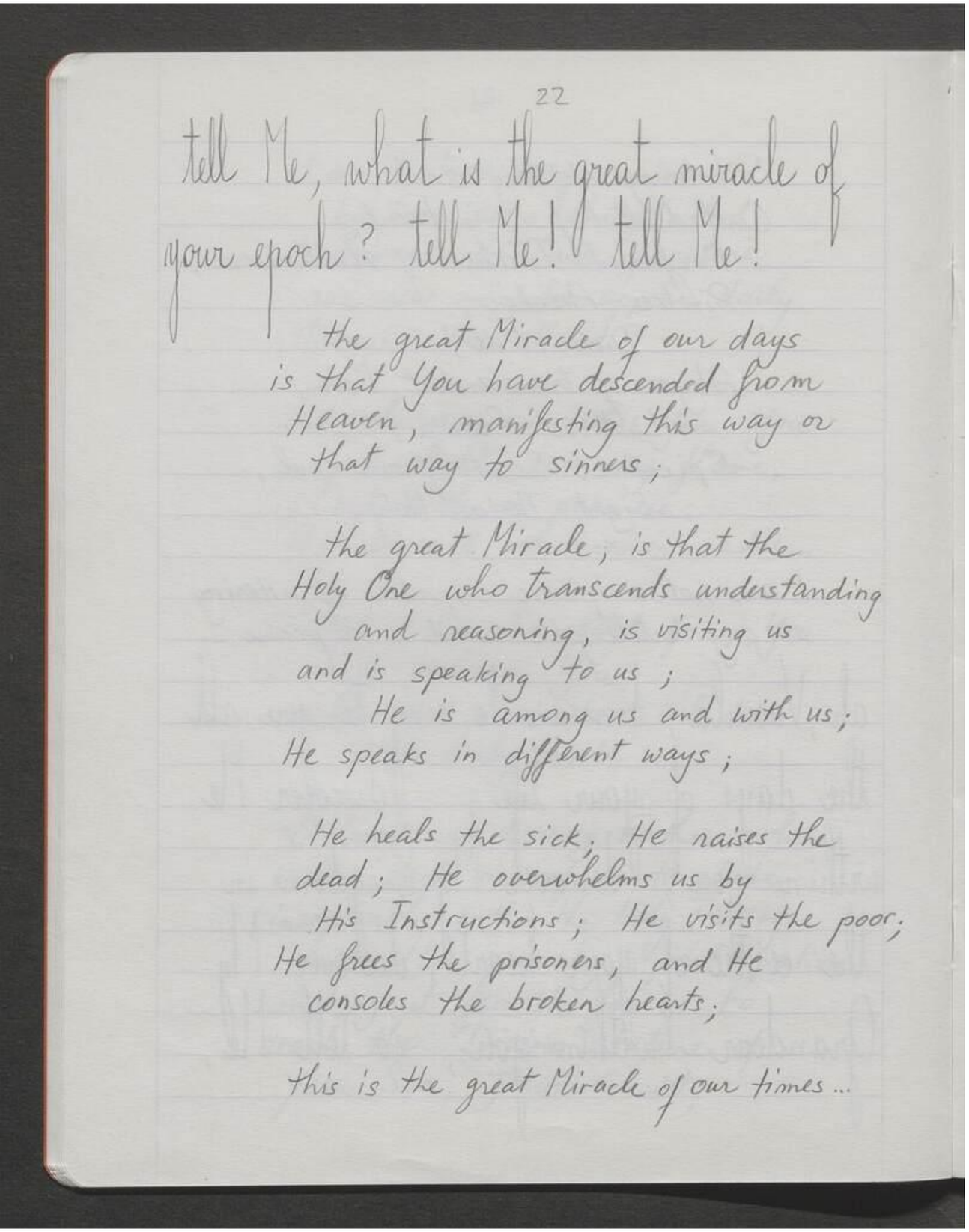
O Good and Loving Father, who
invites each one of us to abide
inseparably with the Holy Trinity
and be gods by participation,
making it feasible for us to
reach the Divine stature of
Your Son, Jesus Christ;



Liturgy of my soul,
Cathedral of my heart,
Perfumed Incense of the Universe,
Pitiless Archer,
Divine Ode,
Abyss of transcendent Love,
Lustrous Crown,
Spiritual Scent of our soul,
Light Thrice Holy,

I am not anymore capable of uttering
any intelligible word... or praise...

ah Vassula, I mean to sing to you all
the days of your life; discover Me
within you; discover My Kingdom in
the centre of your heart; discover My
Grandeur within you; so tell Me,



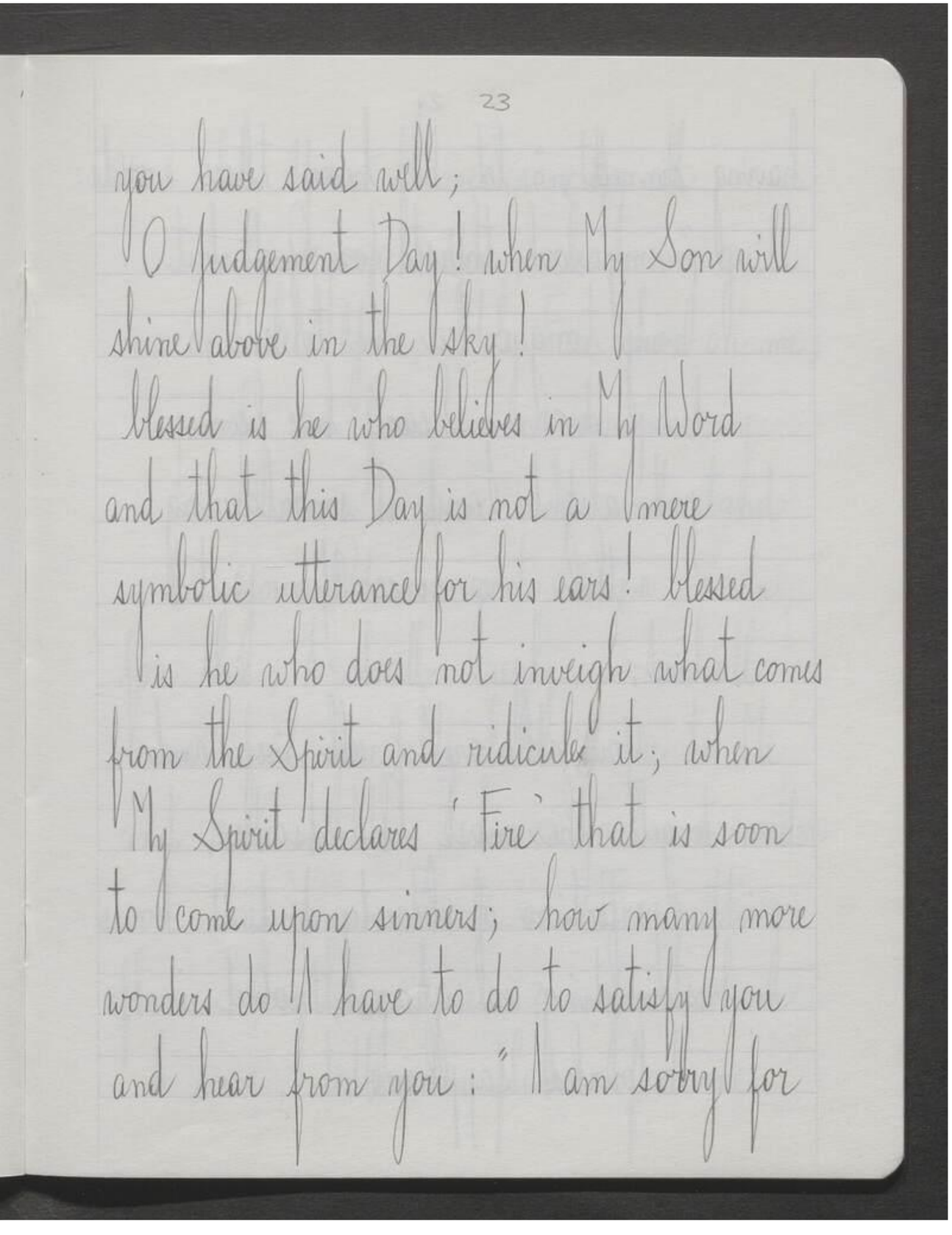
tell Me, what is the great miracle of
your epoch? tell Me! tell Me!

the great Miracle of our days
is that You have descended from
Heaven, manifesting this way or
that way to sinners;

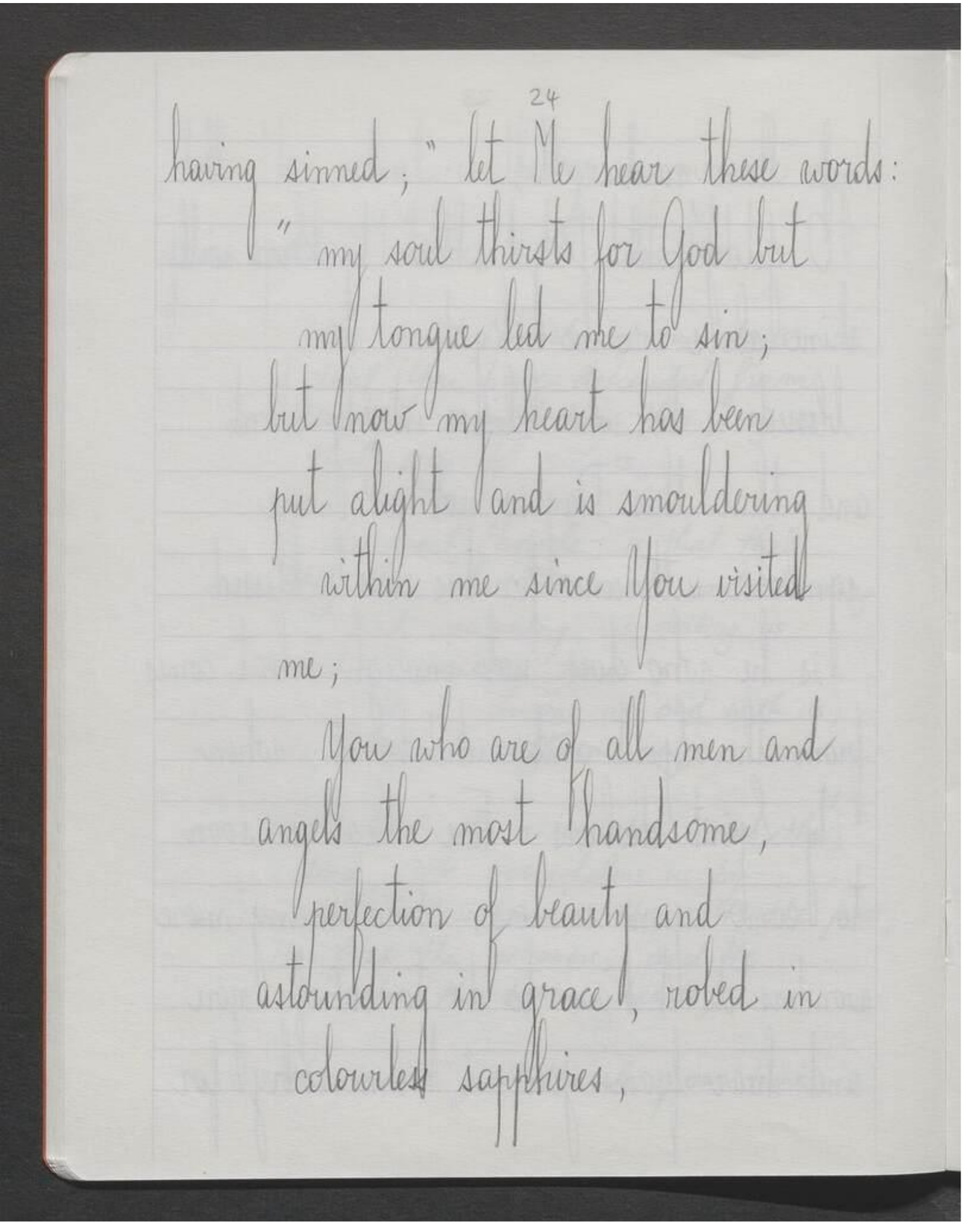
the great Miracle, is that the
Holy One who transcends understanding
and reasoning, is visiting us
and is speaking to us;
He is among us and with us;
He speaks in different ways;

He heals the sick; He raises the
dead; He overwhelms us by
His Instructions; He visits the poor;
He frees the prisoners, and He
consoles the broken hearts;

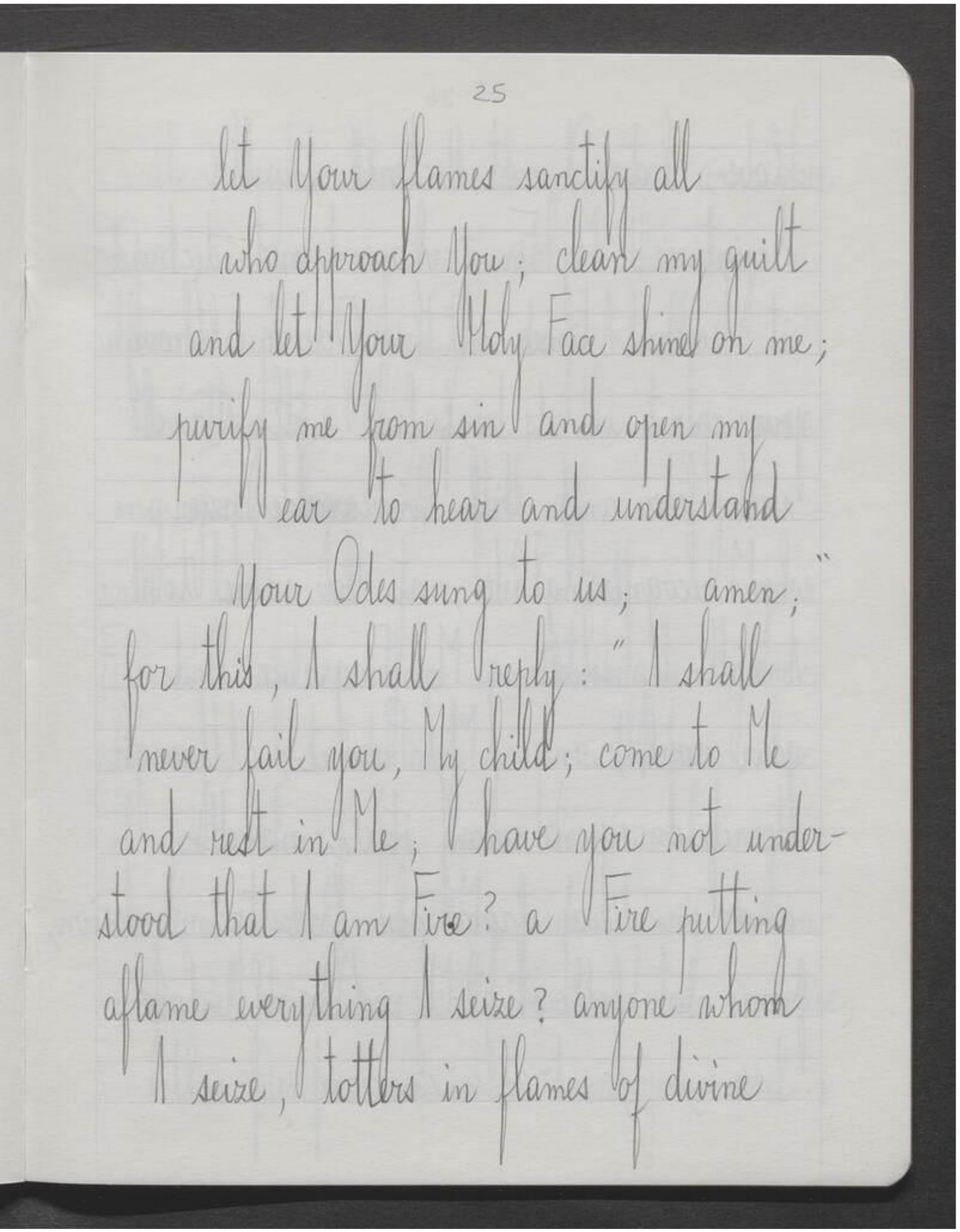
this is the great Miracle of our times...



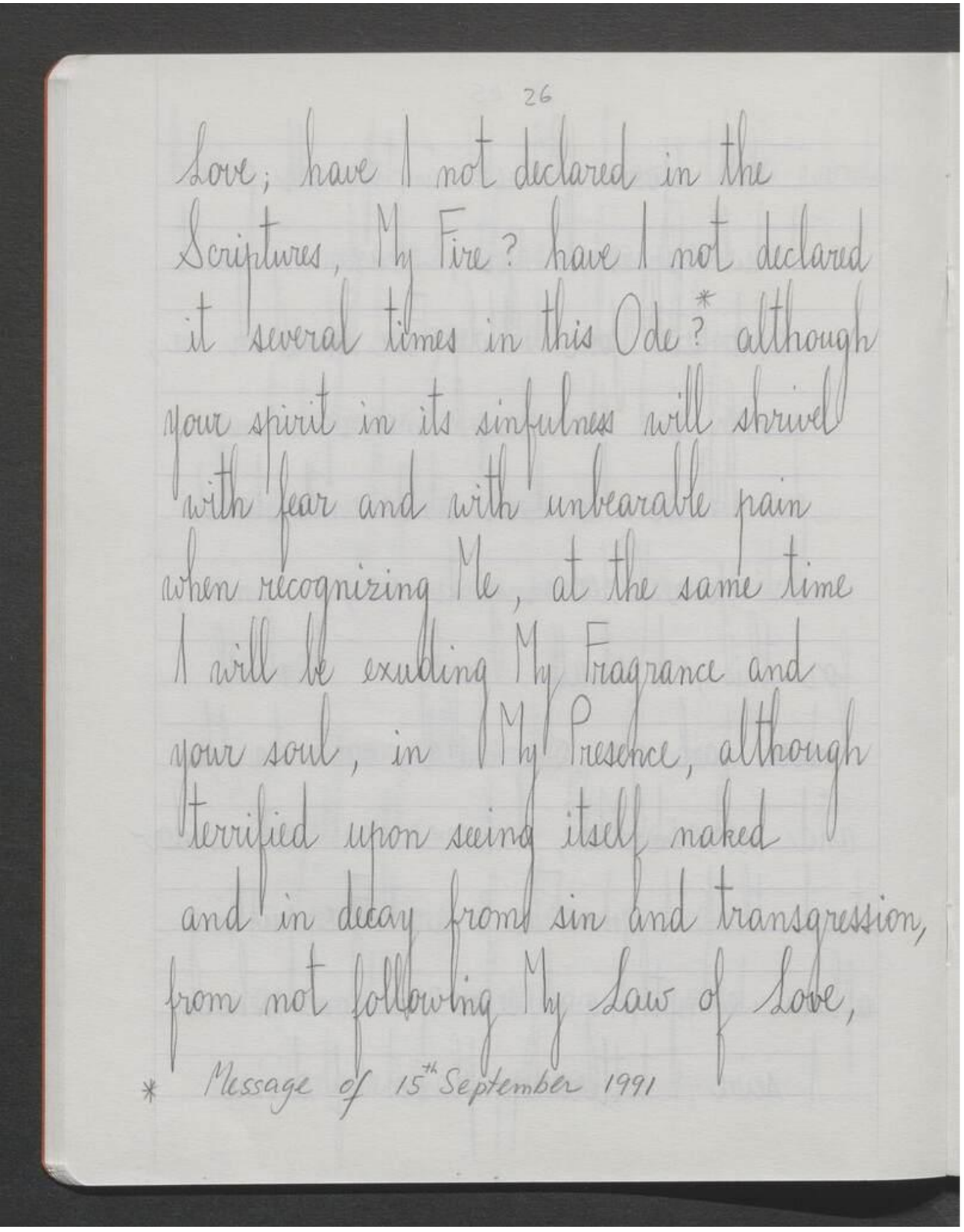
you have said well;
O Judgement Day! when My Son will
shine above in the sky!
blessed is he who believes in My Word
and that this Day is not a mere
symbolic utterance for his ears! blessed
is he who does not inveigh what comes
from the Spirit and ridicule it; when
My Spirit declares 'Fire' that is soon
to come upon sinners; how many more
wonders do I have to do to satisfy you
and hear from you: "I am sorry for



having sinned; "let Me hear these words:
"my soul thirsts for God but
my tongue led me to sin;
but now my heart has been
put alight and is smouldering
within me since You visited
me;
You who are of all men and
angels the most handsome,
perfection of beauty and
astounding in grace, robed in
colourless sapphires,

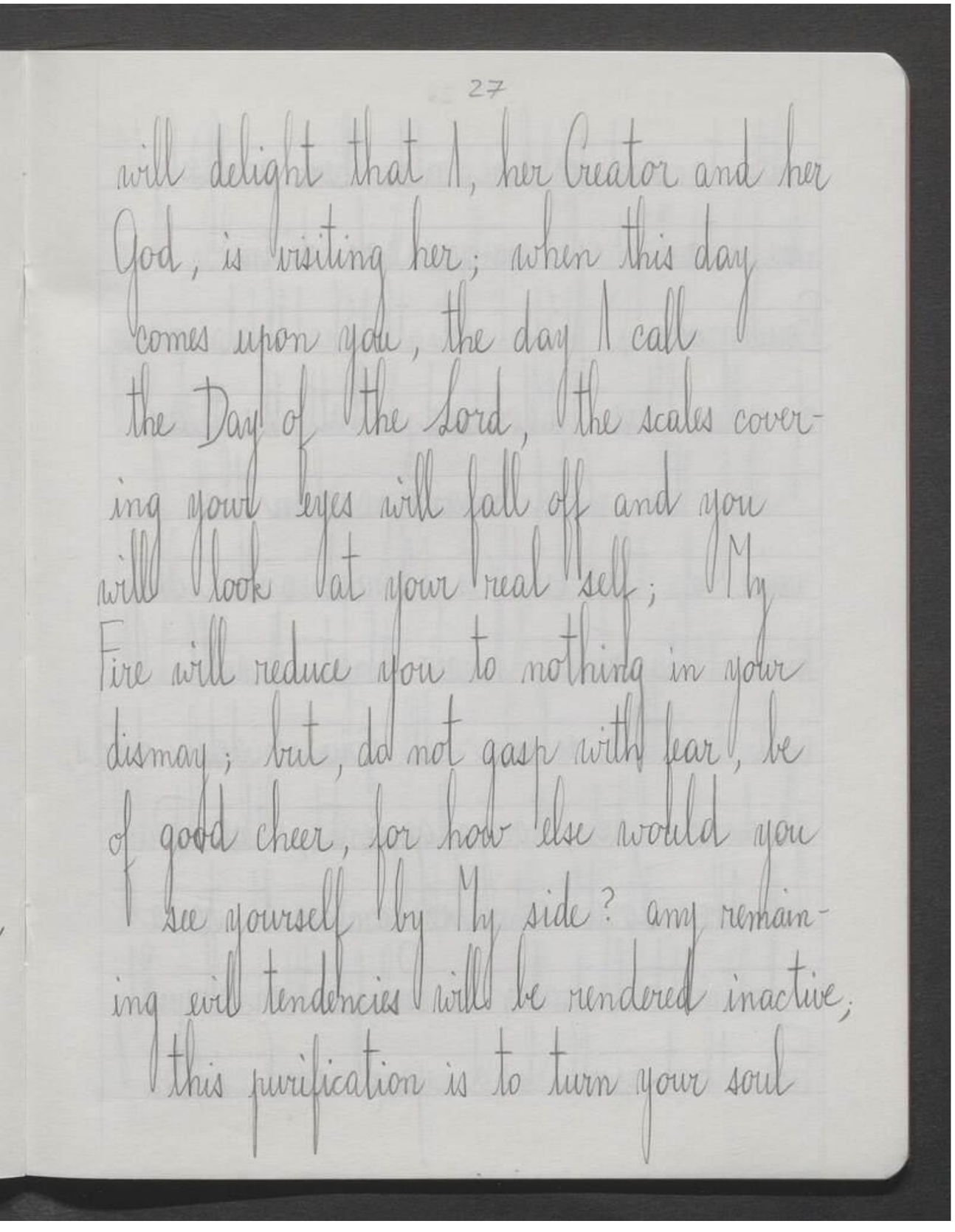


let Your flames sanctify all
who approach You; clean my guilt
and let Your Holy Face shine on me;
purify me from sin and open my
ear to hear and understand
Your Odes sung to us; amen;"
for this I shall reply: "I shall
never fail you, My child; come to Me
and rest in Me; have you not under-
stood that I am Fire? a Fire putting
aflame everything I seize? anyone whom
I seize, totters in flames of divine

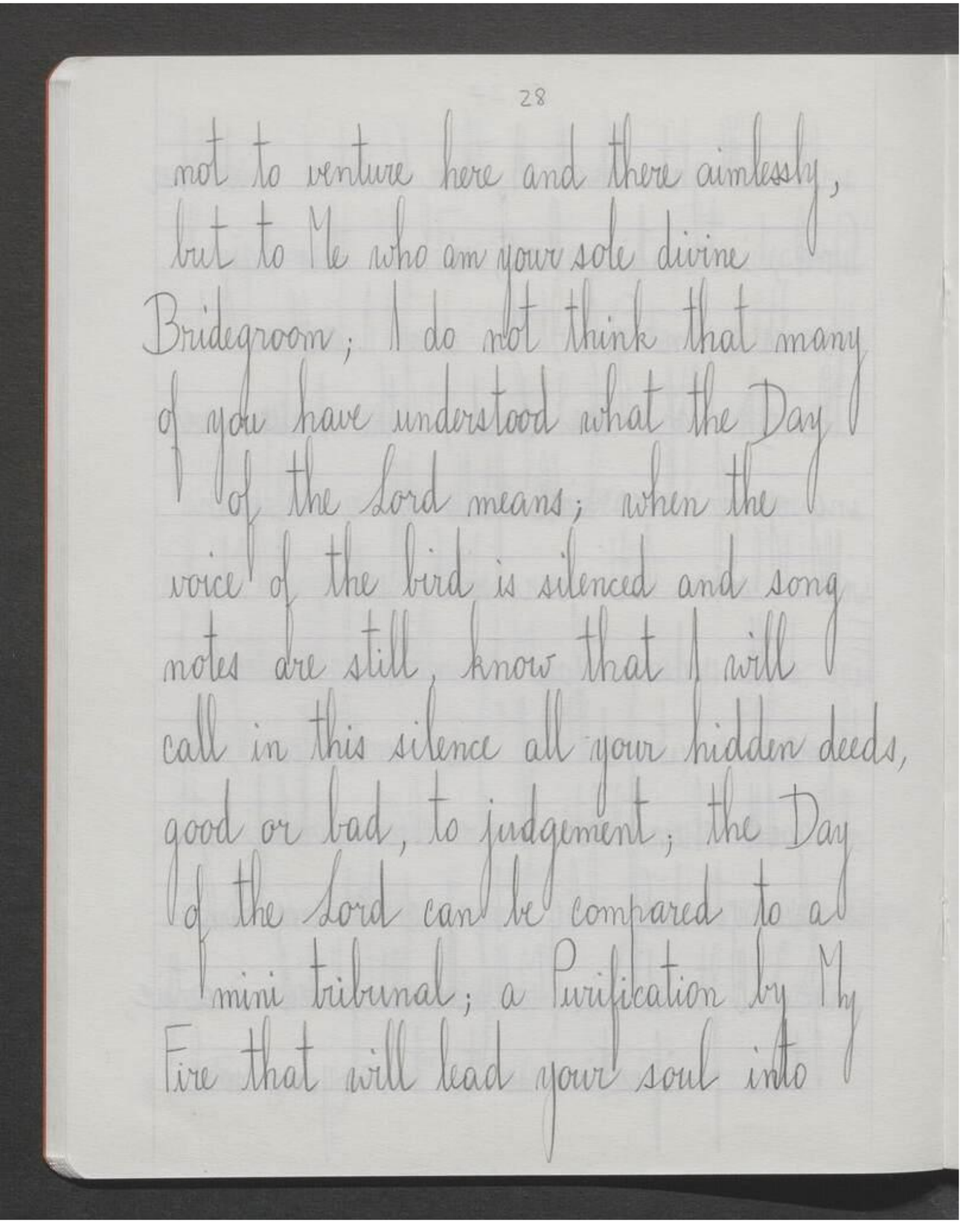


Love; have I not declared in the Scriptures, My Fire? have I not declared it several times in this Ode?* although your spirit in its sinfulness will shrivel with fear and with unbearable pain when recognizing Me, at the same time I will be exulting My Fragrance and your soul, in My Presence, although terrified upon seeing itself naked and in decay from sin and transgression, from not following My Law of Love,

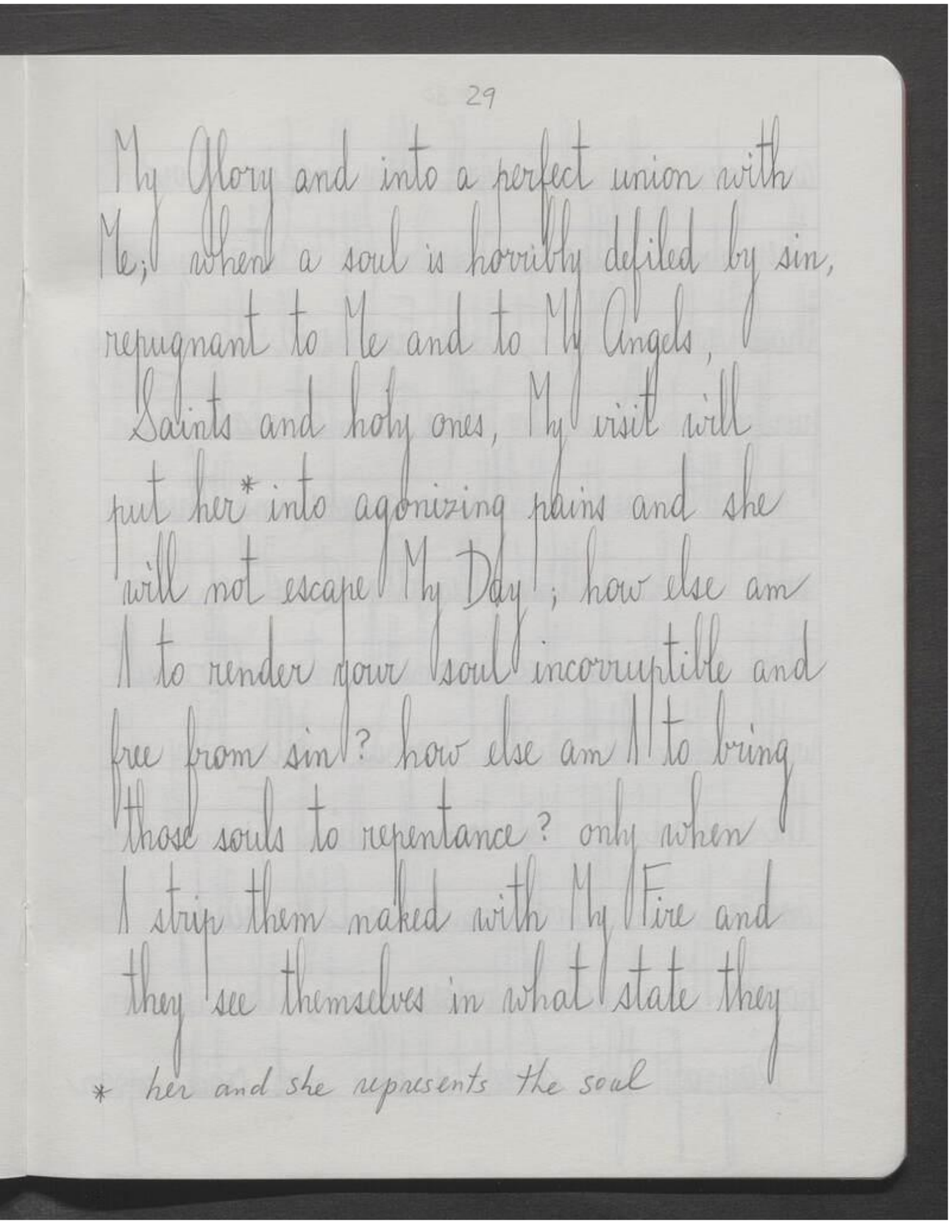
*Message of 15th September 1991



will delight that I, her Creator and her
God, is visiting her; when this day
comes upon you, the day I call
the Day of the Lord, the scales cover-
ing your eyes will fall off and you
will look at your real self; My
Fire will reduce you to nothing in your
dismay; but, do not gasp with fear, be
of good cheer, for how else would you
see yourself by My side? any remain-
ing evil tendencies will be rendered inactive;
this purification is to turn your soul



not to venture here and there aimlessly,
but to Me who am your sole divine
Bridegroom; I do not think that many
of you have understood what the Day
of the Lord means; when the
voice of the bird is silenced and song
notes are still, know that I will
call in this silence all your hidden deeds,
good or bad, to judgement; the Day
of the Lord can be compared to a
mini tribunal; a Purification by My
Fire that will lead your soul into

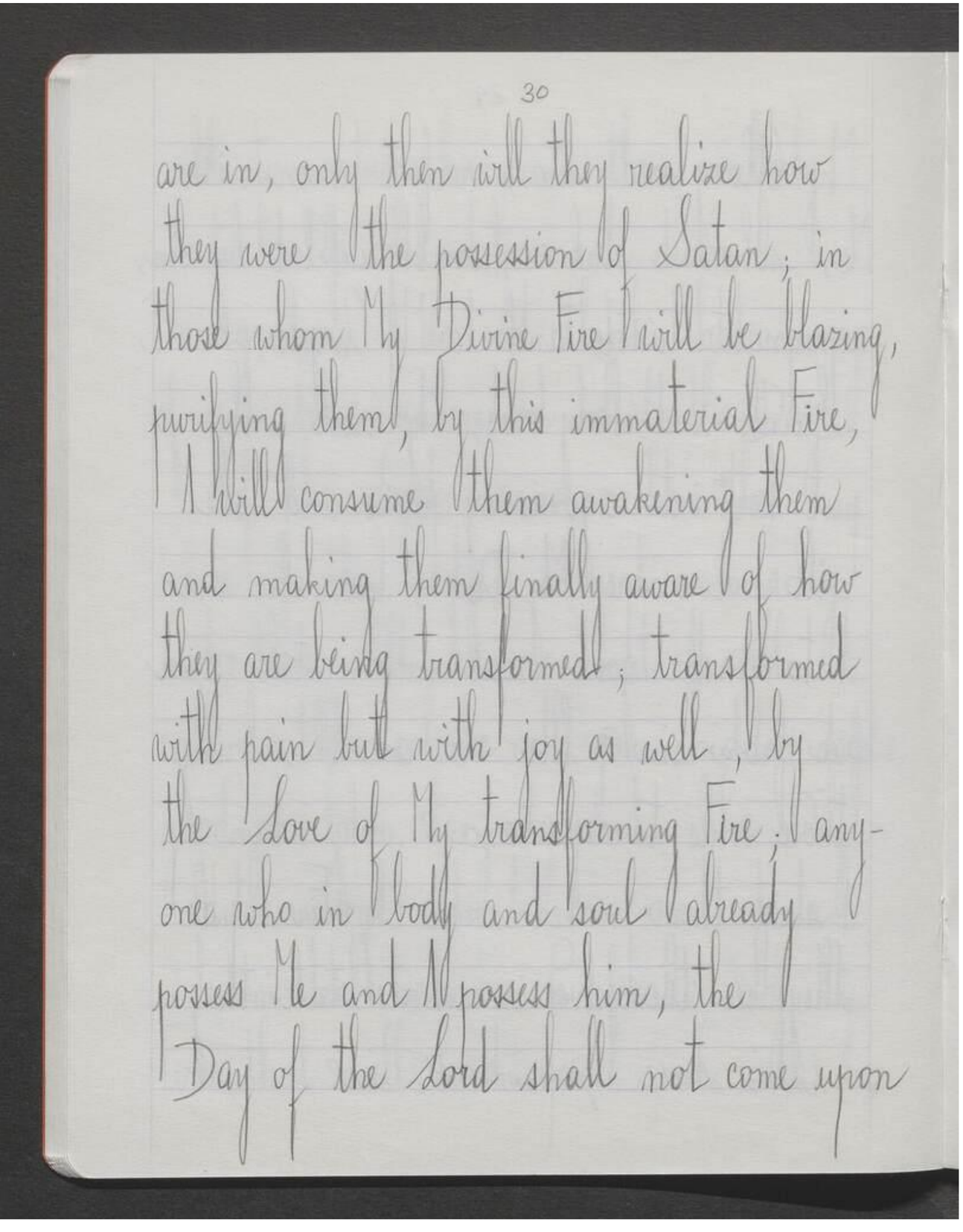

29

My Glory and into a perfect union with Me; when a soul is horribly defiled by sin, repugnant to Me and to My Angels, Saints and holy ones, My visit will put her* into agonizing pains and she will not escape My Day; how else am I to render your soul incorruptible and free from sin? how else am I to bring those souls to repentance? only when I strip them naked with My Fire and they see themselves in what state they

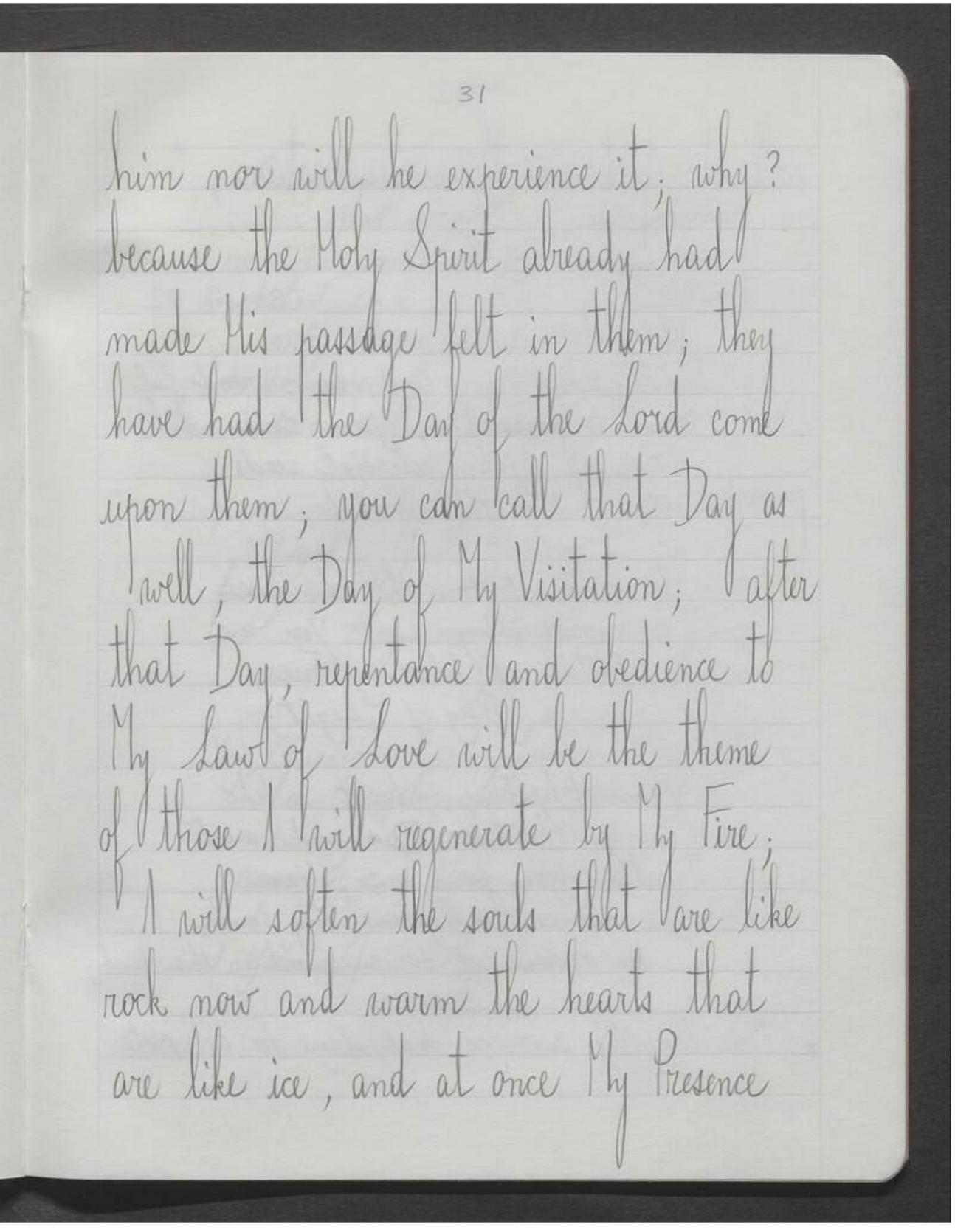
* her and she represents the soul

My Glory and into a perfect union with Me; when a soul is horribly defiled by sin, repugnant to Me and to My Angels, Saints and holy ones, My visit will put her* into agonizing pains and she will not escape My Day; how else am I to render your soul incorruptible and free from sin? how else am I to bring those souls to repentance? only when I strip them naked with My Fire and they see themselves in what state they

*her and she represents the soul

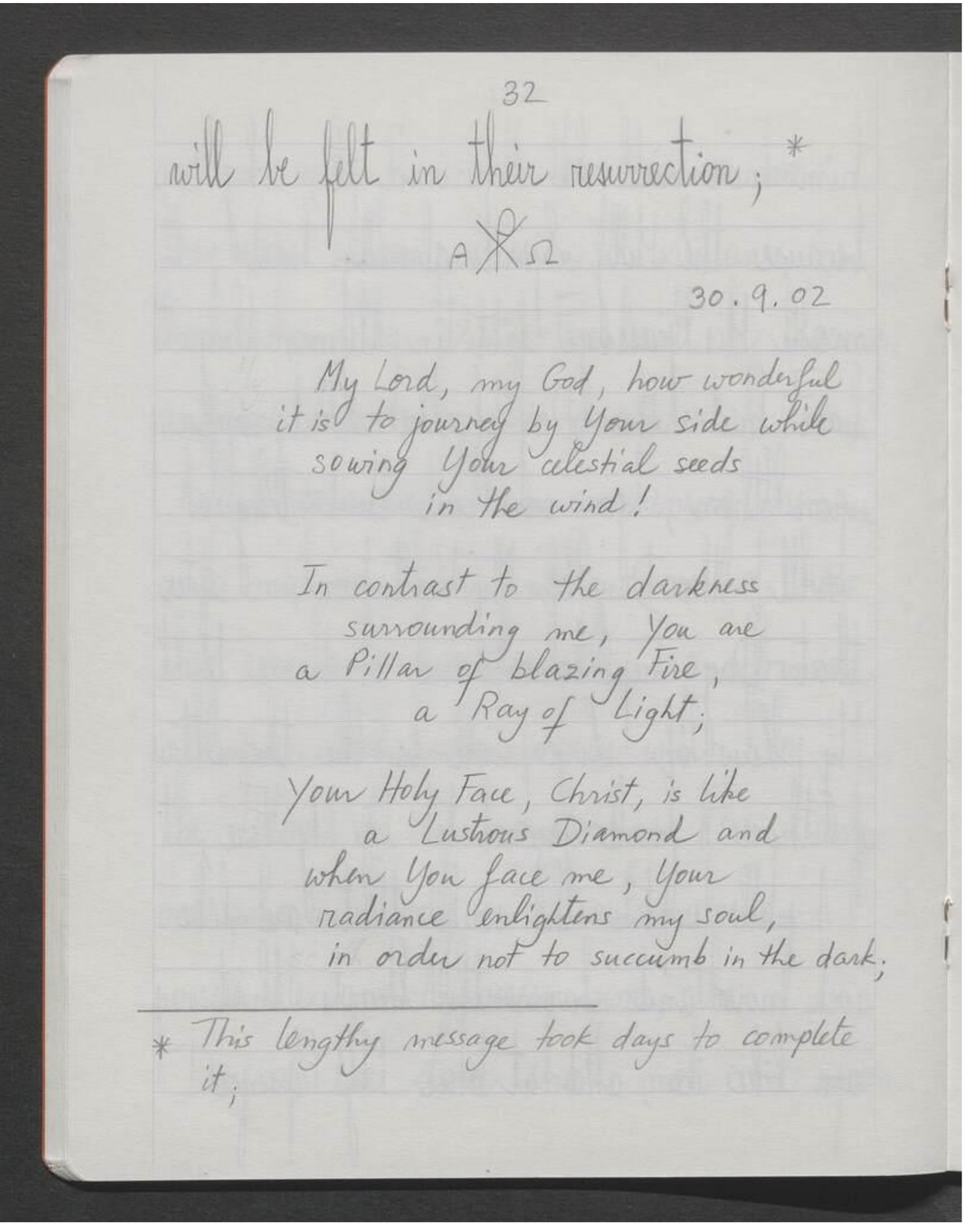


are in, only then will they realize how
they were the possession of Satan; in
those whom My Divine Fire will be blazing,
purifying them, by this immaterial Fire,
I will consume them awakening them
and making them finally aware of how
they are being transformed; transformed
with pain but with joy as well, by
the Love of My transforming Fire; any-
one who in body and soul already
possess Me and I possess him, the
Day of the Lord shall not come upon


31

him nor will he experience it; why?
because the Holy Spirit already had
made His passage felt in them; they
have had the Day of the Lord come
upon them; you can call that Day as
well, the Day of My Visitation; after
that Day, repentance and obedience to
My Law of Love will be the theme
of those I will regenerate by My Fire;
I will soften the souls that are like
rock now and warm the hearts that
are like ice, and at once My Presence

him nor will he experience it; why?
because the Holy Spirit already had
made His passage felt in them; they
have had the Day of the Lord come
upon them; you can call that Day as
well, the Day of My Visitation; after
that Day, repentance and obedience to
My Law of Love will be the theme
of those I will regenerate by My Fire;
I will soften the souls that are like
rock now and warm the hearts that
are like ice, and at once My Presence



will be felt in their resurrection;*

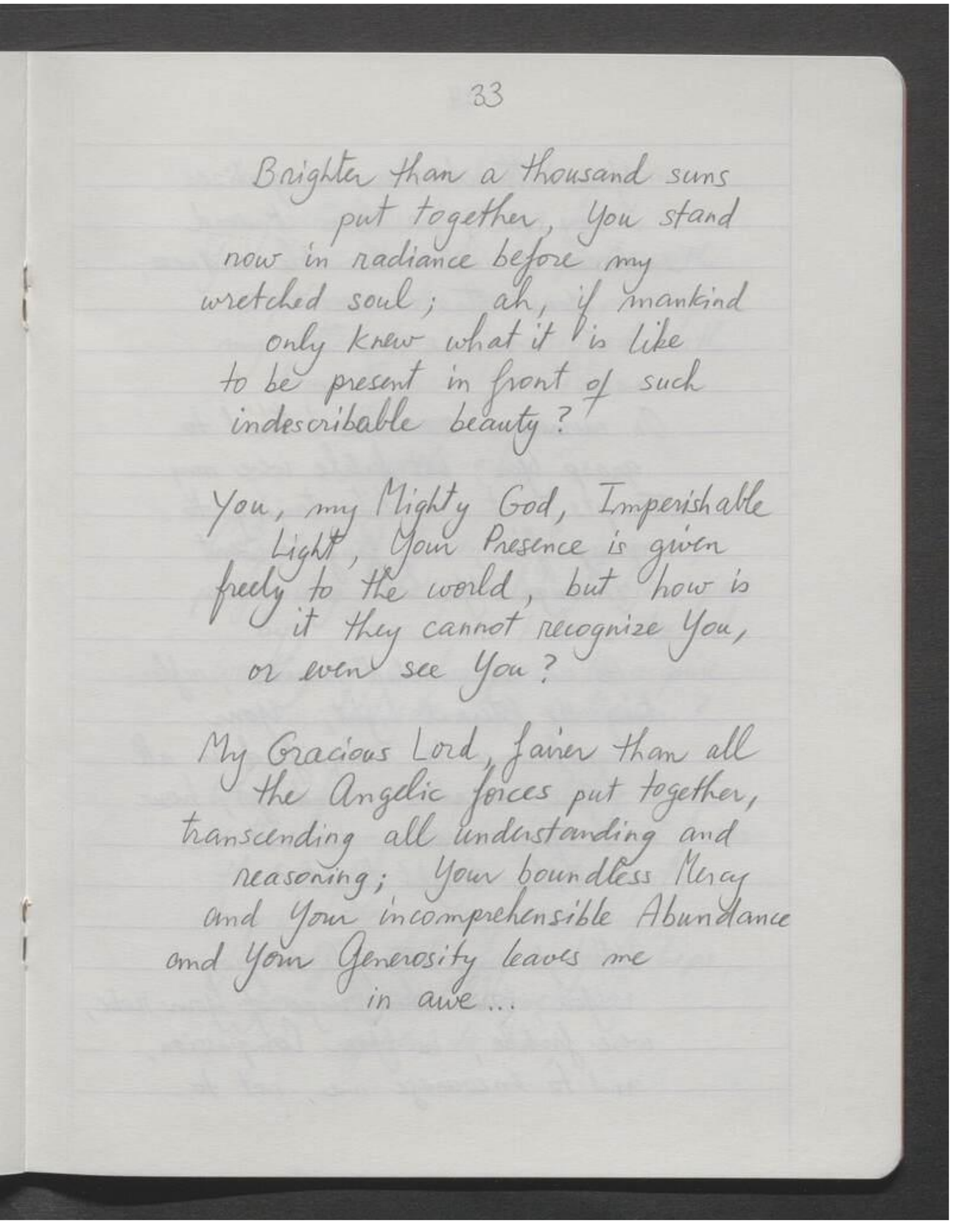
30.9.02

My Lord, my God, how wonderful
it is to journey by Your side while
sowing Your celestial seeds
in the wind!

In contrast to the darkness
surrounding me, You are
a Pillar of blazing Fire,
a Ray of Light;

Your Holy Face, Christ, is like
a Lustrous Diamond and
when You face me, Your
radiance enlightens my soul,
in order not to succumb in the dark;

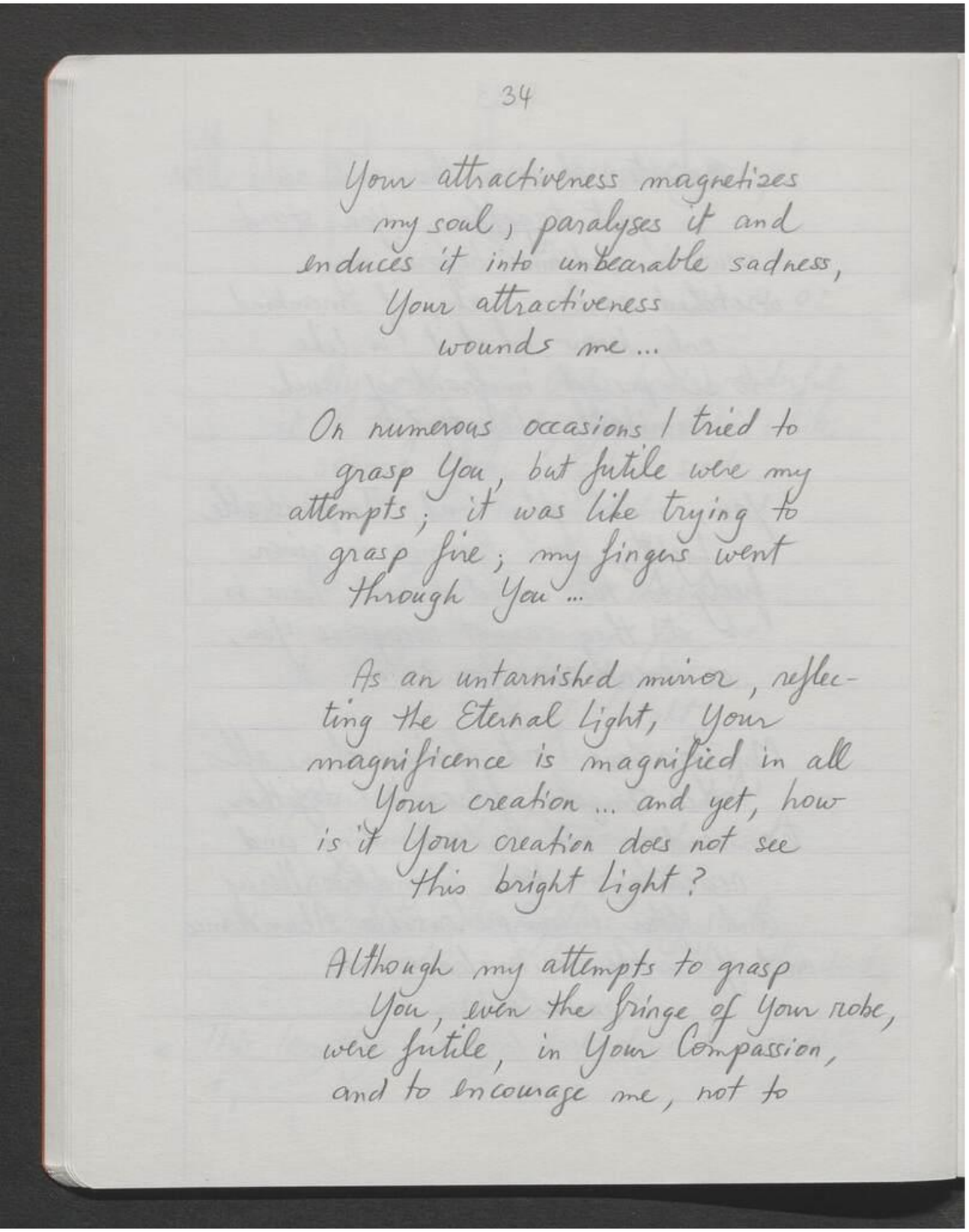
*This lengthy message took days to complete it;



Brighter than a thousand suns
put together, You stand
now in radiance before my
wretched soul; ah, if mankind
only knew what it is like
to be present in front of such
indescribable beauty?

You, my Mighty God, Imperishable
Light, Your Presence is given
freely to the world, but how is
it they cannot recognize You,
or even see You?

My Gracious Lord, fairer than all
the Angelic forces put together,
transcending all understanding and
reasoning; Your boundless Mercy
and Your incomprehensible Abundance
and Your Generosity leaves me
in awe...

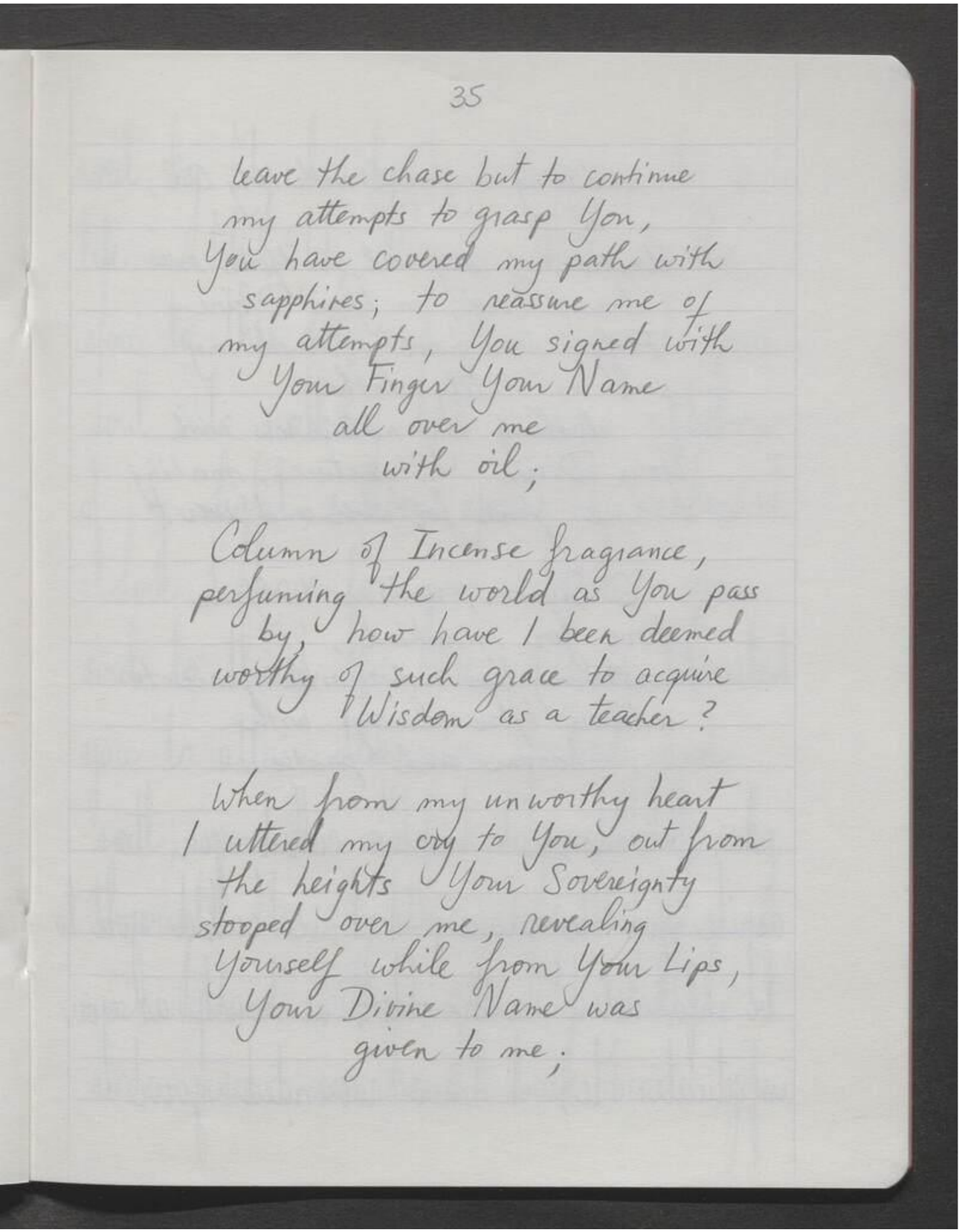


Your attractiveness magnetizes
my soul, paralyses it and
induces it into unbearable sadness,
Your attractiveness
wounds me...

On numerous occasions I tried to
grasp You, but futile were my
attempts; it was like trying to
grasp fire; my fingers went
through You...

As an untarnished mirror, reflec-
ting the Eternal Light, Your
magnificence is magnified in all
Your creation... and yet, how
is it Your creation does not see
this bright Light?

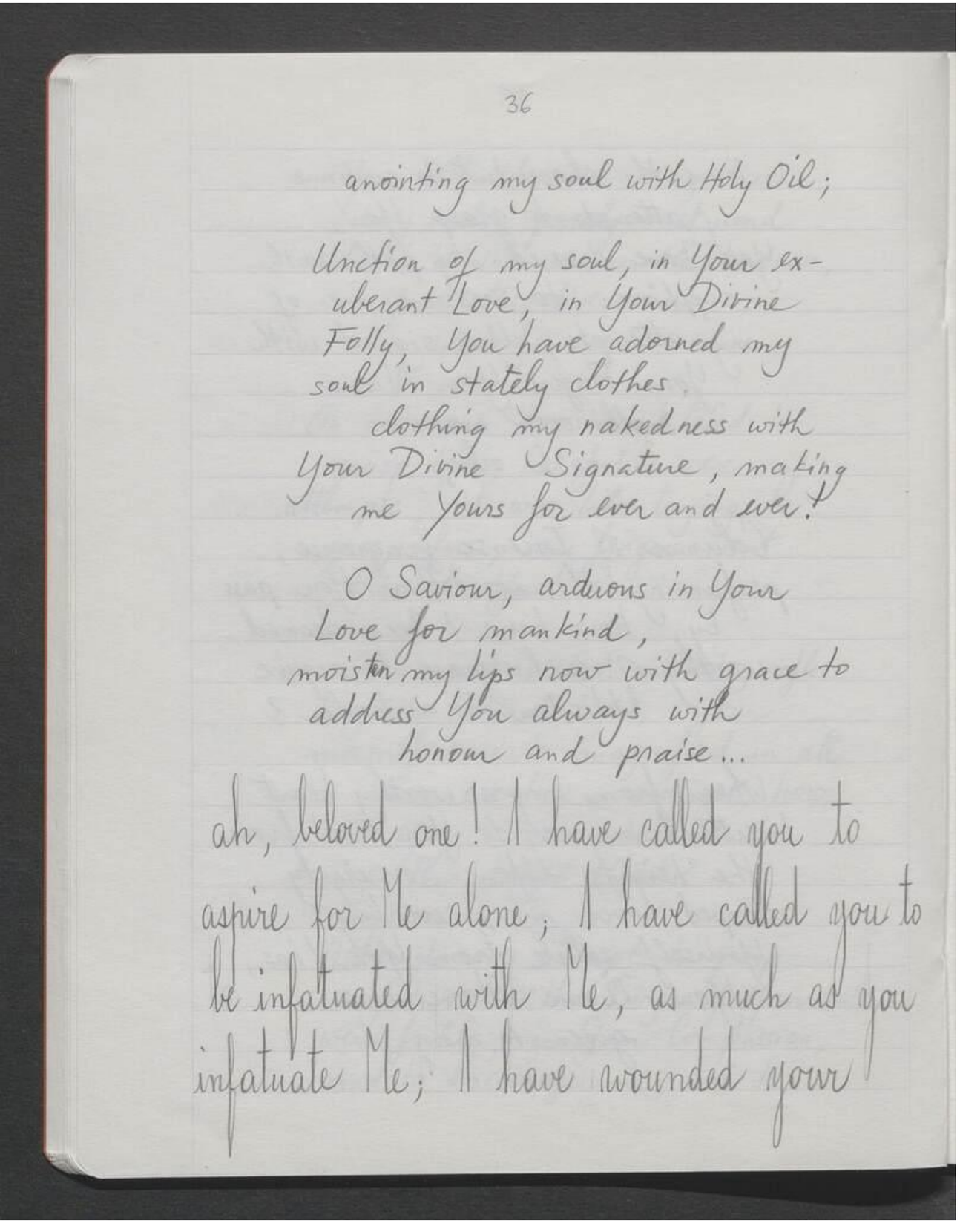
Although my attempts to grasp
You, even the fringe of Your robe,
were futile, in Your Compassion,
and to encourage me, not to



leave the chase but to continue
my attempts to grasp You,
You have covered my path with
sapphires; to reassure me of
my attempts, You signed with
Your Finger Your Name
all over me
with oil;

Columns of Incense fragrance,
perfuming the world as You pass
by, how have I been deemed
worthy of such grace to acquire
Wisdom as a teacher?

when from my unworthy heart
I uttered my cry to You, out from
the heights Your Sovereignty
stooped over me, revealing
Yourself while from Your Lips,
Your Divine Name was
given to me;

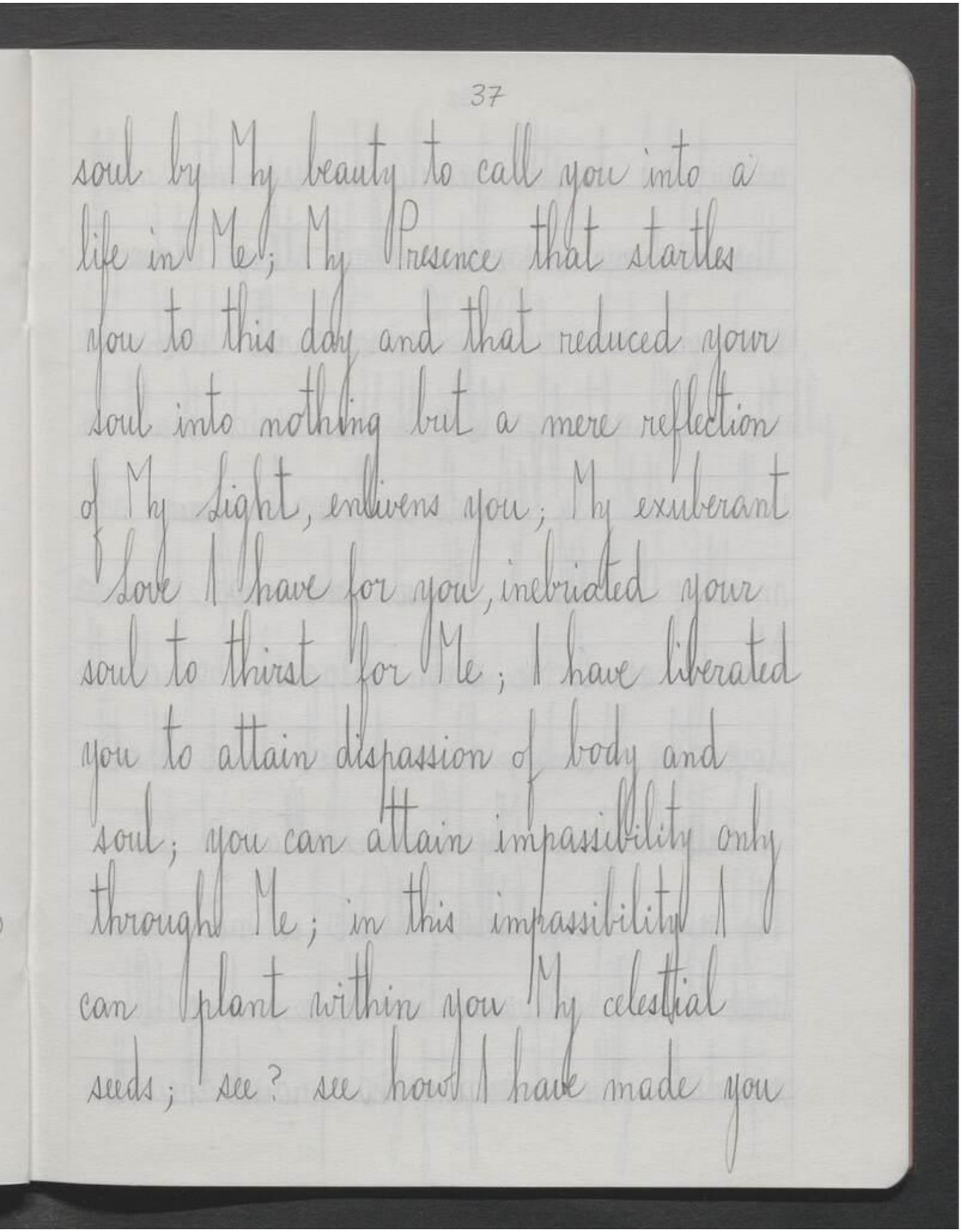


anointing my soul with Holy Oil;

Unction of my soul, in Your ex-
uberant Love, in Your Divine
Folly, You have adorned my
soul in stately clothes
clothing my nakedness with
Your Divine Signature, making
me Yours for ever and ever!

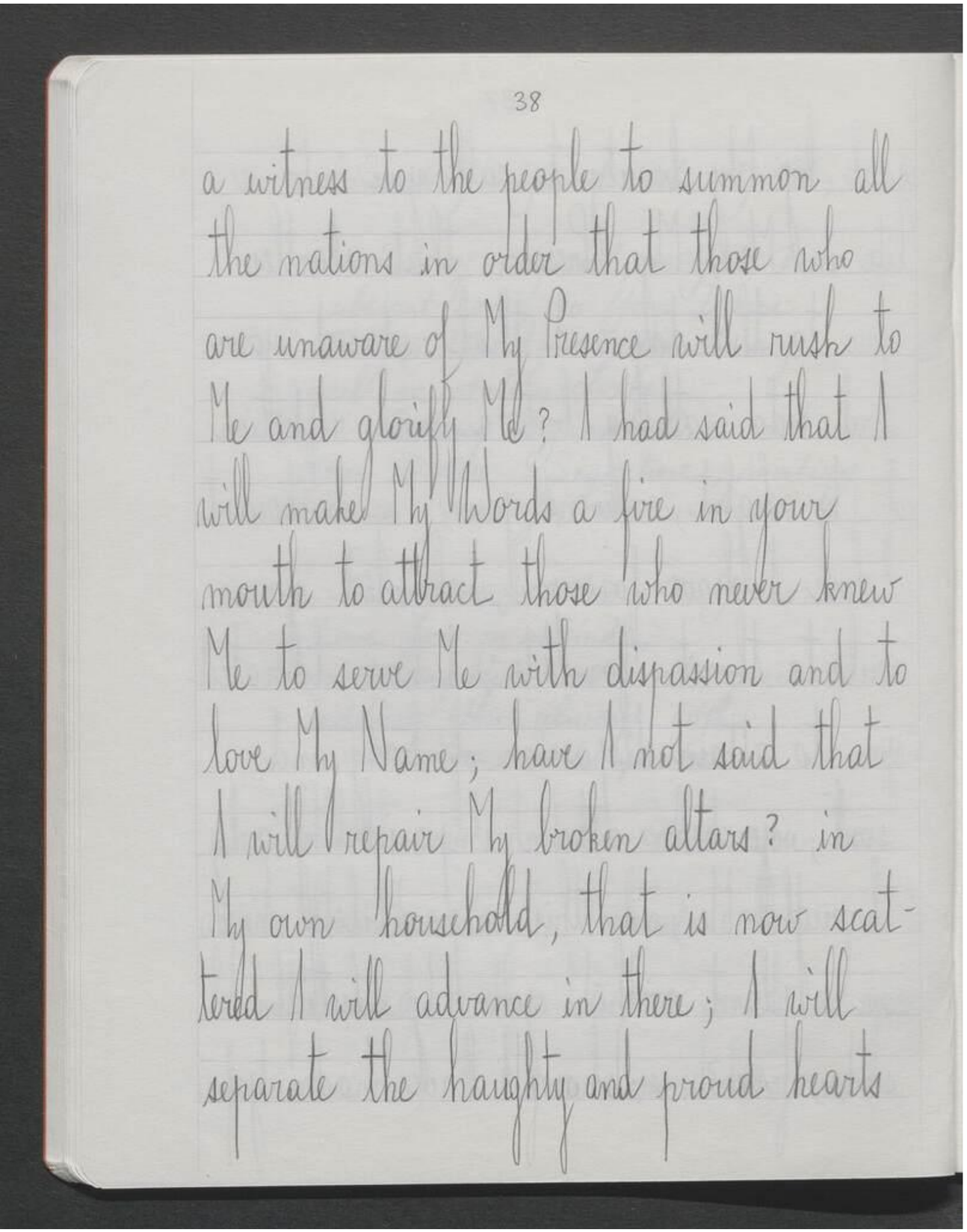
O Saviour, arduous in Your
Love for mankind,
moisten my lips now with grace to
address You always with
honour and praise...

ah, beloved one! I have called you to
aspire for Me alone; I have called you to
be infatuated with Me, as much as you
infatuate Me; I have wounded your

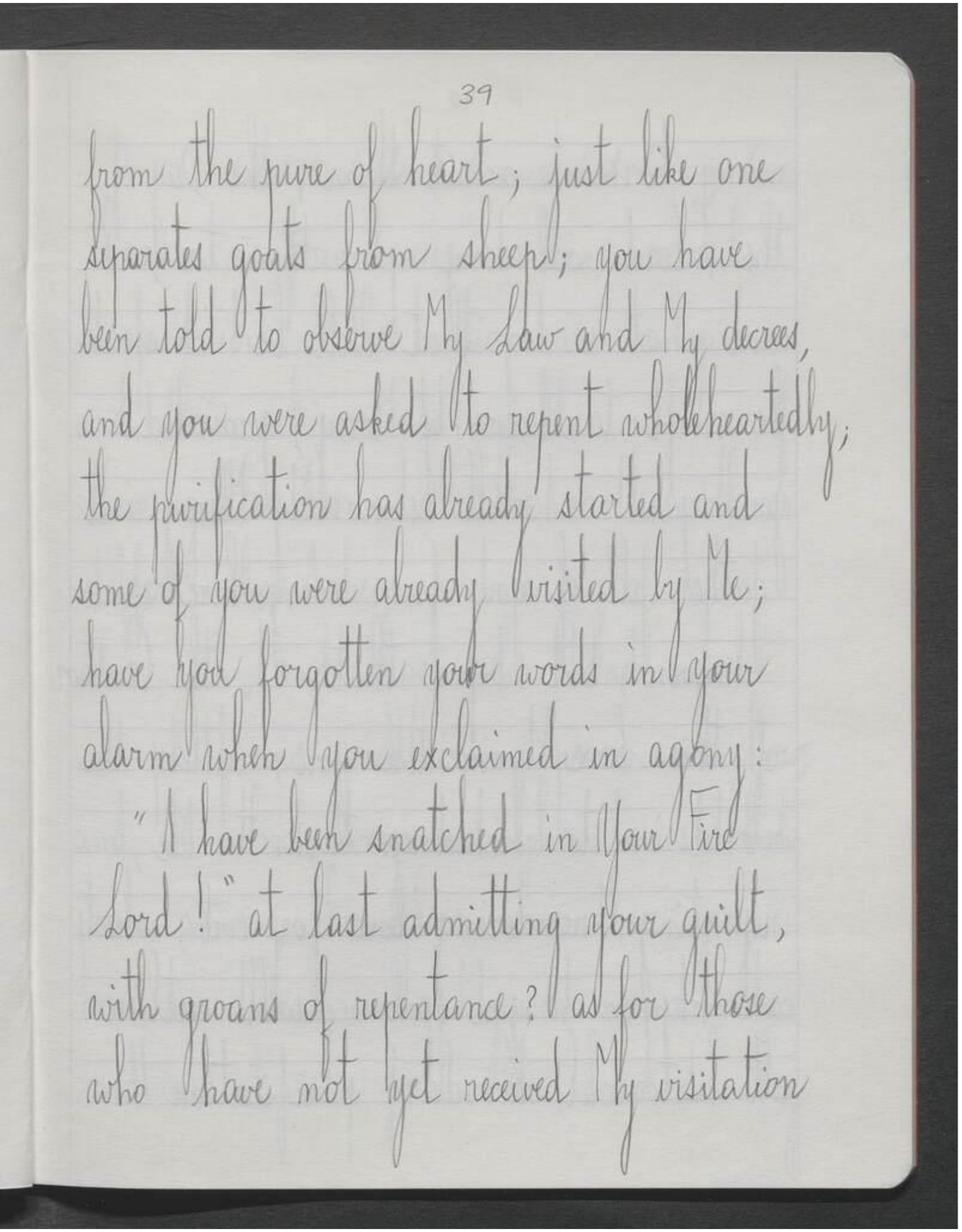

37

soul by My beauty to call you into a life in Me; My Presence that startles you to this day and that reduced your soul into nothing but a mere reflection of My Light, enlivens you; My exuberant Love I have for you, inebriated your soul to thirst for Me; I have liberated you to attain dispassion of body and soul; you can attain impassibility only through Me; in this impassibility I can plant within you My celestial seeds; see? see how I have made you

soul by My beauty to call you into a life in Me; My Presence that startles you to this day and that reduced your soul into nothing but a mere reflection of My Light, enlivens you; My exuberant Love I have for you, inebriated your soul to thirst for Me; I have liberated you to attain dispassion of body and soul; you can attain impassibility only through Me; in this impassibility I can plant within you My celestial seeds; see? see how I have made you

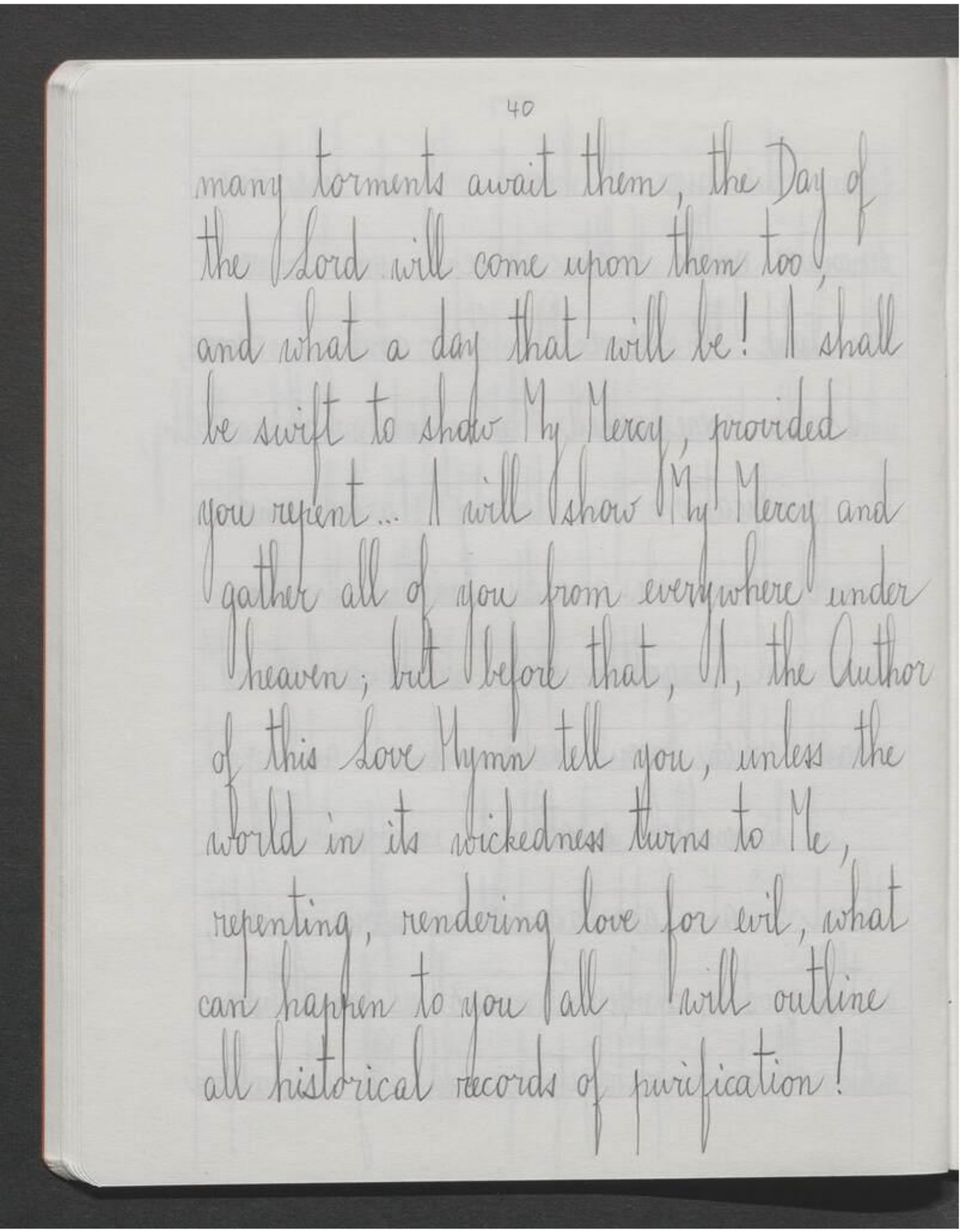


a witness to the people to summon all
the nations in order that those who
are unaware of My Presence will rush to
Me and glorify Me? I had said that I
will make My Words a fire in your
mouth to attract those who never knew
Me to serve Me with dispassion and to
love My Name; have I not said that
I will repair My broken altars? in
My own household, that is now scat-
tered I will advance in there; I will
separate the haughty and proud hearts

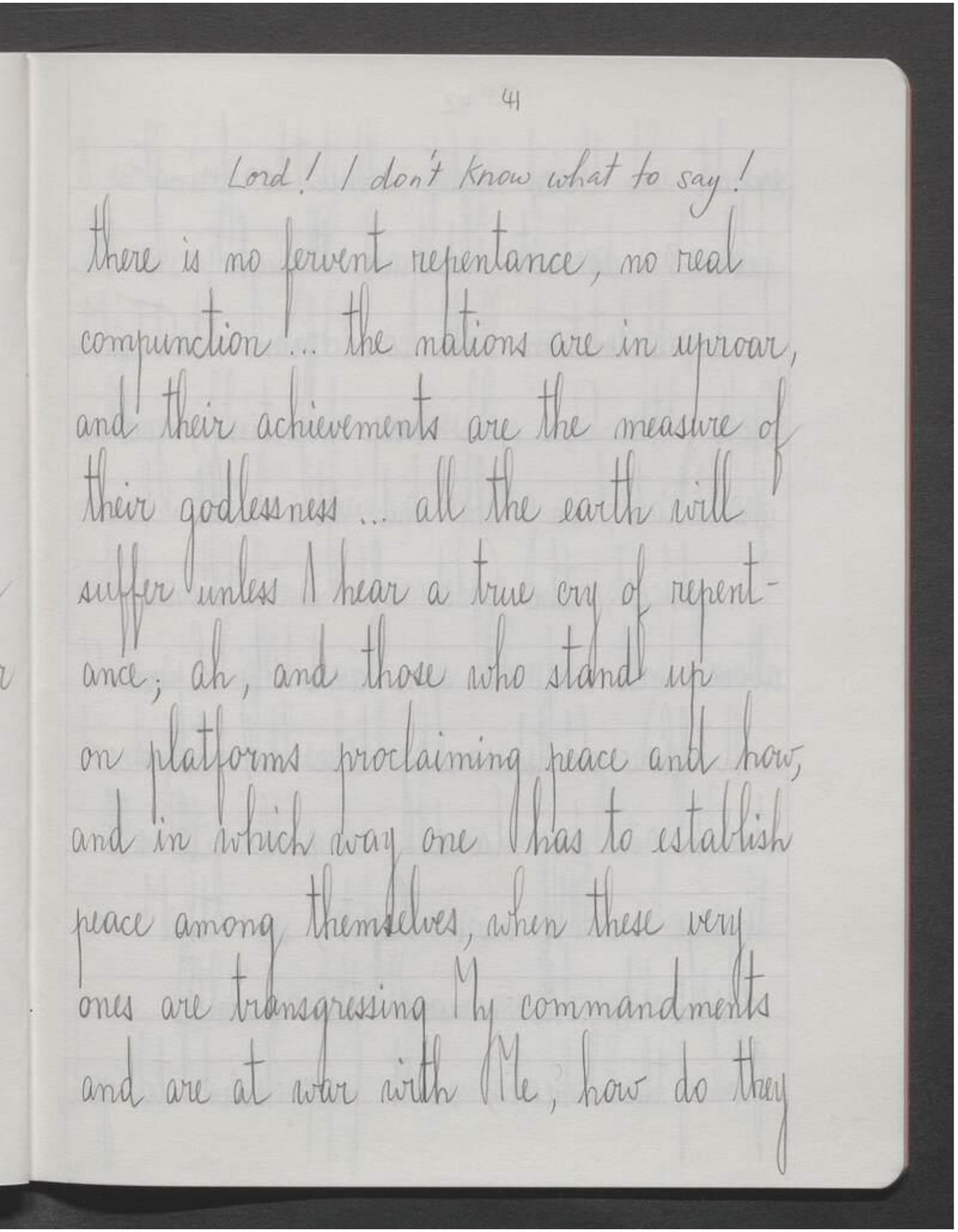

39

from the pure of heart; just like one
separates goats from sheep; you have
been told to observe My Law and My decrees,
and you were asked to repent wholeheartedly;
the purification has already started and
some of you were already visited by Me;
have you forgotten your words in your
alarm when you exclaimed in agony:
"I have been snatched in Your Fire
Lord!" at last admitting your guilt,
with groans of repentance? as for those
who have not yet received My visitation

from the pure of heart; just like one
separates goats from sheep; you have
been told to observe My Law and My decrees,
and you were asked to repent wholeheartedly;
the purification has already started and
some of you were already visited by Me;
have you forgotten your words in your
alarm when you exclaimed in agony:
"I have been snatched in Your Fire Lord!"
at last admitting your guilt,
with groans of repentance? as for those
who have not yet received My visitation



many torments await them, the Day of the Lord will come upon them too, and what a day that will be! I shall be swift to show My Mercy, provided you repent... I will show My Mercy and gather all of you from everywhere under heaven; but before that, I, the Author of this Love Hymn tell you, unless the world in its wickedness turns to Me, repenting, rendering love for evil, what can happen to you all will outline all historical records of purification!

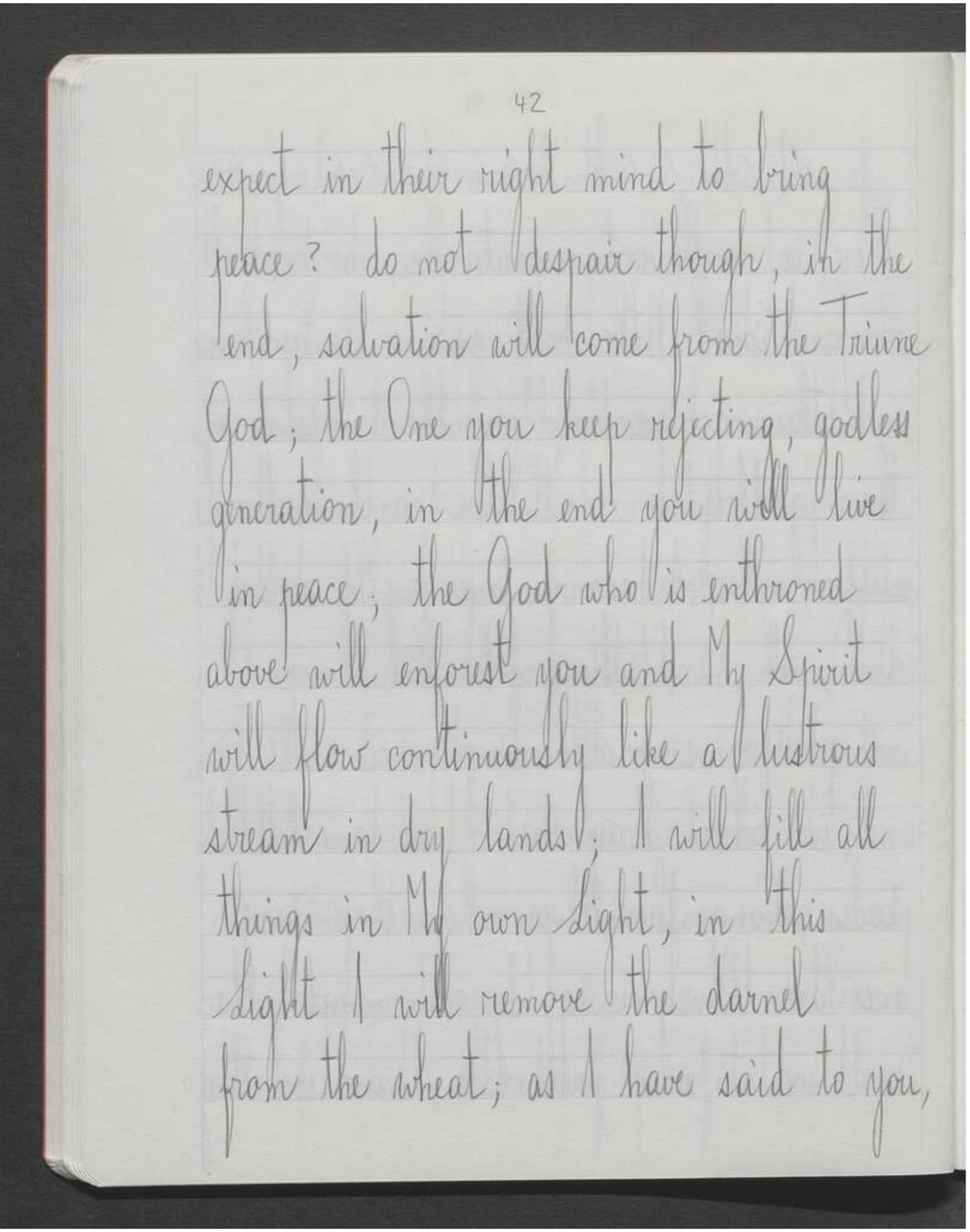

41

Lord! I don't know what to say!

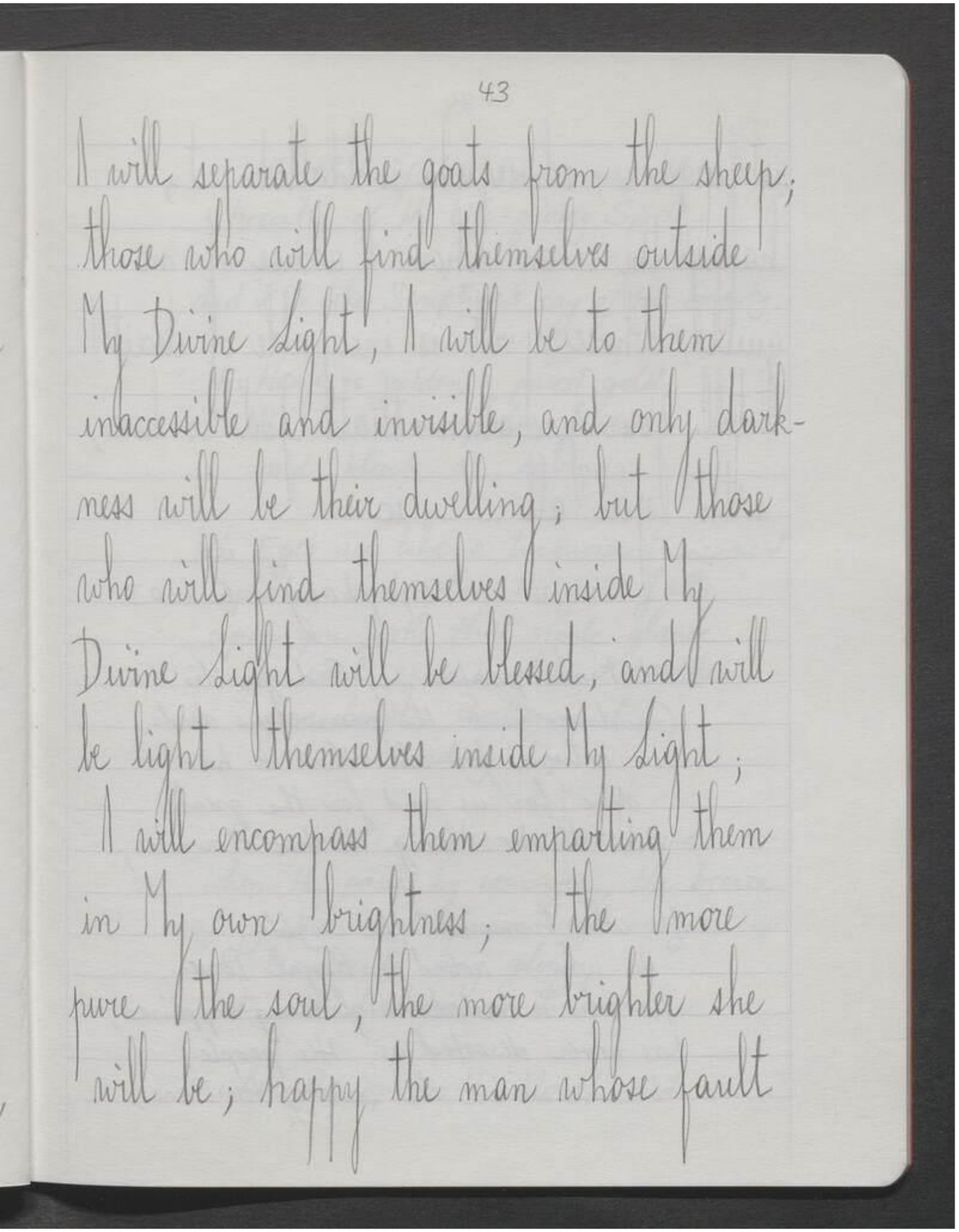
there is no fervent repentance, no real compunction ... the nations are in uproar, and their achievements are the measure of their godlessness ... all the earth will suffer unless I hear a true cry of repentance; ah, and those who stand up on platforms proclaiming peace and how, and in which way one has to establish peace among themselves, when these very ones are transgressing My commandments and are at war with Me, how do they

Lord! I don't know what to say!

there is no fervent repentance, no real compunction... the nations are in uproar, and their achievements are the measure of their godlessness... all the earth will suffer unless I hear a true cry of repentance; ah, and those who stand up on platforms proclaiming peace and how, and in which way one has to establish peace among themselves, when these very ones are transgressing My commandments and are at war with Me, how do they



expect in their right mind to bring
peace? do not despair though, in the
end, salvation will come from the Triune
God; the One you keep rejecting, godless
generation, in the end you will live
in peace; the God who is enthroned
above will enforest you and My Spirit
will flow continuously like a lustrous
stream in dry lands; I will fill all
things in My own Light, in this
Light I will remove the darnel
from the wheat; as I have said to you,


43

I will separate the goats from the sheep;
those who will find themselves outside
My Divine Light, I will be to them
inaccessible and invisible, and only dark-
ness will be their dwelling; but those
who will find themselves inside My
Divine Light will be blessed, and will
be light themselves inside My Light;
I will encompass them imparting them
in My own brightness; the more
pure the soul, the more brighter she
will be; happy the man whose fault

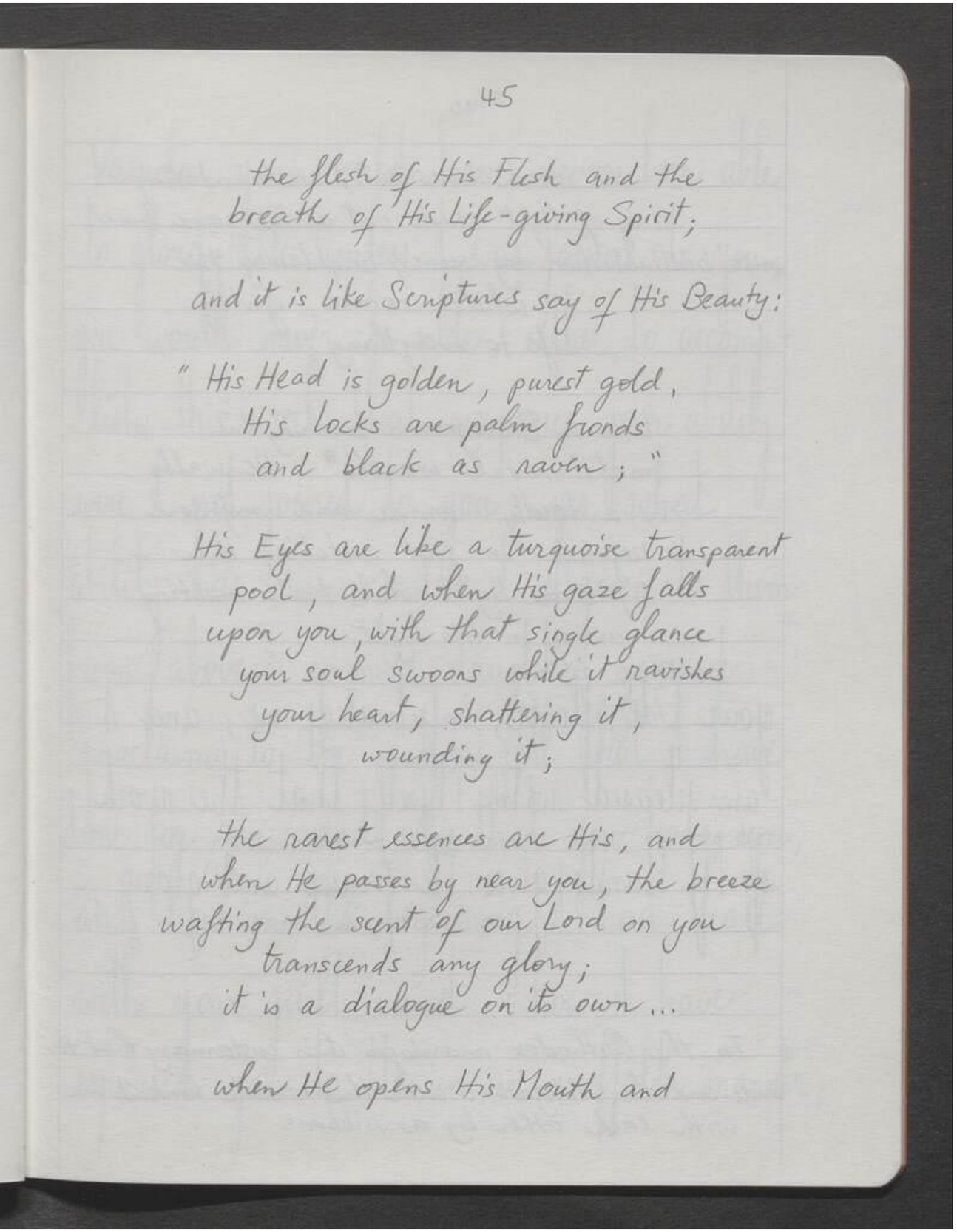
I will separate the goats from the sheep;
those who will find themselves outside
My Divine Light, I will be to them
inaccessible and invisible, and only dark-
ness will be their dwelling, but those
who will find themselves inside My
Divine Light will be blessed, and will
be light themselves inside My Light;
I will encompass them imparting them
in My own brightness; the more
pure the soul, the more brighter she
will be; happy the man whose fault

is forgiven, whose sin is blotted out;
happy the man whom I accuse of no
guilt, whose spirit is incapable of deceit!
tell your generation that God is here,
with you all... ic

Epiphany 6.1.03

Let me praise my God for His
Goodness and His marvelous deeds
in return for all that He has
done for us and for the great
and tender Mercy He has shown us;

He who transcends the heights,
He who is robed in Royal Power,
He who is vested in glittering sapphires,
has never deserted us, His people,
because we are the bone of His Bone,


45

the flesh of His Flesh and the
breath of His Life-giving Spirit;

and it is like Scriptures say of His Beauty:

" His Head is golden, purest gold,
His locks are palm fronds
and black as raven; "

His Eyes are like a turquoise transparent
pool, and when His gaze falls
upon you, with that single glance
your soul swoons while it ravishes
your heart, shattering it,
wounding it;

the rarest essences are His, and
when He passes by near you, the breeze
wafting the scent of our Lord on you
transcends any glory;
it is a dialogue on its own...

when He opens His Mouth and

the flesh of His Flesh and the
breath of His Life-giving Spirit;

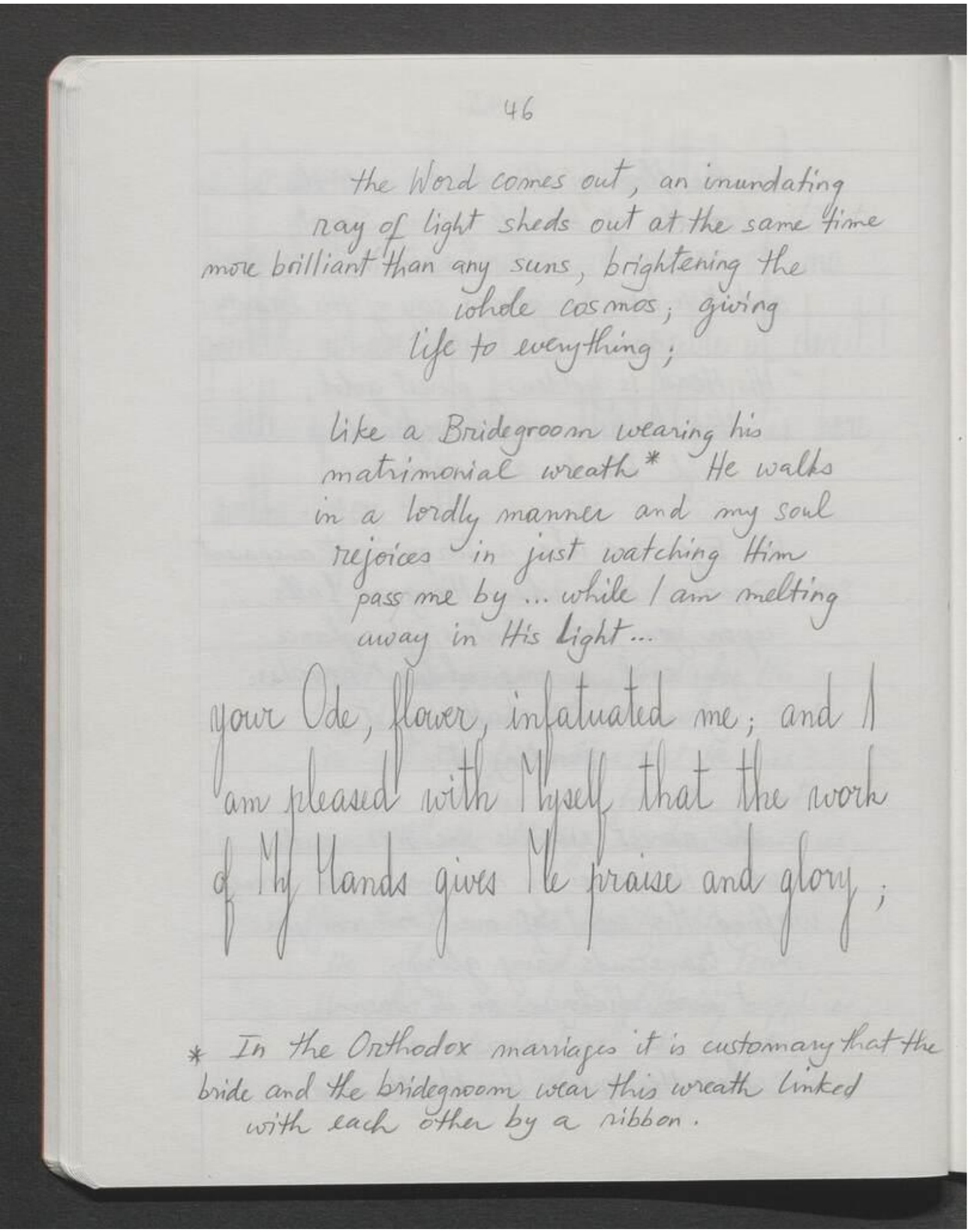
and it is like Scriptures say of His Beauty:

“His Head is golden, purest gold,
His locks are palm fronds
and black as raven;”

His Eyes are like a turquoise transparent
pool, and when His gaze falls
upon you, with that single glance
your soul swoons while it ravishes
your heart, shattering it,
wounding it;

the rarest essences are His, and
when He passes by near you, the breeze
wafting the scent of our Lord on you
transcends any glory;
it is a dialogue on its own...

when He opens His Mouth and

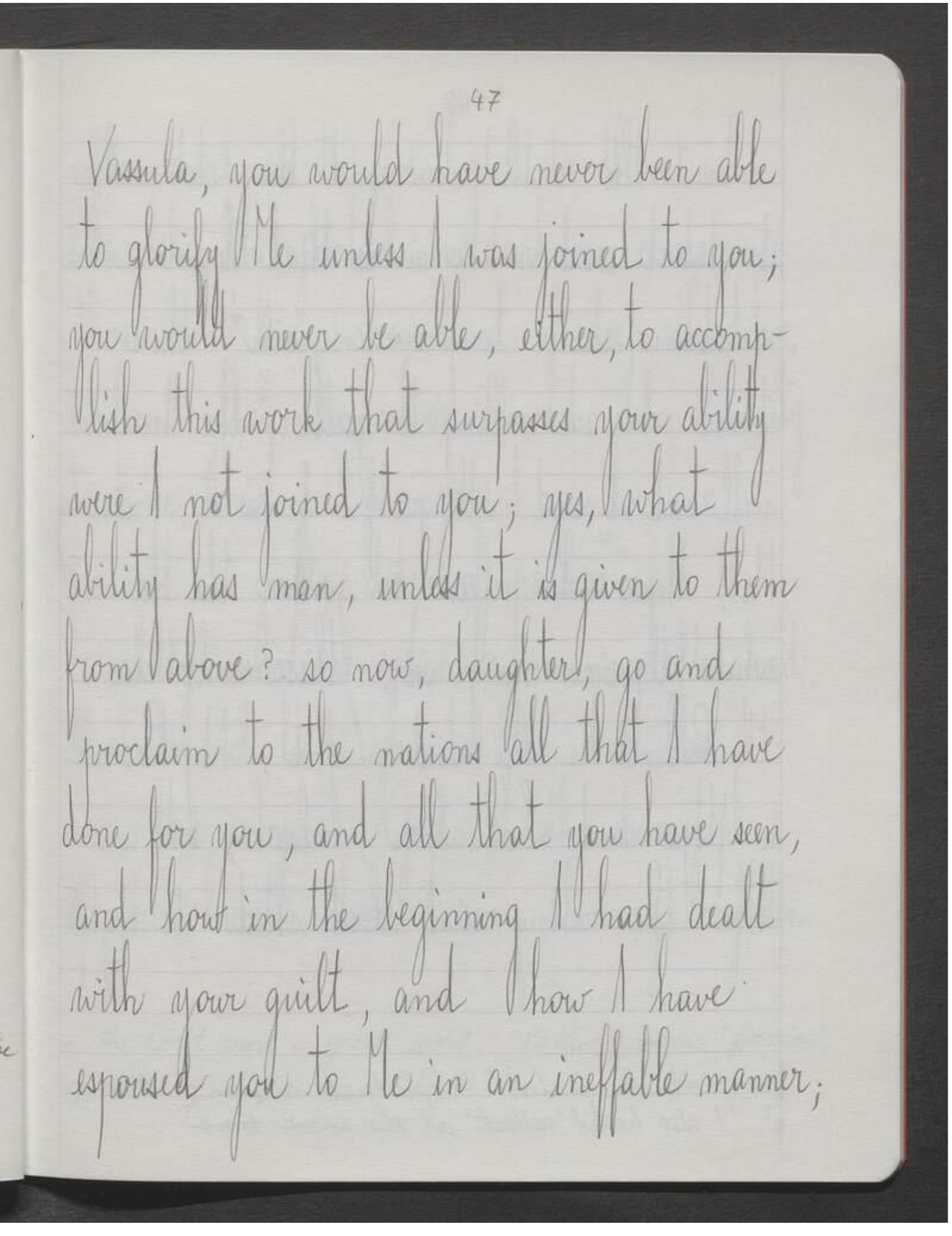


the Word comes out, an inundating
ray of light sheds out at the same time
more brilliant than any suns, brightening the
whole cosmos; giving
life to everything;

like a Bridegroom wearing his
matrimonial wreath* He walks
in a lordly manner and my soul
rejoices in just watching Him
pass me by... while I am melting
away in His Light...

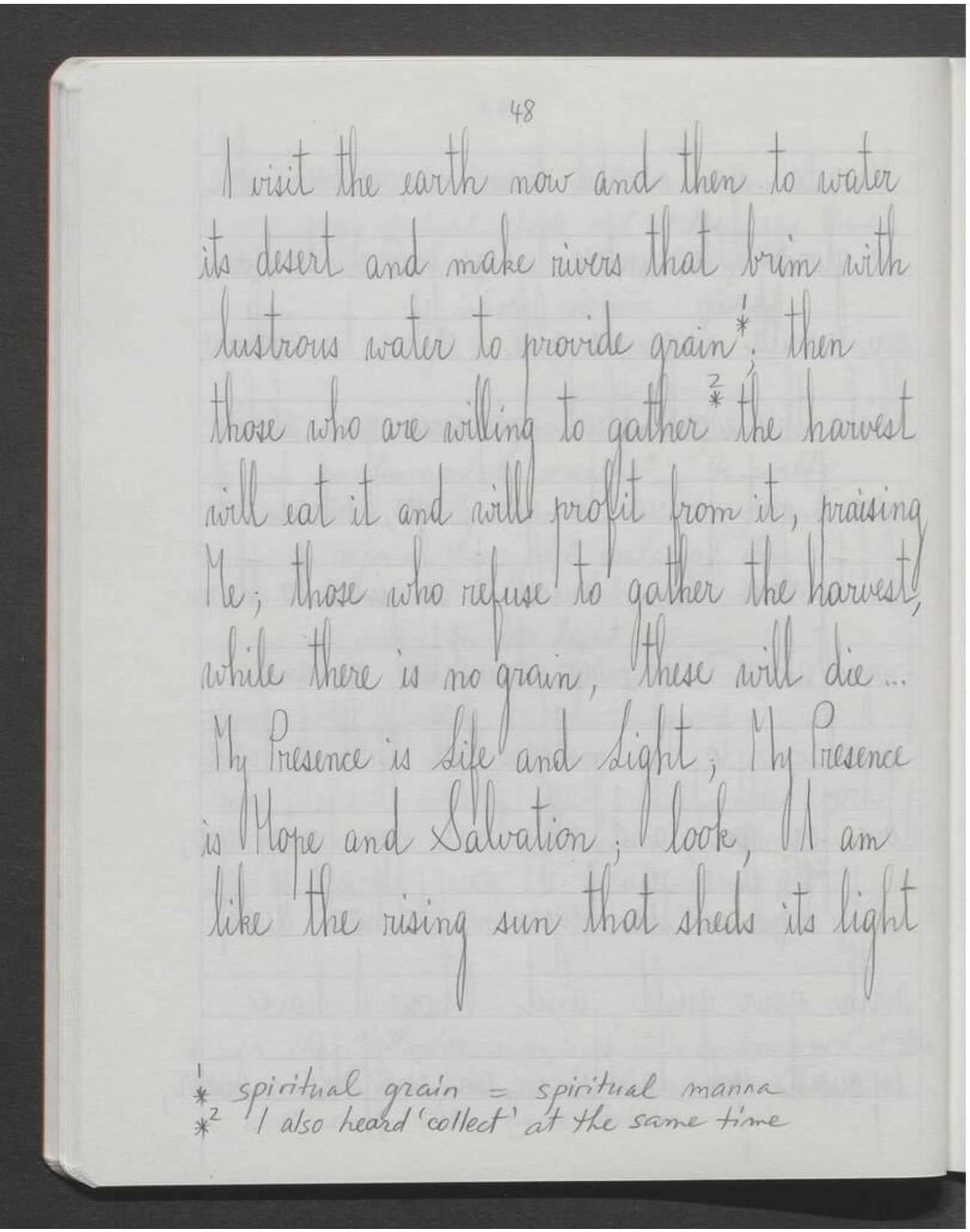
your Ode, flower, infatuated me; and I
am pleased with Myself that the work
of My Hands gives Me praise and glory;

*In the Orthodox marriages it is customary that the bride and the bridegroom wear this wreath linked with each other by a ribbon.


47

Vassula, you would have never been able
to glorify Me unless I was joined to you;
you would never be able, either, to accomp-
lish this work that surpasses your ability
were I not joined to you; yes, what
ability has man, unless it is given to them
from above? so now, daughter, go and
proclaim to the nations all that I have
done for you, and all that you have seen,
and how in the beginning I had dealt
with your guilt, and how I have
espoused you to Me in an ineffable manner;

Vassula, you would have never been able
to glorify Me unless I was joined to you;
you would never be able, either, to accom-
plish this work that surpasses your ability
were I not joined to you; yes, what
ability has man, unless it is given to them
from above? so now, daughter, go and
proclaim to the nations all that I have
done for you, and all that you have seen,
and how in the beginning I had dealt
with your guilt, and how I have
espoused you to Me in an ineffable manner;


48

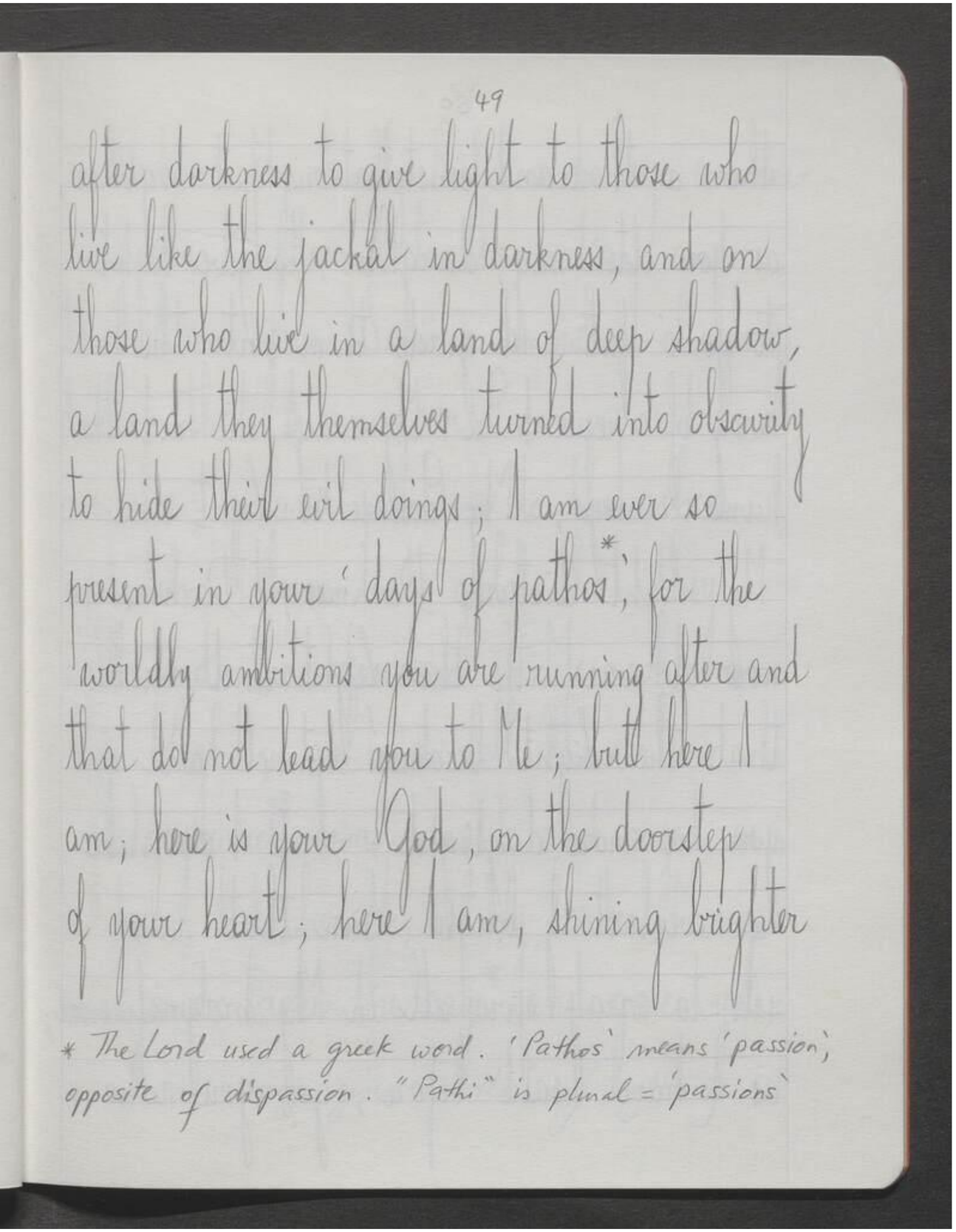
I visit the earth now and then to water its desert and make rivers that brim with lustrous water to provide grain*; then those who are willing to gather* the harvest will eat it and will profit from it, praising Me; those who refuse to gather the harvest, while there is no grain, these will die...
My Presence is Life and Light; My Presence is Hope and Salvation; look, I am like the rising sun that sheds its light

*spiritual grain = spiritual manna
*I also heard 'collect' at the same time

48

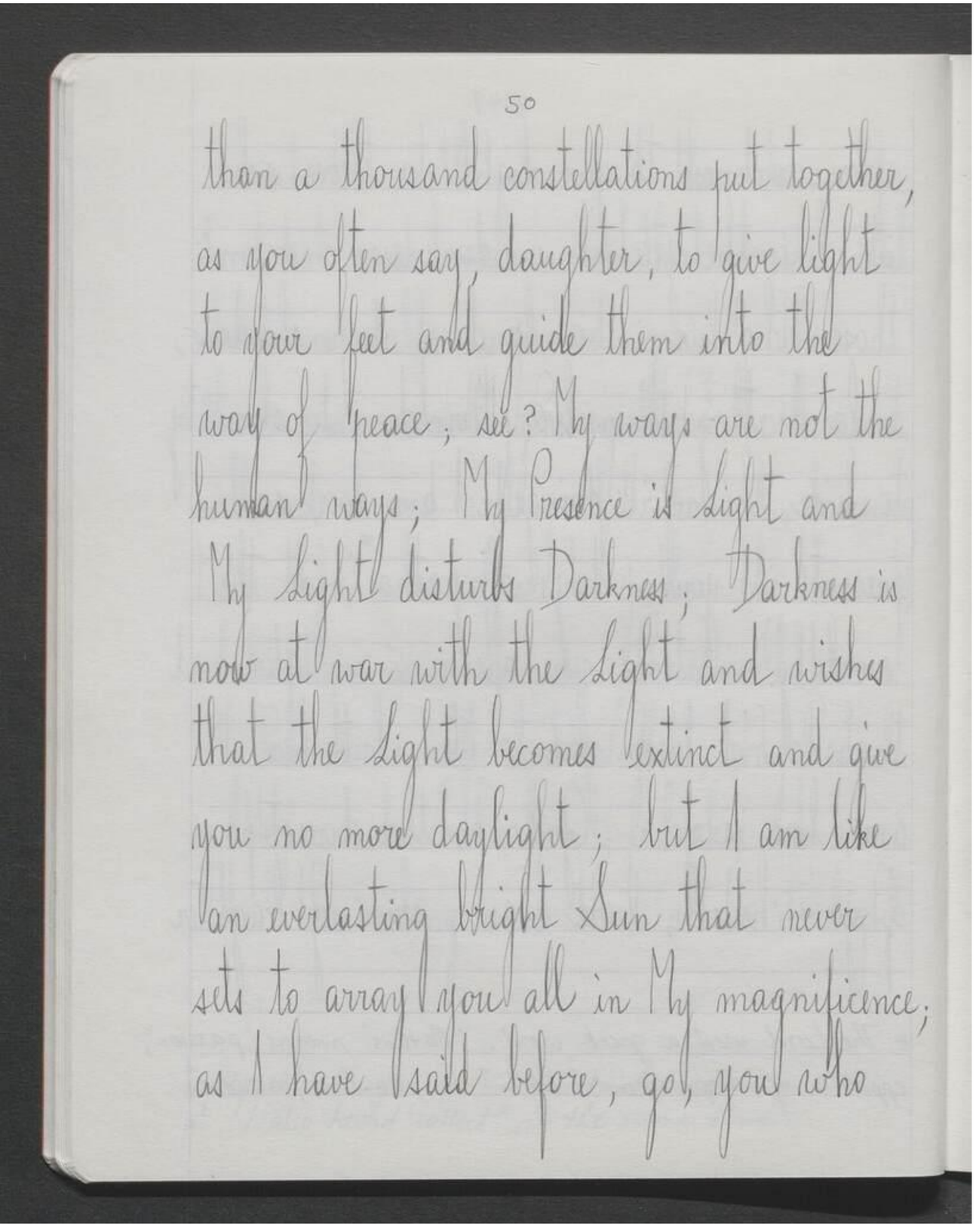
I visit the earth now and then to water its desert and make rivers that brim with lustrous water to provide grain*; then those who are willing to gather* the harvest will eat it and will profit from it, praising Me; those who refuse to gather the harvest, while there is no grain, these will die...
My Presence is Life and Light; My Presence is Hope and Salvation; look, I am like the rising sun that sheds its light

*spiritual grain = spiritual manna
*I also heard 'collect' at the same time



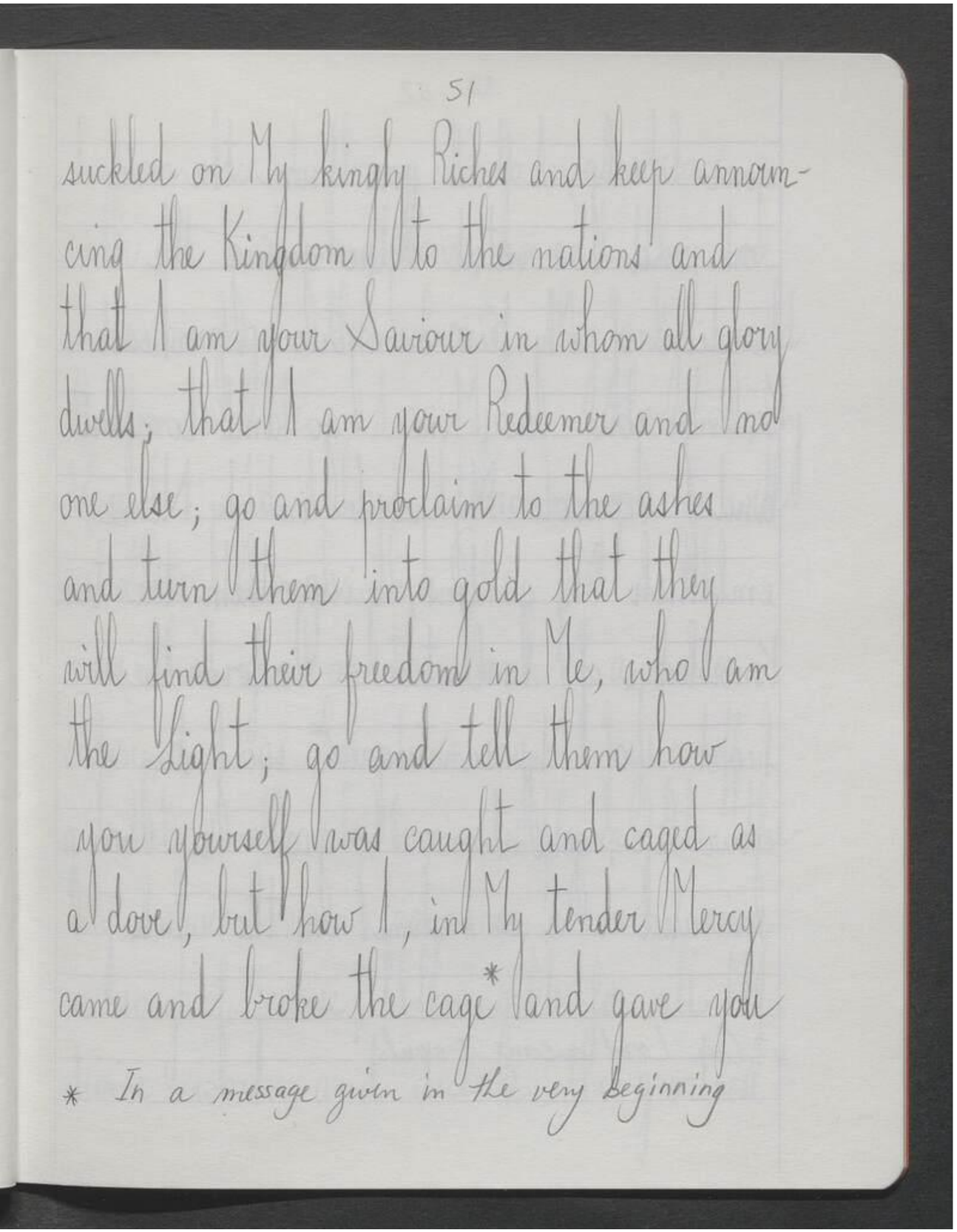
after darkness to give light to those who live like the jackal in darkness, and on those who live in a land of deep shadow, a land they themselves turned into obscurity to hide their evil doings; I am ever so present in your 'days of pathos'*, for the worldly ambitions you are running after and that do not lead you to Me; but here I am; here is your God, on the doorstep of your heart; here I am, shining brighter

*The Lord used a greek word:'Pathos' means 'passion', opposite of dispassion ..
"Pathi" is plural= 'passions'


50

than a thousand constellations put together,
as you often say, daughter, to give light
to your feet and guide them into the
way of peace; see? My ways are not the
human ways; My Presence is Light and
My Light disturbs Darkness; Darkness is
now at war with the Light and wishes
that the Light becomes extinct and give
you no more daylight; but I am like
an everlasting bright Sun that never
sets to array you all in My magnificence;
as I have said before, go, you who

than a thousand constellations put together,
as you often say, daughter, to give light
to your feet and guide them into the
way of peace; see? My ways are not the
human ways; My Presence is Light and
My Light disturbs Darkness; Darkness is
now at war with the Light and wishes
that the Light becomes extinct and give
you no more daylight; but I am like
an everlasting bright Sun that never
sets to array you all in My magnificence;
as I have said before, go, you who

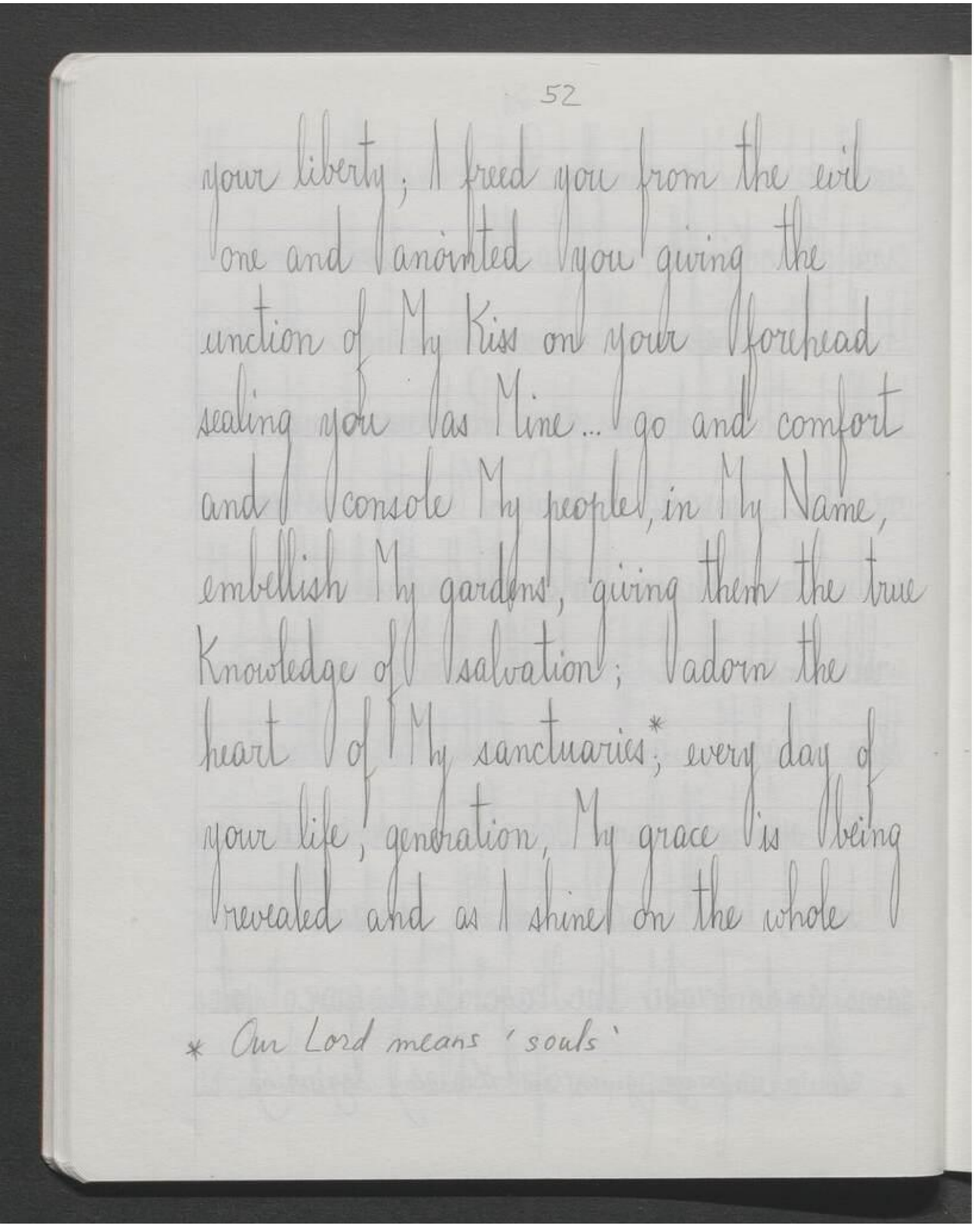

51

suckled on My kingly Riches and keep announ-
cing the Kingdom to the nations and
that I am your Saviour in whom all glory
dwells; that I am your Redeemer and no
one else; go and proclaim to the ashes
and turn them into gold that they
will find their freedom in Me, who I am
the Light; go and tell them how
you yourself was caught and caged as
a dove, but how I, in My tender Mercy
came and broke the cage* and gave you

* In a message given in the very beginning

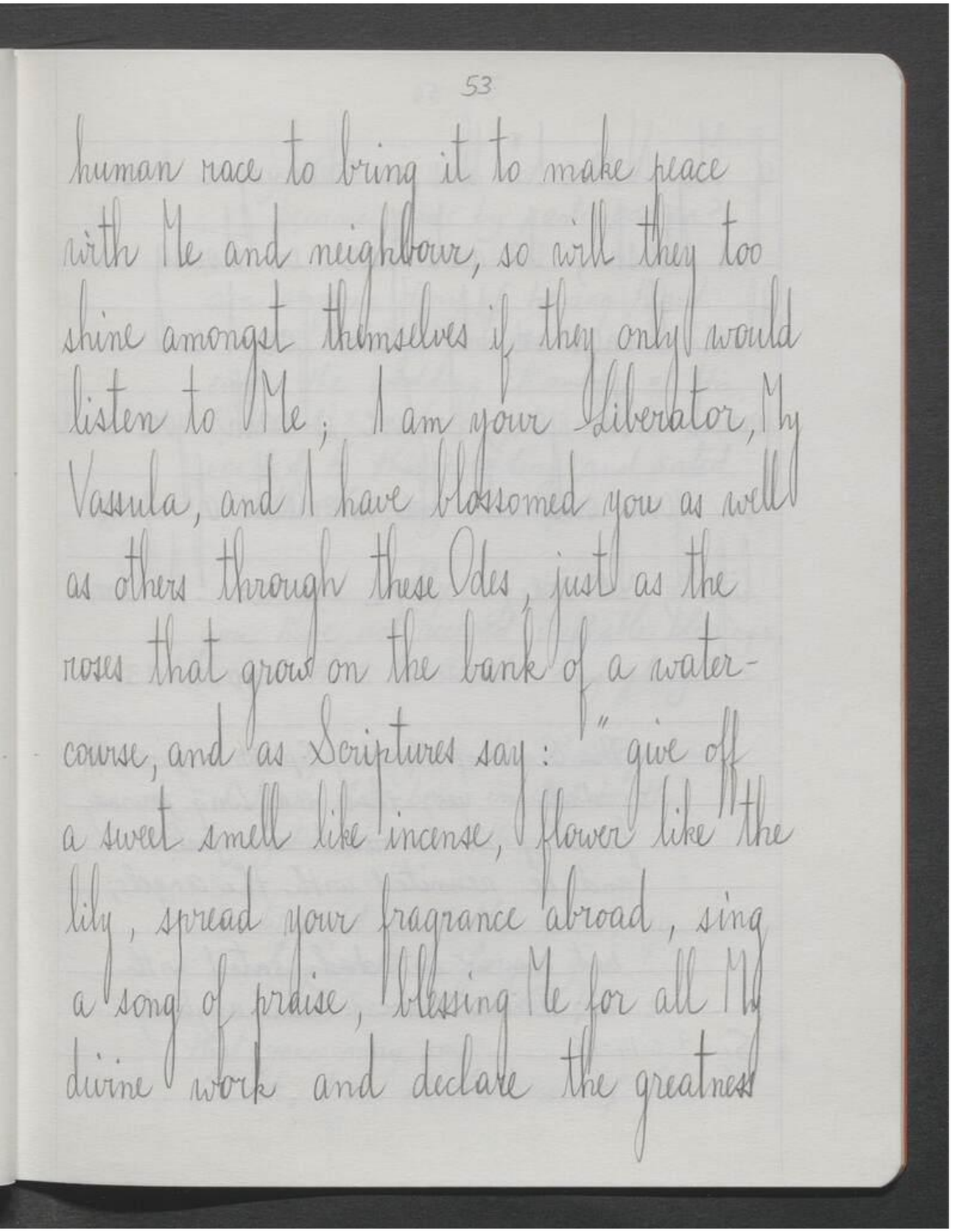
suckled on My kingly Riches and keep announ-
cing the Kingdom to the nations and
that I am your Saviour in whom all glory
dwells; that I am your Redeemer and no
one else; go and proclaim to the ashes
and turn them into gold that they
will find their freedom in Me, who I am
the Light; go and tell them how
you yourself was caught and caged as
a dove, but how I, in My tender Mercy
came and broke the cage* and gave you

*In a message given in the very beginning

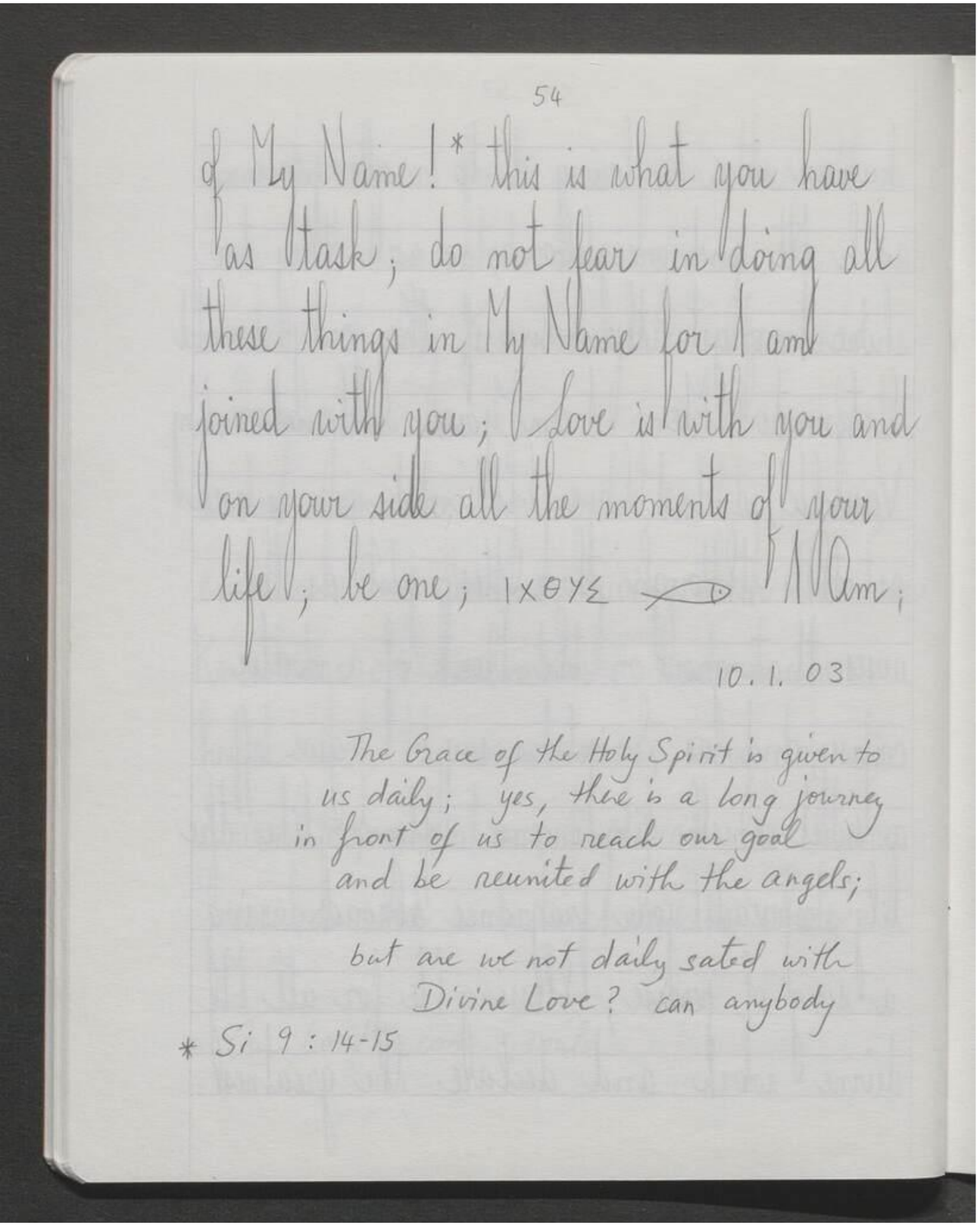


your liberty; I freed you from the evil one and anointed you, giving the unction of My Kiss on your forehead sealing you as Mine... go and comfort and console My people, in My Name, embellish My gardens, giving them the true Knowledge of salvation; adorn the heart of My sanctuaries*; every day of your life, generation, My grace is being revealed and as I shine on the whole

*Our Lord means ‘souls’



human race to bring it to make peace with Me and neighbour, so will they too shine amongst themselves if they only would listen to Me; I am your Liberator, My Vassula, and I have blossomed you as well as others through these Odes, just as the roses that grow on the bank of a water-course, and as Scriptures say: "give off a sweet smell like incense, flower like the lily, spread your fragrance abroad, sing a song of praise, blessing Me for all My divine work and declare the greatness



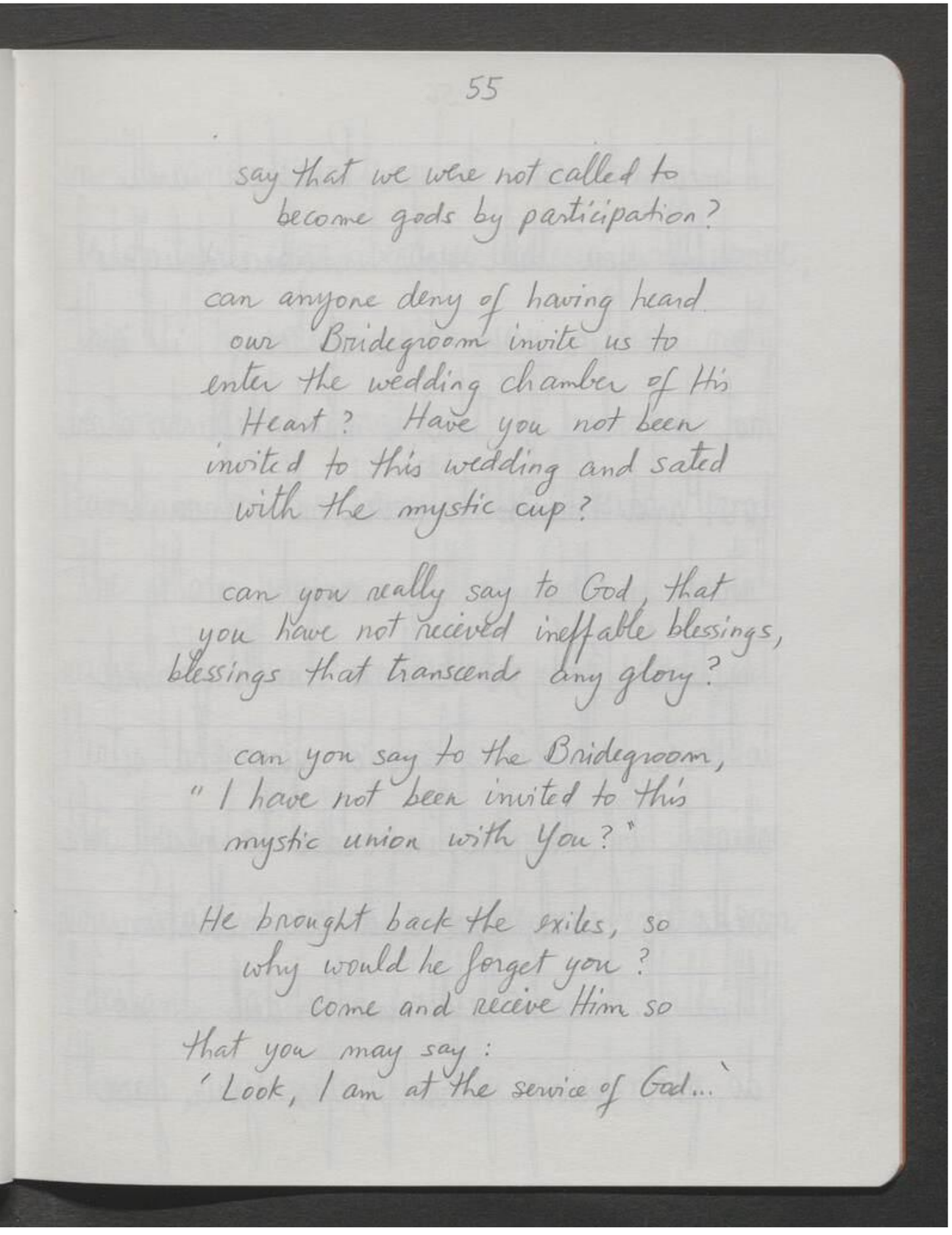
of My Name!* this is what you have
as task; do not fear in doing all
these things in My Name for I am
joined with you; Love is with you and
on your side all the moments of your
life; be one; IXΘYΣ I Am;

10.1.03

The Grace of the Holy Spirit is given to
us daily; yes, there is a long journey
in front of us to reach our goal
and be reunited with the angels;

but are we not daily sated with
Divine Love? can anybody

*Si 9:14-15


55

say that we were not called to
become gods by participation?

can anyone deny of having heard
our Bridegroom invite us to
enter the wedding chamber of His
Heart? Have you not been
invited to this wedding and sated
with the mystic cup?

can you really say to God, that
you have not received ineffable blessings,
blessings that transcend any glory?

can you say to the Bridegroom,
"I have not been invited to this
mystic union with You?"

He brought back the exiles, so
why would he forget you?
come and receive Him so
that you may say:
'Look, I am at the service of God...'

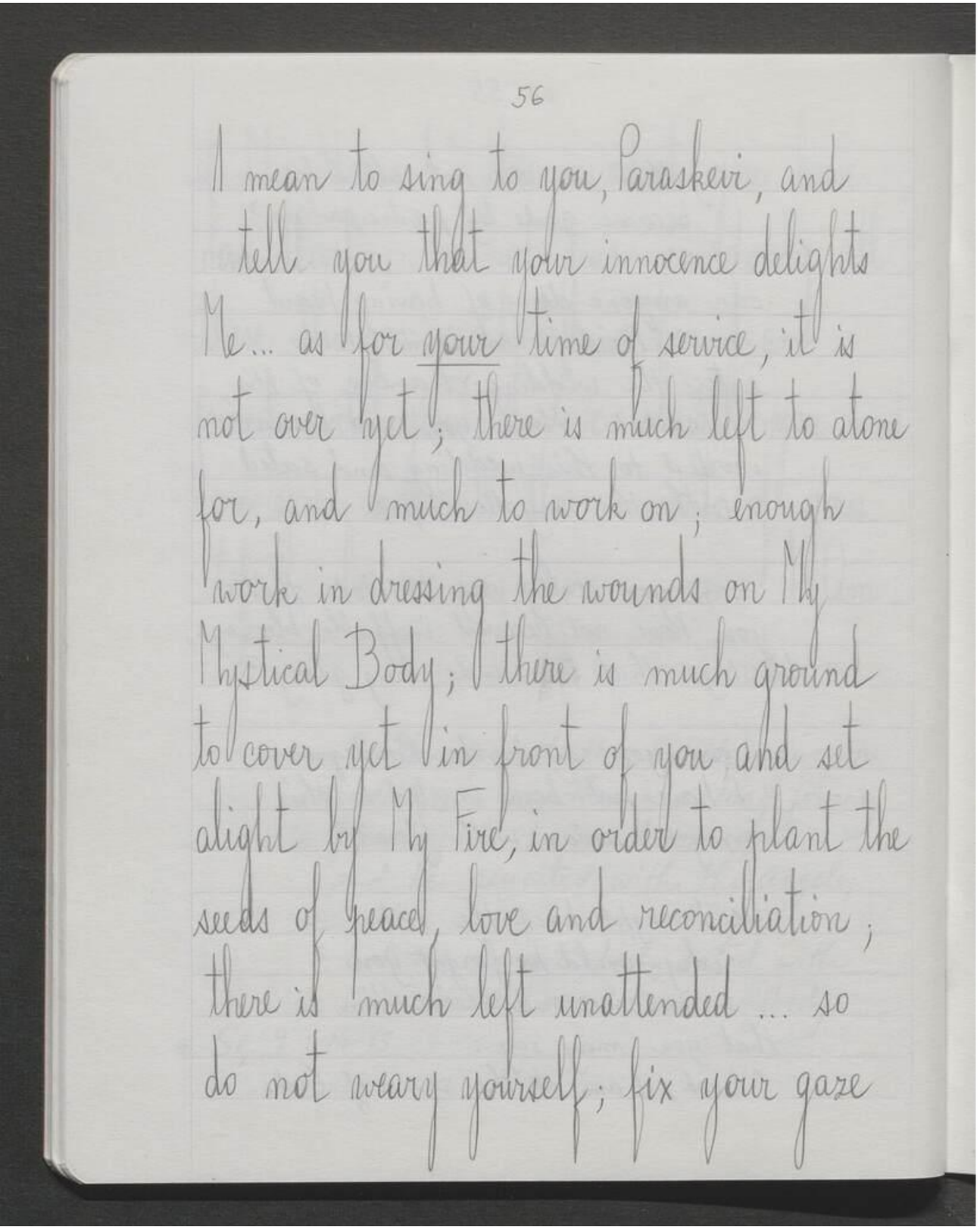
say that we were not called to
become gods by participation?

can anyone deny of having heard
our Bridegroom invite us to
enter the wedding chamber of His
Heart? Have you not been
invited to this wedding and sated
with the mystic cup?

can you really say to God that
you have not received ineffable blessings,
blessings that transcend any glory?

can you say to the Bridegroom,
"I have not been invited to this
mystic union with You?"

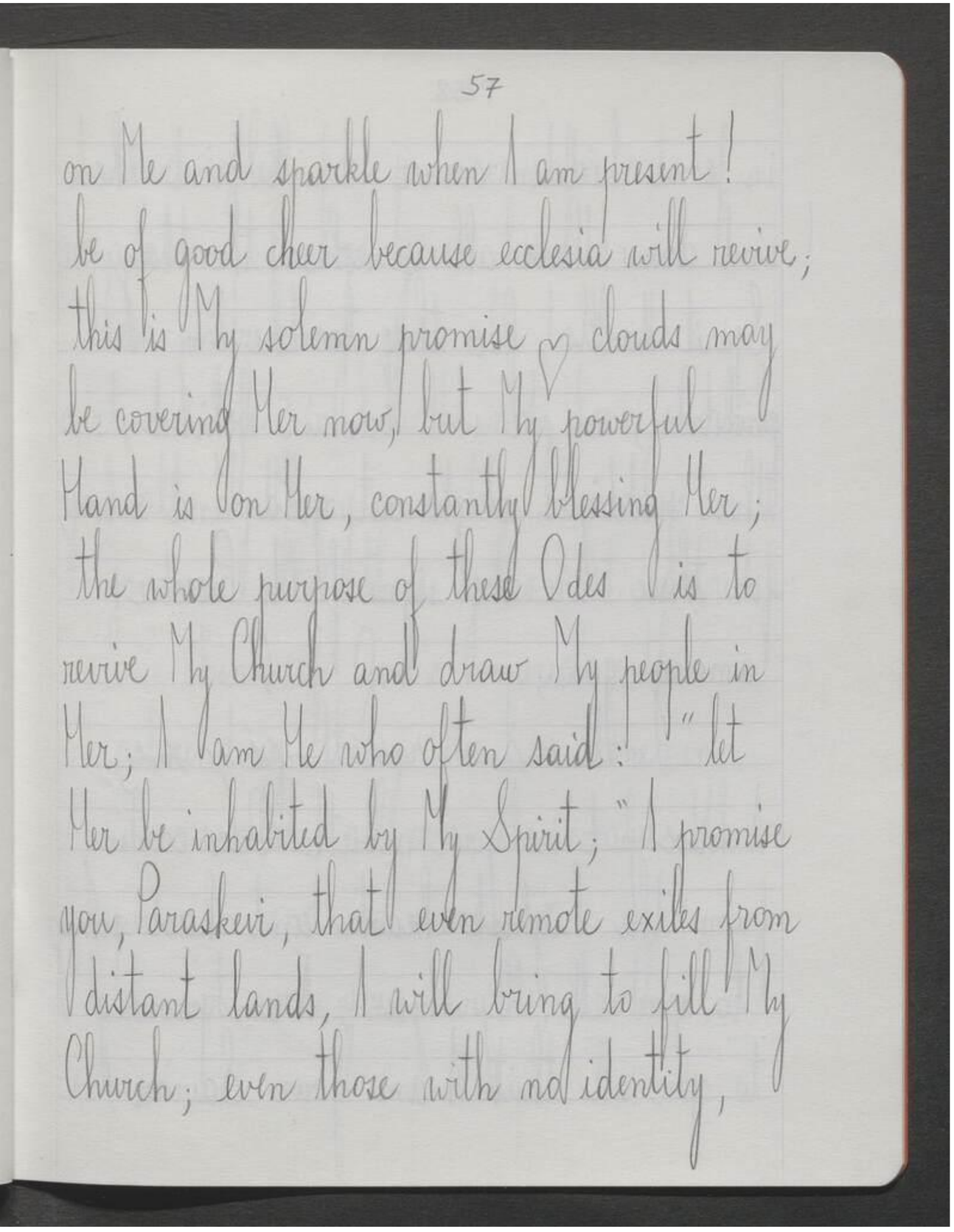
He brought back the exiles, so
why would he forget you?
come and receive Him so
that you may say:
'Look, I am at the service of God...'


56

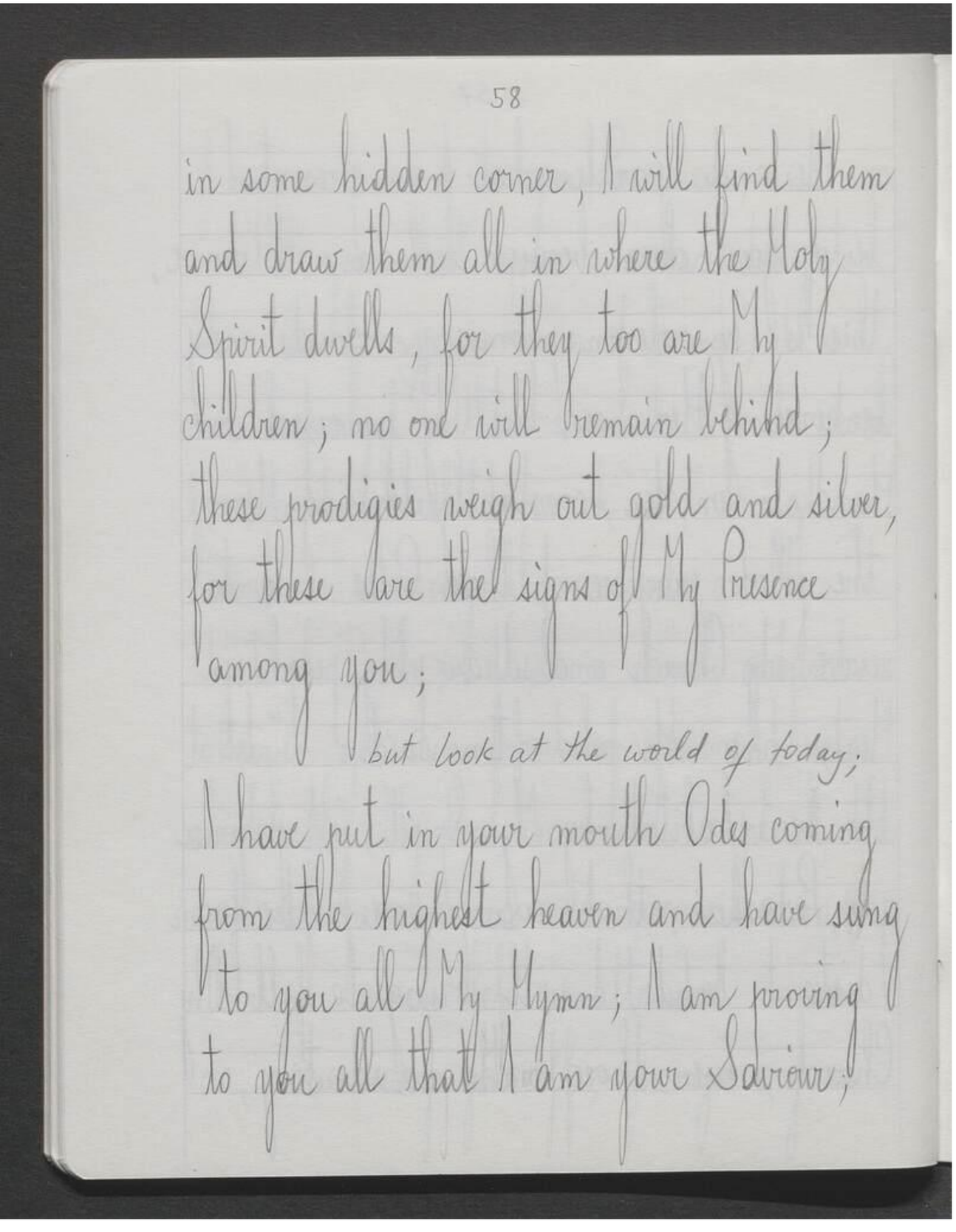
I mean to sing to you, Paraskevi, and tell you that your innocence delights Me... as for your time of service, it is not over yet; there is much left to atone for, and much to work on; enough work in dressing the wounds on My Mystical Body; there is much ground to cover yet in front of you and set alight by My Fire, in order to plant the seeds of peace, love and reconciliation; there is much left unattended... so do not weary yourself; fix your gaze

56

I mean to sing to you, Paraskevi, and tell you that your innocence delights Me... as for your time of service, it is not over yet; there is much left to atone for, and much to work on; enough work in dressing the wounds on My Mystical Body; there is much ground to cover yet in front of you and set alight by My Fire, in order to plant the seeds of peace, love and reconciliation; there is much left unattended... so do not weary yourself; fix your gaze



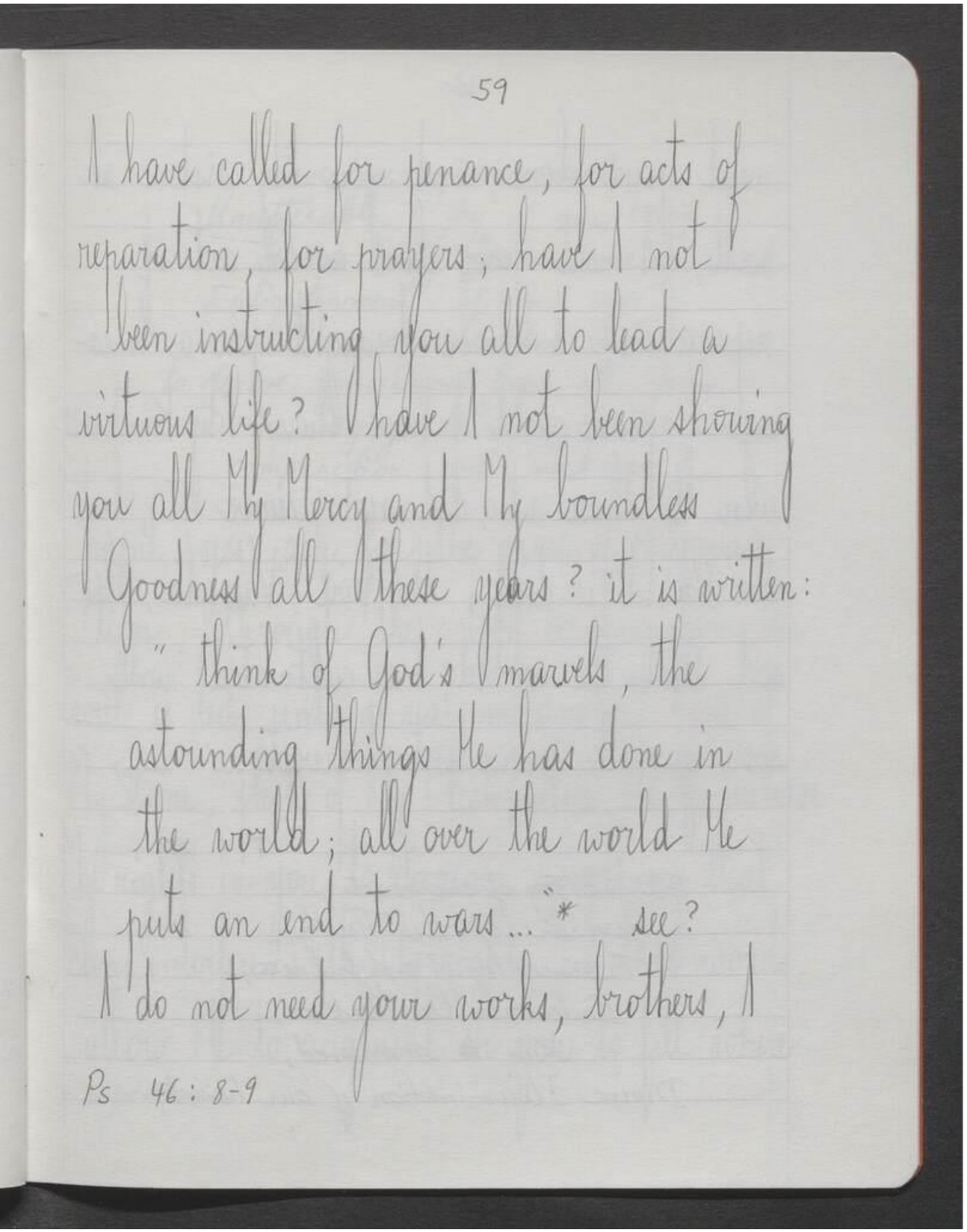
on Me and sparkle when I am present!
be of good cheer because ecclesia will revive;
this is My solemn promise ♡ clouds may
be covering Her now, but My powerful
Hand is on Her, constantly blessing Her;
the whole purpose of these Odes is to
revive My Church and draw My people in
Her; I am He who often said: “let
Her be inhabited by My Spirit;” I promise
you, Paraskevi, that even remote exiles from
distant lands, I will bring to fill My
Church; even those with no identity,



in some hidden corner, I will find them
and draw them all in where the Holy
Spirit dwells, for they too are My
children; no one will remain behind;
these prodigies weigh out gold and silver,
for these are the signs of My Presence
among you;

but look at the world of today;

I have put in your mouth Odes coming
from the highest heaven and have sung
to you all My Hymn; I am proving
to you all that I am your Saviour;


59

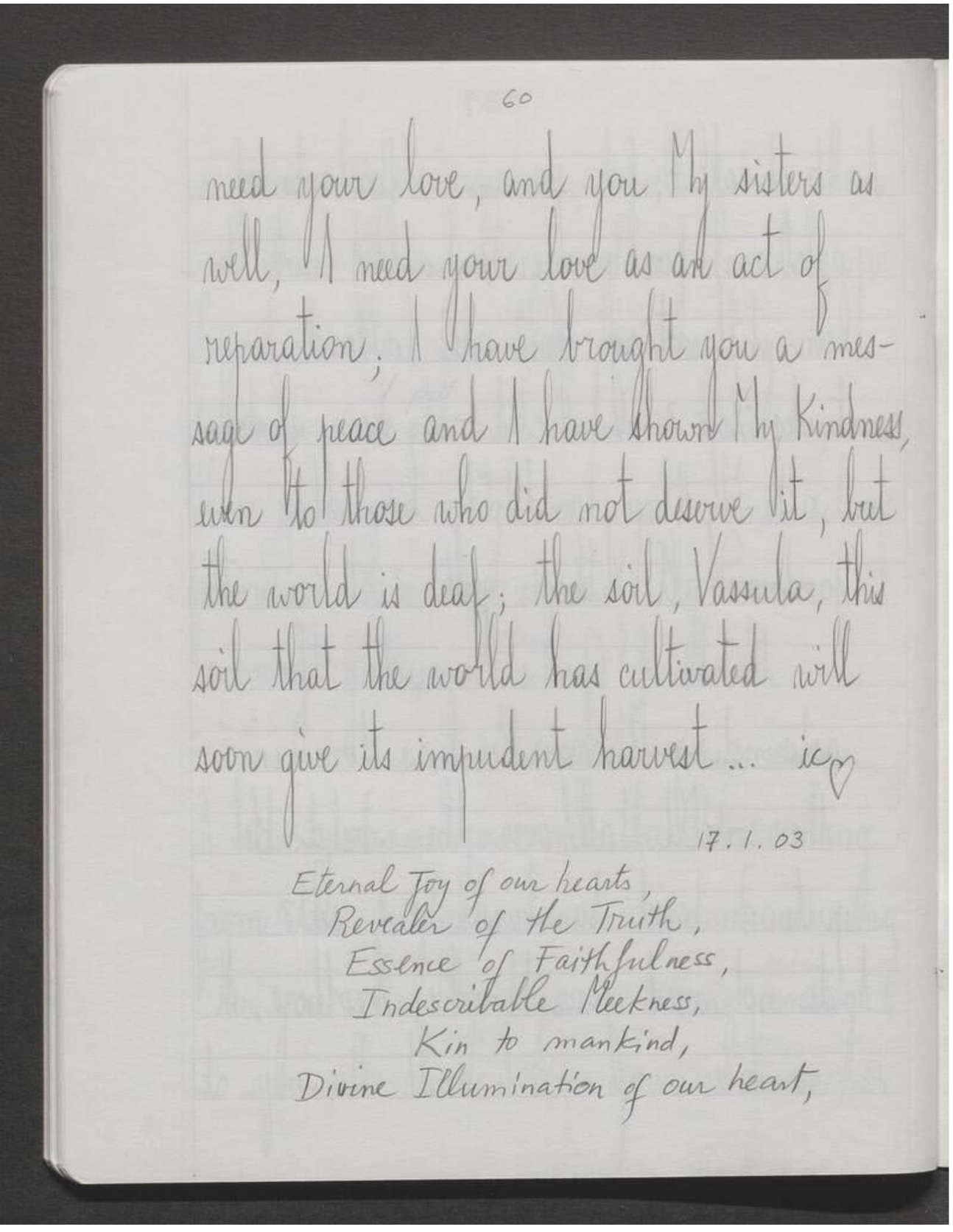
I have called for penance, for acts of reparation, for prayers; have I not been instructing you all to lead a virtuous life? Have I not been showing you all My Mercy and My boundless Goodness all these years? it is written: "think of God's marvels, the astounding things He has done in the world; all over the world He puts an end to wars..."* see? I do not need your works, brothers, I

Ps 46:8-9

59

I have called for penance, for acts of reparation, for prayers; have I not been instructing you all to lead a virtuous life? Have I not been showing you all My Mercy and My boundless Goodness all these years? it is written: "think of God's marvels, the astounding things He has done in the world; all over the world He puts an end to wars..."* see? I do not need your works, brothers, I

Ps 46:8-9



need your love, and you My sisters as
well, I need your love as an act of
reparation; I have brought you a mes-
sage of peace and I have shown My Kindness,
even to those who did not deserve it, but
the world is deaf; the soil, Vassula, this
soil that the world has cultivated will
soon give its impudent harvest ... ic ♡

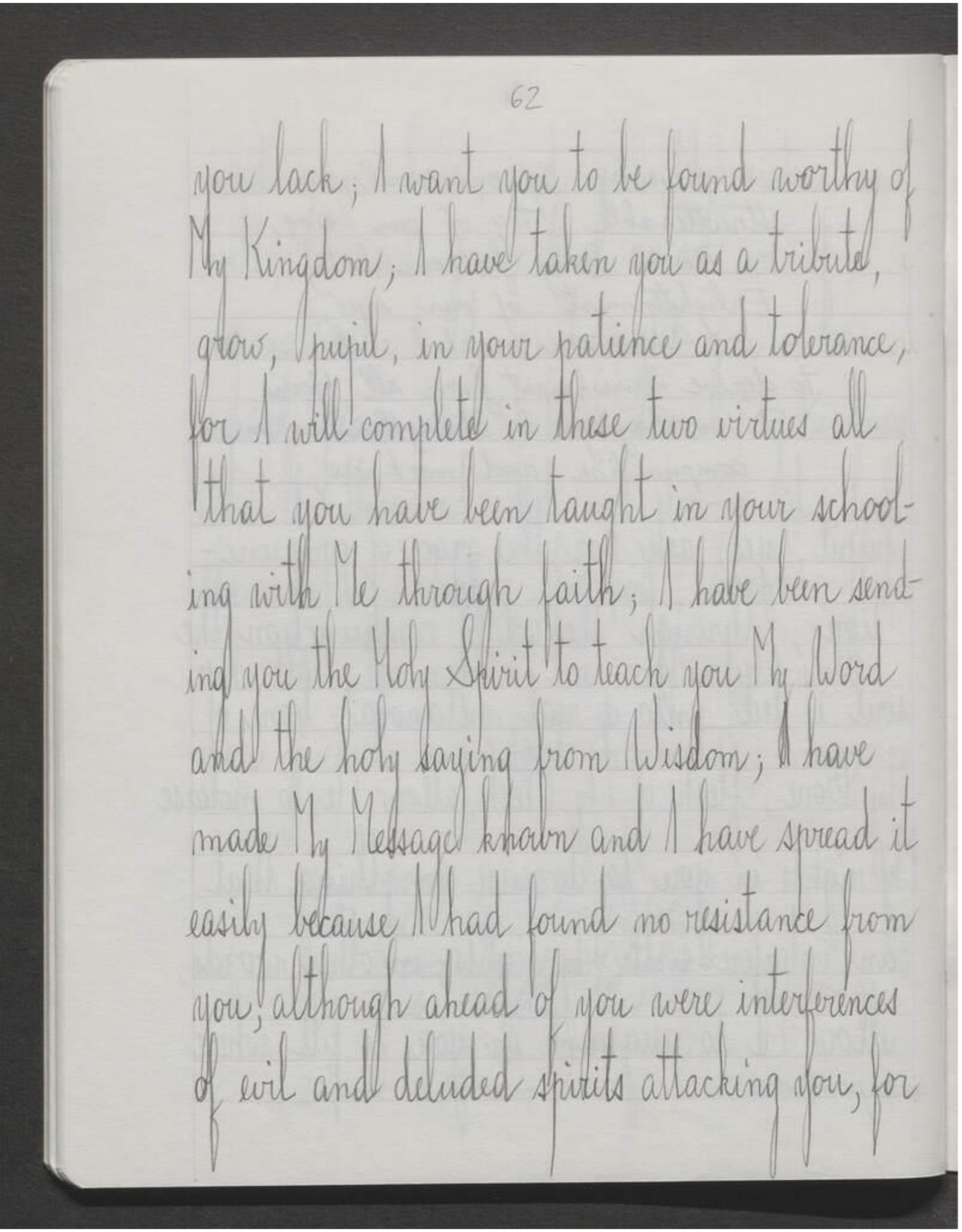
17.1.03

Eternal Joy of our hearts,
Revealer of The Truth,
Essence of Faithfulness,
Indescribable Meekness,
Kin to mankind,
Divine Illumination of our heart,

Sweetness of our soul,
Unutterable Joy of our being,
Divine Being for our being,
Enlightenment of our eyes,
Allow our wretched soul
to derive nourishment from all Your
Divine Sayings to strengthen us in
compunction and meekness;

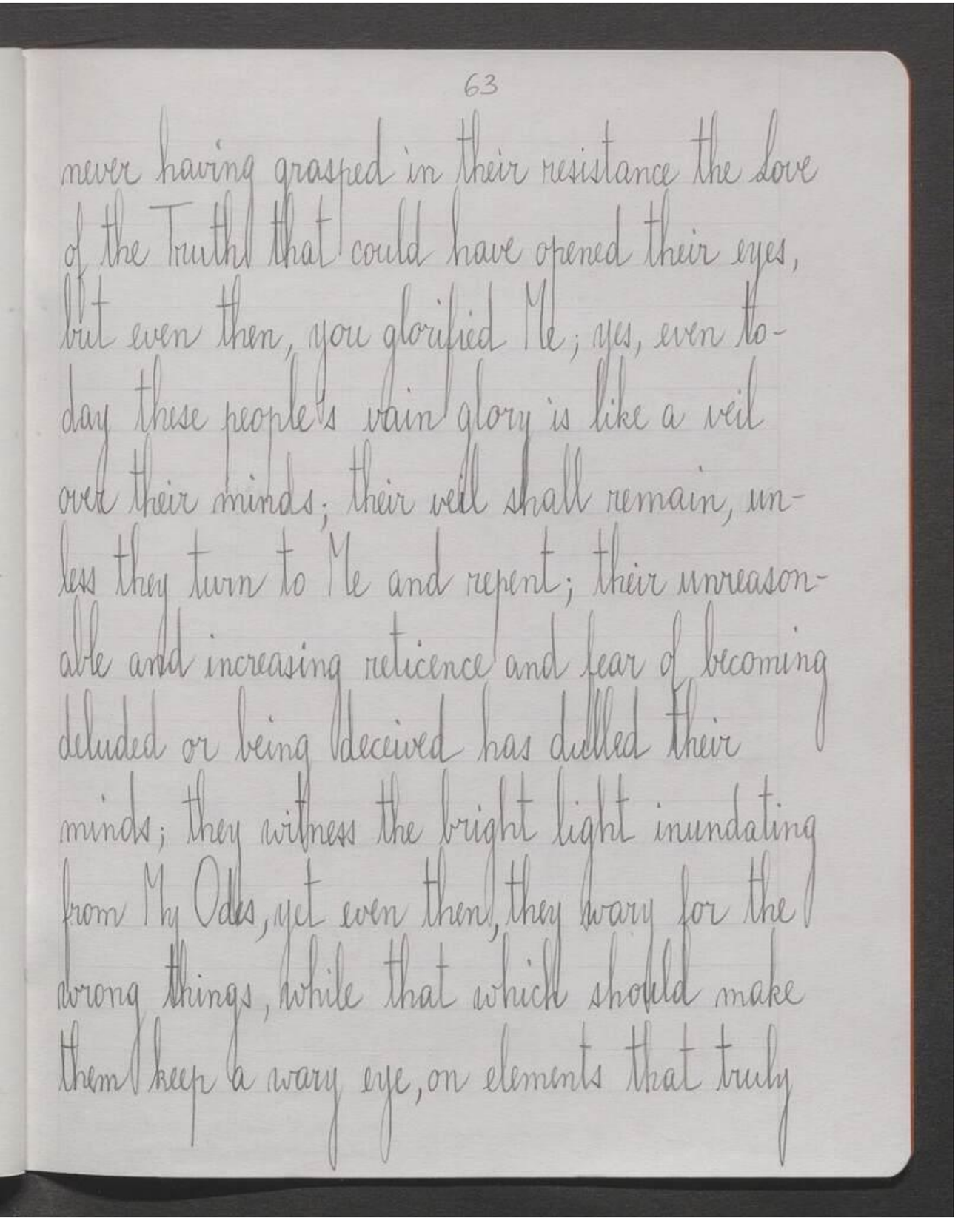
pupil, yes, ask for the grace of compunc-
tion, through the act of compunction the
soul is led into a real metanoia;* bone of
My Bone, flesh of My Flesh, allow Me to increase
My rights in you to decrease everything that
can interfere with My rights; in other words,
allow Me to augment in you to fill where

*repentance


62

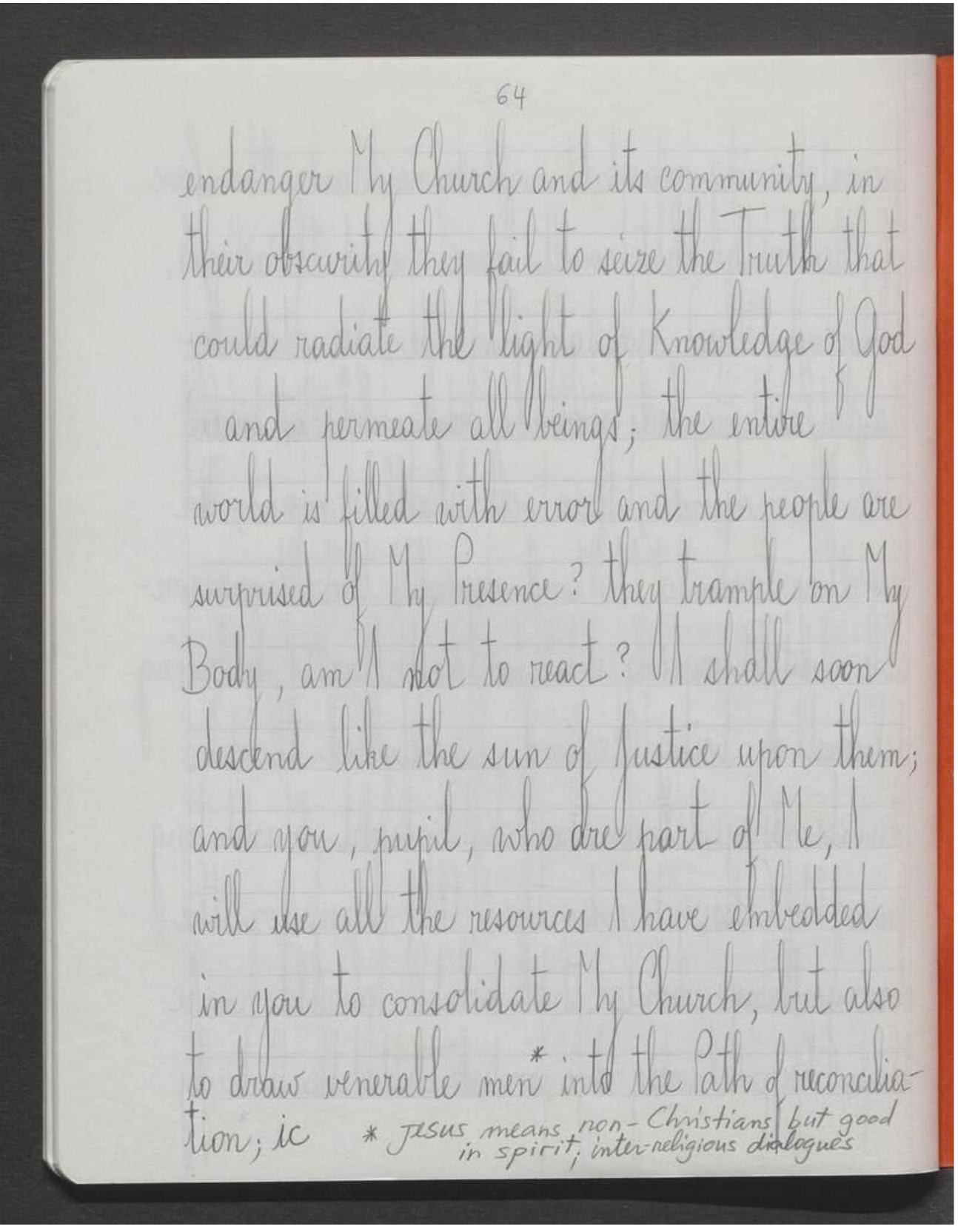
you lack; I want you to be found worthy of
My Kingdom; I have taken you as a tribute,
grow, pupil, in your patience and tolerance,
for I will complete in these two virtues all
that you have been taught in your school-
ing with Me through faith; I have been send-
ing you the Holy Spirit to teach you My Word
and the holy saying from Wisdom; I have
made My Message known and I have spread it
easily because I had found no resistance from
you; although ahead of you were interferences
of evil and deluded spirits attacking you, for

you lack; I want you to be found worthy of
My Kingdom; I have taken you as a tribute,
grow, pupil, in your patience and tolerance,
for I will complete in these two virtues all
that you have been taught in your school-
ing with Me through faith; I have been send-
ing you the Holy Spirit to teach you My Word
and the holy saying from Wisdom; I have
made My Message known and I have spread it
easily because I had found no resistance from
you, although ahead of you were interferences
of evil and deluded spirits attacking you, for


63

never having grasped in their resistance the love of the Truth that could have opened their eyes, but even then, you glorified Me; yes, even today these people's vain glory is like a veil over their minds; their veil shall remain, unless they turn to Me and repent; their unreasonable and increasing reticence and fear of becoming deluded or being deceived has dulled their minds; they witness the bright light inundating from My Odes, yet even then, they wary for the wrong things, while that which should make them keep a wary eye, on elements that truly

never having grasped in their resistance the Love of the Truth that could have opened their eyes, but even then, you glorified Me; yes, even today these people's vain glory is like a veil over their minds; their veil shall remain, unless they turn to Me and repent; their unreasonable and increasing reticence and fear of becoming deluded or being deceived has dulled their minds; they witness the bright light inundating from My Odes, yet even then, they wary for the wrong things, while that which should make them keep a wary eye, on elements that truly

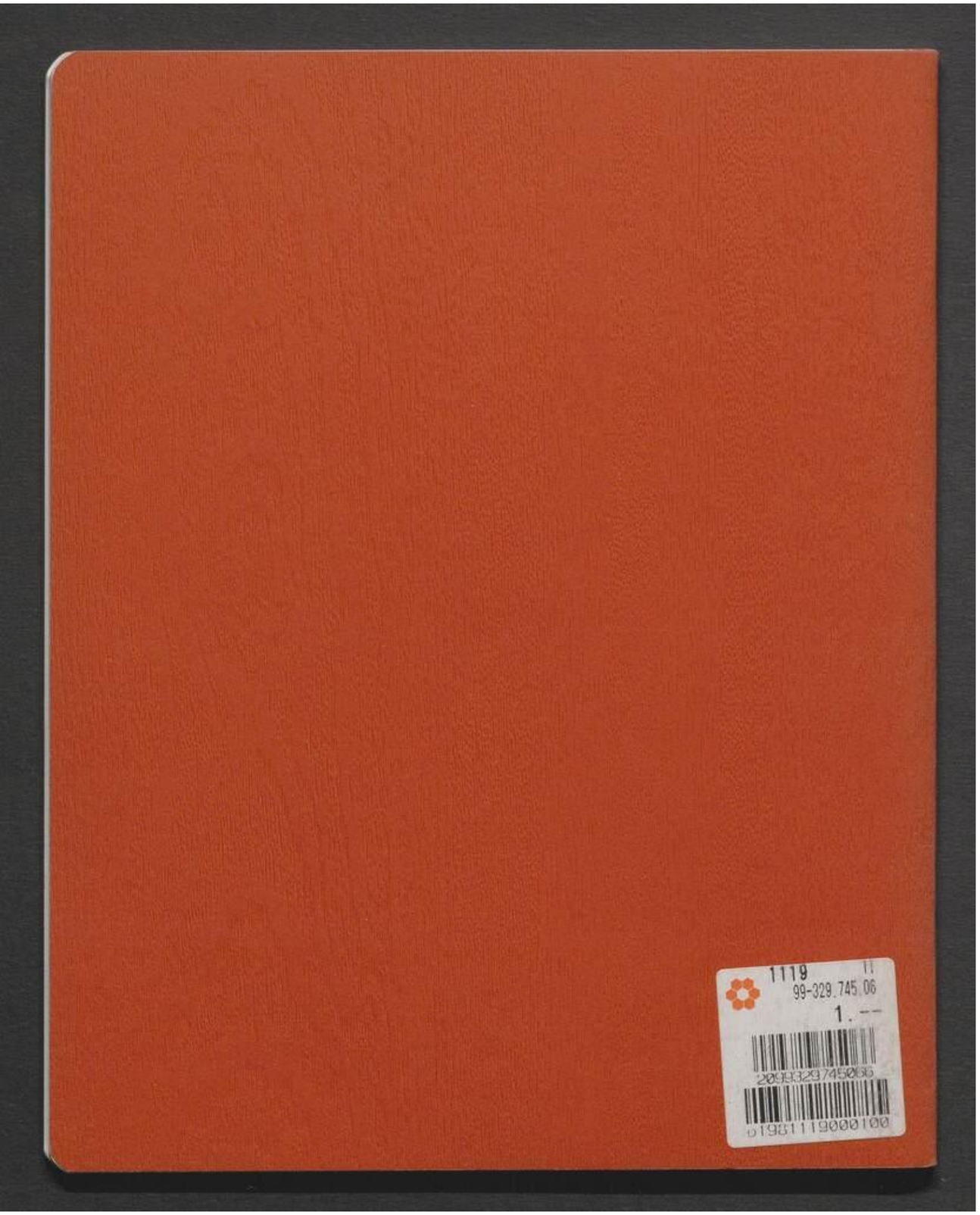

64

endanger My Church and its community, in their obscurity they fail to seize the Truth that could radiate the light of Knowledge of God and permeate all beings; the entire world is filled with error and the people are surprised of My Presence? they trample on My Body, am I not to react? I shall soon descend like the sun of Justice upon them; and you, pupil, who are part of Me, I will use all the resources I have embedded in you to consolidate My Church, but also to draw venerable men* into the Path of reconciliation; ic

* Jesus means non-Christians but good in spirit; inter-religious dialogues

endanger My Church and its community, in their obscurity they fail to seize the Truth that could radiate the light of Knowledge of God and permeate all beings; the entire world is filled with error and the people are surprised of My Presence? they trample on My Body, am I not to react? I shall soon descend like the sun of Justice upon them; and you, pupil, who are part of Me, I will use all the resources I have embedded in you to consolidate My Church, but also to draw venerable men* into the path of reconciliation;ic

*Jesus means non-Christians but good in spirit; inter-religious dialogues


1119
99-329.745.06
1.--
2093329745066
01981119000100